AGENDA

JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC FINANCE AUTHORITY, PUBLIC UTILITY AUTHORITY, HOUSING AUTHORITY, PERRIS JOINT POWERS AUTHORITY AND PERRIS COMMUNITY ECONOMIC DEVELOPMENT CORPORATION OF THE CITY OF PERRIS

Tuesday, January 8, 2019
6:30 P.M.
City Council Chambers
(Corner of San Jacinto and Perris Boulevard)
101 North “D” Street
Perris, California

1. CALL TO ORDER: 6:30 P.M.

2. ROLL CALL:

Magaña, Corona, Rabb, Rogers Vargas

3. INVOCATION:

Pastor Benjamin Briggs
Greater Light Community Church
3060 Barrett Ave.
Perris, CA 92571

4. PLEDGE OF ALLEGIANCE:

Councilwoman Magaña will lead the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:
6. PRESENTATIONS/ANNOUNCEMENTS:

At this time, the City Council may recognize citizens and organizations that have made significant contributions to the community and it may accept awards on behalf of the City.

A. 2019 Point in Time Count Collaboration Presentation by Maya Aguilar of Cozy Collection.

7. APPROVAL OF MINUTES:

A. Approve the Minutes of the Regular Joint Meeting held on December 11, 2018 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.

8. CONSENT CALENDAR:

Consent Calendar items are normally enacted in one motion. The Mayor or City Council may remove a Consent Calendar item for separate action. Public comment is limited to three (3) minutes.

A. Approve and Authorize the Mayor or City Manager to execute the Maintenance Agreement with Southern California Regional Rail Authority for the Perris Valley Line Grade Crossings.

B. Approve the acceptance of three Offers of Dedication and Maintenance of Drainage for various storm drain systems pursuant to a cooperative agreement between the City of Perris, the Riverside County Flood Control and Water Conservation District and Optimus/Rockefeller Group, per instrument numbers 2017-0531733, 2017-0531734, and 2017-0531735.

C. Adopt Resolution Number (next in order) regarding Annexation of DPR 06-0635 to Flood Control Maintenance District No. 1. DPR 06-0635 is a 16.24 acre industrial project. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY,
TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

D. Adopt Resolution Numbers (next in order) regarding Annexation of DPR 06-0635 to Landscape Maintenance District No. 1. DPR 06-0635 is a 16.24 acre industrial project. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.


A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.
E. Adopt Resolution Numbers (next in order) regarding Annexation of DPR 06-0635 to Maintenance District No. 84-1. DPR 06-0635 is a 16.24 acre industrial project. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:


A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER’S REPORT FOR ANNEXATION OF DPR 06-0635 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

F. Adopt Resolution Numbers (next in order) regarding Annexation of PM 35268 to Maintenance District No. 84-1. PM 35268 is a 28.15 acre industrial project. Rider Street is located south of the project, Johnson Avenue is located along the project’s west boundary, Sinclair Street is located along the project’s north boundary, and Redlands Avenue is located along the project’s east boundary. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER’S REPORT FOR ANNEXATION OF DPR 06-0635 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

G. Adopt Resolution Number (next in order) regarding Annexation of PM 35268 to Flood Control Maintenance District No. 1. PM 35268 is a 28.15 acre industrial project. Rider Street is located south of the project, Johnson Avenue is located along the project’s west boundary, Sinclair Street is located along the project’s north boundary, and Redlands Avenue is located along the project’s east boundary. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVying ASSESSMENTS UPon CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1,
PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.

H. Adopt Resolution Numbers (next in order) regarding Annexation of PM 35268 to Landscape Maintenance District No. 1. PM 35268 is a 28.15 acre industrial project. Rider Street is located south of the project, Johnson Avenue is located along the project’s west boundary, Sinclair Street is located along the project’s north boundary, and Redlands Avenue is located along the project’s east boundary. (Owner: IDIG Rider Distribution Center, LLC)

The Proposed Resolution Numbers (next in order) are entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER’S REPORT FOR ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019.
I. Adopt Resolution Number (next in order) approving the 19-20 Recognized Obligation Payment Schedule.

The Proposed Resolution Number (next in order) is entitled:

A RESOLUTION OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF PERRIS APPROVING A RECOGNIZED OBLIGATION PAYMENT SCHEDULE 19-20.

J. Approve the City's Monthly Check Register for November 2018.

9. PUBLIC HEARINGS:

The public is encouraged to express your views on any matter set for public hearing. It is our procedure to first receive the staff report, then to ask for public testimony, first from those in favor of the project followed by testimony from those in opposition to it, and if there is opposition, to allow those in favor, rebuttal testimony only as to the points brought up in opposition. To testify on the matter, you need to simply come forward to the speaker’s podium at the appropriate time, give your name and address and make your statement. After a hearing is closed, you may not further speak on the matter unless requested to do so or are asked questions by the Mayor or a Member of the City Council. Public comment is limited to three (3) minutes.

A. Consideration to adopt Resolution Numbers (next in order) regarding the Annexation of DPR 16-00015 to the City’s Maintenance Districts. DPR 16-00015 is a 9.12 acre industrial project located on the northeast corner of Indian Avenue and Markham Street. (Owner: CGU Capital Management)

The Proposed Resolution Numbers (next in order) are entitled:


A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR-16-00015 TO

Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:

B. Consideration to adopt Resolution Numbers (next in order) regarding the Annexation of CUP 16-05168 to the City’s Maintenance Districts. CUP 16-05168 is a 3.28 acre commercial project located on the southwest corner of Ethanac Road and Trumble Road. (Owner: Emarra, L.P.)

The Proposed Resolution Numbers (next in order) are entitled:


Introduced by: Habib Motlagh, City Engineer

PUBLIC COMMENT:
10. **BUSINESS ITEMS: (not requiring a “Public Hearing”)**:

   Public comment will be called for each non-hearing item. Please keep comments brief so that everyone who wishes to speak has the opportunity to do so. After public comment is closed, you may not further speak on the matter unless the Mayor or City Council requests further clarification of your statement. **Public Comment is limited to three (3) minutes.**

   A. Consideration of Appointments to Committees, City Commissions, Agencies and Mayor Pro Tem.

      Introduced by: Michael M. Vargas, Mayor

      PUBLIC COMMENT:

11. **PUBLIC COMMENT/CITIZEN PARTICIPATION**:

   This is the time when any member of the public may bring a matter to the attention of the Mayor and the City Council that is within the jurisdiction of the City Council. The Ralph M. Brown act limits the Mayor’s, City Council’s and staff’s ability to respond to comments on non-agendized matters at the time such comments are made. Thus, your comments may be agendized for a future meeting or referred to staff. The City Council may discuss or ask questions for clarification, if desired, at this time. **Public comment is limited to three (3) minutes.**

12. **COUNCIL COMMUNICATIONS**:

   (Committee Reports, Agenda Items, Meeting Requests and Review etc.)

   This is an opportunity for the Mayor and City Councilmembers to report on their activities and the actions of the Committees upon which they sit, to bring a matter to the attention of the full Council and staff, and to request agenda items. Any matter that was considered during the public hearing portion is not appropriate for discussion in this section of the agenda. **NO ACTION CAN BE TAKEN AT THIS TIME.**

13. **CITY MANAGER’S REPORT**:

14. **ADJOURNMENT**:

   In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official (951) 443-1029. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Presentation on Cozy Collection Collaboration in Preparation of 2019 Point In Time Count Exercise
REQUESTED ACTION: Receive and file Cozy Collection Presentation
CONTACT: Dr. Grace I. Williams, Director of Planning & Economic Development

BACKGROUND DISCUSSION:

On January 29, 2019 the Social Work Action Group (SWAG) will lead the City’s annual Point-In-Time Count exercise in the City. The Point-In-Time Count exercise is an unduplicated count on a single morning of the people in a community who are experiencing homelessness. This is an exercise that is held nationwide annually and the results help support efforts in addressing issues of homelessness on a regional basis. The evening prior to the Count, City staff will be hosting a blanket and socks drive in partnership with a family project called “Cozy Collection”. Ms. Maya Aguilar of Cozy Collection and her family will be present to make a presentation to the Council and discuss the importance of this collaboration for Perris communities.

BUDGET (or FISCAL) IMPACT: None

Prepared by: Dr. Grace I. Williams
City Attorney: Eric Dunn
Assistant City Manager: Clara Miramontes
Director of Finance: Jennifer Erwin

Presentation: January 8, 2019
Attachment: Blanket & Socks Drive Flyer
WARM & COZY BLANKET & SOCK DRIVE

MONDAY, JAN 28TH, 5P-8P

City of Perris Council Chambers
101 North D. Street, Perris, CA 92570

SPREAD THE WARMTH

The City of Perris will be conducting a Point in Time Count in January for the homeless and the Community Economic Development Corporation (CEDC), in partnership with Cozy Collection, will be accepting blanket & sock donations which will be distributed at the Count. Please help us by donating new socks and/or new or gently used blankets.

For more information contact Sara Cortes de Pavon at (951) 943-5003
CITY COUNCIL/
SUCCESSION AGENCY TO THE REDEVELOPMENT AGENCY/
PERRIS PUBLIC FINANCE AUTHORITY/
PERRIS PUBLIC UTILITIES AUTHORITY/HOUSING
AUTHORITY/PERRIS JOINT POWERS AUTHORITY/PERRIS
COMMUNITY ECONOMIC DEVELOPMENT CORPORATION
AGENDA SUBMITTAL

TO: The Honorable Mayor and Members of the City Council
FROM: Nancy Salazar, City Clerk
DATE: January 8, 2019
SUBJECT: Approval of Minutes

BACKGROUND: None.

FISCAL IMPACT: None.

RECOMMENDATION: Motion to approve the Minutes of the Regular Joint
Meeting held on December 11, 2018 of the City Council, Successor Agency to the
Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing
Authority, Perris Community Economic Development Corporation and Perris Joint
Powers Authority

Prepared by: Judy L. Haughney, CMC, Assistant City Clerk
Approved by: Nancy Salazar, City Clerk

Attachments:
- Minutes of the Regular Joint Meeting held on December 11, 2018 of the City Council,
  Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility
  Authority, Housing Authority, Perris Community Economic Development Corporation and
  Perris Joint Powers Authority
CITY OF PERRIS

MINUTES:

Date of Meeting: December 11, 2018
06:30 PM

Place of Meeting: City Council Chambers

1. CALL TO ORDER: 6:30 P.M.

Mayor Vargas called the Regular City Council meeting to order at 6:32 p.m.

2. ROLL CALL: Rogers, Burke, Corona, Rabb, Vargas

Present: Roger, Burke, Corona, Rabb, Vargas

Staff Members Present: City Manager Belmudez, City Attorney Dunn, City Engineer Motlagh, Assistant City Manager Madkin, Assistant City Manager Miramontes, Police Captain Fellows, Fire Chief Barnett, Chief Information Officer Cervantes, Director of Planning and Economic Development Williams, Director of Administrative Services Carlos, Director of Community Services and Housing Chavez, Director of Finance Erwin, Director of Public Works Hartwill, Public Information Officer Vargo, Assistant City Clerk Haughney and City Clerk Salazar.

3. INVOCATION: Pastor Wade Forde Seventh day Adventist Church 380 W. 3rd Street Perris, California 92570

4. PLEDGE OF ALLEGIANCE:

Councilwoman Rogers led the Pledge of Allegiance.

5. REPORT ON CLOSED SESSION ITEMS:

There was no Closed Session.

6. PRESENTATIONS/ANNOUNCEMENTS:

A. Natural Gas Update presented by Randon Lane, Public Affairs Manager at Southern California Gas Company.

7. APPROVAL OF MINUTES:

A. Approved the Minutes of the Regular Joint Meeting held on November 27, 2018 of the City Council, Successor Agency to the Redevelopment Agency, Public Finance Authority, Public Utility Authority, Housing Authority, Perris Community Economic Development Corporation and the Perris Joint Powers Authority.
The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Malcolm Corona to Approve the Minutes, as presented.
AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas
NOES: 
ABSENT: 
ABSTAIN:

8. CONSENT CALENDAR:

Regarding Item 8.G. City Manager Belmudez clarified that this item would also include adding the architectural plans for a bathroom facility at Rotary Park.

Regarding item 8.H. City Manager Belmudez clarified that the source of the funding for this item would come from Community Facility Development Impact fees.

The Mayor called for Public Comment. The following person spoke regarding item 8.K.: Esteban Escobedo

A. Approved the TUMF Reimbursement Agreement with WRCOG for Ethanac Road Widening between Goetz Road and I-215 for the construction phase of the project.

B. Awarded Contract of Services to Kramer Regency Pacific Development Corporation for the Information Technology (IT) Studio and Billiard Room Remodel Project in the Senior Center for a total bid of $835,300 (CIP# F043 and F036).

C. Received and Filed the City’s Community Facilities District Annual Report for the Fiscal Year ended June 30, 2018.

D. Adopted Resolution Number 5404 to reaffirm the necessity of developer fees and receive and file AB 1600 Report for the Fiscal Year ended June 30, 2018.

Resolution Number 5404 is entitled:
A RESOLUTION OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, TO REAFFIRM THE NECESSITY OF DEVELOPER FEES

E. Approved the two year Contract for Lobbying Services with Nielsen Merksamer Parrinello Gross & Leoni, LLP.

F. Approved and adopted the Recognized Obligation Payment Schedule 19-20 (ROPS) for the Successor Agency to the Redevelopment Agency of the City of Perris.

G. Approved award of Bid to Greer Contracting and Concrete, Inc. for the construction of two (2) Park Restrooms located at Paragon Park and Monument Ranch Park for a total bid of $646,600 (CIP #F047).

H. Approved allocation of Parks Development Impact Fee (DIF) funds to the Community Services Department budget for an award of a contract to Prebot Construction to renovate the former Boys and Girls Club Offices for additional City Administrative Office space located at 227 North D Street.

http://perris.granicus.com/MinutesViewer.php?clip_id=1324&doc_id=1bd81/0b4-f59-11e8-9afa-0050e983fa
I. Approved Community Services Department Contract Services Agreement Forms for Vendors and Instructors.

J. Adopted Resolution Number 5405 to declare a shelter crisis by December 15, 2018 and direct staff to apply for Homeless Emergency Assistance Program (HEAP) eligible projects for Perris Housing Authority through Riverside County Continuum of Care.

Resolution Number 5405 is entitled:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING A SHELTER CRISIS PURSUANT TO SB850 (CHAPTER 48, STATUTES OF 2018 AND GOVERNMENT CODE § 8698.2)

K. Received, Filed and Directed staff to work with the California Governors’ Office of Emergency Services in regards to future notices and public meetings regarding the mandatory block depopulation of birds in the City of Perris.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve the Consent Calendar, as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:

ABSENT:

ABSTAIN:

9. PUBLIC HEARINGS:

There were no Public Hearing items.

10. BUSINESS ITEMS:

A. Adopted Resolution Number 5406 Certifying Election Results for Measures G and H.

Resolution Number 5406 is entitled:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECITING THE FACTS OF THE GENERAL MUNICIPAL ELECTION HELD IN SAID CITY ON NOVEMBER 6, 2018, DECLARING THE RESULTS THEREOF AS TO CITY MEASURES SUBMITTED AT SUCH ELECTION AND SUCH OTHER MATTERS AS PROVIDED BY LAW

This item was introduced by City Clerk Salazar.

The Mayor called for Public Comment. There was no Public Comment.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by David Starr Rabb to Approve Resolution Number 5406, as presented.

AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael
Vargas

NOES:
ABSENT:
ABSTAIN:

B. DECLARATION OF ELECTION RESULTS
Adopted Resolution Number 5407 Certifying the General Municipal Election in the City of Perris.

Resolution Number 5407 is entitled:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, RECITING THE FACTS OF THE CONSOLIDATED GENERAL ELECTION (GENERAL MUNICIPAL ELECTION) HELD IN SAID CITY ON NOVEMBER 6, 2018, DECLARING THE RESULTS THEREOF AS TO THE ELECTION OF CITY COUNCIL MEMBERS AND THE CITY CLERK AND SUCH OTHER MATTERS AS PROVIDED BY LAW

This item was introduced by City Clerk Salazar.

The Mayor called for Public Comment. There was no Public Comment.

The Mayor called for a motion.

M/S/C: Moved by Tonya Burke, seconded by Malcolm Corona to Approve Resolution Number 5407, as presented.
AYES: Rita Rogers, Tonya Burke, Malcolm Corona, David Starr Rabb, Michael Vargas

NOES:
ABSENT:
ABSTAIN:

C. OATHS OF OFFICE:
Isaiah Rabb administered the Oath of Office and delivered the Certificate of Election to David Starr Rabb who assumed office as a Member of the City Council;
Sandra Espinosa administered the Oath of Office and delivered the Certificate of Election to Marisela Magaña who assumed office as a Member of the City Council;
Cesar Salazar administered the Oath of Office and delivered the Certificate of Election to Nancy Salazar who assumed the office of City Clerk

Councilmember Magaña assumed her seat, as City Councilmember, on the dais.

The Mayor called for Public Comment.

The following people spoke at Public Comment:
Dianne Ochoa and Ashley Lopez-City of Perris Youth Advisory Committee

The following Councilmember's and the City Clerk spoke:
Rabb
Magaña
Salazar
Corona
11. **PUBLIC COMMENT/CITIZEN PARTICIPATION:**

The following person spoke at Public Comment:
Bill Lamb

12. **COUNCIL COMMUNICATIONS:**

There were no Council Communications.

13. **CITY MANAGER’S REPORT:**

14. **ADJOURNMENT:**

There being no further business, Mayor Vargas adjourned the regular City Council meeting at 7:18 p.m.

Respectfully Submitted,

__________________________
Nancy Salazar, City Clerk
CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Maintenance Agreement with the Southern California Regional Rail Authority for Perris Valley Line Grade Crossings

REQUESTED ACTIONS: That the City Council approve and authorize the Mayor or City Manager to execute the Maintenance Agreement with the Southern California Regional Rail Authority for Perris Valley Line Grade Crossings

CONTACT: Eric Dunn, City Attorney

BACKGROUND/DISCUSSION:

Southern California Regional Rail Authority ("SCRRA") is a five-county joint powers authority created to build, maintain and operate the Metrolink commuter train system. The five member agencies are: Los Angeles County Metropolitan Transportation Authority ("METRO"), Ventura County Transportation Commission ("VCTC"), Orange County Transportation Authority ("OCTA"), San Bernardino County Transportation Authority ("SBCTA"), and Riverside County Transportation Commission ("RCTC"). Metrolink tracks and rights-of-way are owned by the member agencies and through other shared use and joint operation agreements with AMTRAK, Union Pacific Railroad Company, and BNSF Railway Company.

RCTC constructed and owns the Perris Valley Line (PVL). The PVL includes 24 miles of commuter rail from the existing Riverside Downtown Station to the cities of Moreno Valley and Perris. The PVL connects to the existing Riverside Downtown Station from the existing BNSF San Bernardino Subdivision and extends rail service south to the City of Perris. RCTC has upgraded at-grade crossings along the PVL to current California Public Utilities Commission (CPUC) and SCRRA standards in the Cities of Riverside and Perris and the County of Riverside. SCRRA also maintains the former BNSF San Jacinto Branch track further to the east to Watson Road in the City of Menifee. That track also crosses Mapes Road and the Mapes Road crossing is included in the proposed maintenance agreement.

The attached agreement provides for the maintenance of the at-grade crossings within the City. In general, SCRRA will maintain and repair the area two feet outside of the rails of each track pursuant to CPUC standards. This includes railroad warning devices. The City will maintain and repair any street improvements, sidewalks, and signage affecting the crossing areas pursuant to CPUC standards.

BUDGET IMPACT:
There is no cost to the City for SCRRA’s maintenance obligations. The cost for the City’s obligations will depend on repairs and maintenance necessary in the future.

Reviewed by:
City Attorney ___x___

01006.0001/5261931
Assistant City Manager Darren Madkin
Director of Finance Jennifer Erwin

Attachments:
  1. Maintenance Agreement for PVL Grade Crossings

Consent: X
Public Hearing: 
Business Item:
MAINTENANCE AGREEMENT

For

PVL GRADE CROSSINGS

Between

SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY (SCERRA)

and the

CITY OF PERRIS

For

MAINTENANCE OF EXISTING RAILROAD GRADE CROSSINGS

In

CITY OF PERRIS, CALIFORNIA
MAINTENANCE AGREEMENT

This Maintenance Agreement ("AGREEMENT") is made and entered into as of the _____ day of __________, 2019, by and between the SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY, a joint powers authority existing under the laws of the State of California (hereinafter referred to as "SCRRA"), to be addressed at 900 Wilshire Blvd, Suite 1500, Los Angeles, CA 90017 and the CITY OF PERRIS, a general law CITY and a municipal corporation duly organized and existing under the laws of the State of California (hereinafter referred to as the "CITY"), to be addressed at 101 North D. Street, Perris, California 92570. SCRRA and the CITY may be referred to singly as "PARTY" and collectively as "PARTIES."

RECATALS

SCRRA is a five-county joint powers authority, created pursuant to California Public Utilities Code Section 130255 and California Government Code Section 6500 et seq., to build, maintain and operate the "METROLINK" commuter train system on railroad rights-of-way owned by the member agencies and through other shared use and joint operation agreements. The five-county member agencies are comprised of the following: Los Angeles County Metropolitan Transportation Authority ("METRO"), Ventura County Transportation Commission ("VCTC"), Orange County Transportation Authority ("OCTA"), San Bernardino County Transportation Authority ("SBCTA"), and Riverside County Transportation Commission ("RCTC"). For this AGREEMENT, the owner of the rail right-of-way is RCTC.

SCRRA and “Operating Railroads” [as used herein “Operating Railroads means any passenger or freight-related railroad company(s) operating on SCRRA track(s), including the National Railroad Passenger Corporation (AMTRAK), the Union Pacific Railroad Company (UPRR), and the BNSF Railway Company (BNSF)], operate trains and rail equipment through the crossing locations on tracks and right-of-way owned by RCTC.

RCTC constructed the Perris Valley Line (PVL). The PVL includes 24 miles of commuter rail services from the existing Riverside Downtown Station to the cities of Moreno Valley and Perris in western Riverside County, California. The PVL connects to the existing Riverside Downtown Station from the existing BNSF San Bernardino Subdivision and extends rail service south to the
City of Perris. RCTC has upgraded at-grade crossings along the PVL to current California Public Utilities Commission (CPUC) and SCERRA Standards in the Cities of Riverside and Perris and the County of Riverside. Beyond the limits of the PVL, SCERRA also maintains the former BNSF San Jacinto Branch track (herein referred to as the South Industrial Drill Track) further to the east to Watson Rd in the City of Menifee. Within the city limits of the CITY, the South Industrial Drill Track also crosses Mapes Road. SCERRA also desires to include Mapes Road crossing as part of this AGREEMENT.

SCERRA and CITY desire to cooperate and maintain the at-grade crossings listed herein with the least amount of disruption to vehicle and rail traffic.

**AGREEMENT**

In consideration of the promises and mutual understandings of the parties hereto, SCERRA and the CITY agree as follows:

**ARTICLE 1 - LIST OF EXHIBITS**

The exhibits below are attached to and made a part of this AGREEMENT as if set forth in their entirety.

<table>
<thead>
<tr>
<th>Exhibit</th>
<th>Grade Crossing</th>
<th>Subdivision</th>
<th>Milepost</th>
<th>CPUC No.</th>
<th>DOT No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>A-1</td>
<td>San Jacinto Avenue (1)</td>
<td>Perris Valley</td>
<td>82.90</td>
<td>101PV - 82.90</td>
<td>027338N</td>
</tr>
<tr>
<td>A-2</td>
<td>Perris Station Pedestrian</td>
<td>Perris Valley</td>
<td>83.04</td>
<td>101PV - 83.04-D</td>
<td>929042G</td>
</tr>
<tr>
<td>A-3</td>
<td>W. 4th Street/SR-74 (1)</td>
<td>Perris Valley</td>
<td>83.19</td>
<td>101PV - 83.19</td>
<td>027340P</td>
</tr>
<tr>
<td>A-4</td>
<td>W. 7th Street</td>
<td>Perris Valley</td>
<td>83.40</td>
<td>101PV - 83.40</td>
<td>027343K</td>
</tr>
<tr>
<td>A-5</td>
<td>South D Street</td>
<td>Perris Valley</td>
<td>83.50</td>
<td>101PV - 83.50</td>
<td>027347M</td>
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<tr>
<td>A-6</td>
<td>South Perris Boulevard (1)</td>
<td>Perris Valley</td>
<td>83.70</td>
<td>101PV - 83.70</td>
<td>027348U</td>
</tr>
<tr>
<td>A-7</td>
<td>G Street (1)</td>
<td>Perris Valley</td>
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<td>101PV - 84.00</td>
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<tr>
<td>A-8</td>
<td>E. Ellis Avenue (1)</td>
<td>Perris Valley</td>
<td>84.19</td>
<td>101PV - 84.19</td>
<td>027350V</td>
</tr>
<tr>
<td>A-9</td>
<td>Mapes Rd</td>
<td>Perris Valley</td>
<td>85.89</td>
<td>101PV - 85.89</td>
<td>027352J</td>
</tr>
</tbody>
</table>

(1) Crossing with Traffic Signal Pre-emption
ARTICLE 2 – SCARRA AGREES:

2.1 To maintain, promptly repair, and renew each crossing area between lines two (2) feet outside of the rails of each track. When two or more tracks are involved, SCARRA shall maintain, at its expense, the area between the tracks where the distance between the centerlines of tracks is fifteen (15) feet or less measured at the centerline of the highway, normal to the tracks. This work shall be done pursuant to CPUC General Order 72-B. CITY acknowledges repair work is dependent on the scope of the repairs. SCARRA will endeavor make necessary maintenance repairs as soon as practicable and shall diligently pursue repairs until completion. If the repairs are of an emergency nature SCARRA will immediately make repairs to provide a safe crossing.

2.2 To maintain, repair, and renew the railroad warning devices including vehicular and pedestrian warning devices and vehicle intrusion detection devices.

2.3 To provide flagging at its expense for routine maintenance by the CITY for maintenance activities specific to the roadway within the railroad right-of-way, such as striping or patching, that can be completed within one (1) flagging shift period, if the CITY coordinates the work with SCARRA for the arrangement of flagging services.

2.4 To perform annual testing at those crossings with railroad/traffic signal pre-emption equipment and facilities in accordance with FRA Regulation Title 49 Part 234 Subpart D of the Code of Federal Regulations (49 CFR Part 234).

ARTICLE 3 – CITY AGREES:

3.1 To provide assistance at CITY expense in support of SCARRA annual testing of railroad/traffic signal pre-emption equipment and facilities in accordance with FRA Regulation Title 49 Part 234 Subpart D of the Code of Federal Regulations (49 CFR Part 234);

3.2 To provide assistance at shared expense in support of more frequent SCARRA re-testing of railroad/traffic signal pre-emption equipment and facilities, as necessary for the safe operation of railroad/traffic signal pre-emption equipment and facilities.

3.3 To provide qualified personnel to assist with testing of those traffic signal interconnect features for those crossings listed in Article 1.

3.4 To notify SCARRA five (5) working days in advance of any maintenance of a roadway, sidewalk or median islands, if that maintenance activity is to occur within the railroad right-of-
way. Any SCRRRA flagging or inspection deemed by SCRRRA to be required to protect SCRRRA tracks or the traffic moving thereon shall be paid for by CITY if the maintenance activity requires more than one (1) flagging shift period as specified in Article 2.3.

3.5 To control or remove at CITY expense weeds or vegetation located within the CITY crossing easement or within public street right of way on or about the crossing area so that it does not become a fire hazard; obstruct visibility of railroad signs and signals along the right-of-way and at highway-rail crossings; obstruct visibility of trains or rail equipment; interfere with railroad employees performing normal trackside duties; prevent proper functioning of signal and communication lines or impede railroad employees visually inspecting moving equipment. If CITY may not lawfully perform the control or removal work, CITY shall reimburse SCRRRA for the cost of performing such control or removal.

3.6 To maintain and repair, at CITY’s expense, any street improvement, including street lighting, sidewalks, curb and gutter, emergency exit swing gates, detectible warning tactile strips, channelization devices for pedestrians (fencing and hand railing), pavement striping and markings (traffic and pedestrian), raised pavement markers, raised medians, and signage affecting the crossing area. This work shall be done pursuant to CPUC General Order 72-B.

3.7 If in the future, CITY elects to modify an existing crossing by widening or replacement of crossing surface, then SCRRRA’s cost of reasonably necessary modifications to crossings caused by CITY’S modifications, including material and/or repair or rehabilitation of the railroad tracks, shall be borne by the CITY.

3.8 CITY shall share equally with SCRRRA the maintenance cost of the railroad crossing warning signals and signal controls in accordance with CPUC Code §1202.2 of the California state statutes, except that CITY’s liability thereof shall be limited to such funds as may be set aside for allocation through the CPUC pursuant to CPUC Code §1231.1. SCRRRA shall submit to CPUC invoices for CITY’s share of the maintenance costs of the railroad crossing warning signals and signal controls. This results in no direct cost to the CITY for the maintenance of the automatic warning devices.

**ARTICLE 4 - EMERGENCY TELEPHONE NUMBERS**

4.1 If CITY becomes aware of the following circumstances, CITY must immediately contact...
SCRRRA in case of accidents, personal injury, defect in track or signals, or any unusual condition that may affect the safe operation of the PVL within the CITY limits. The following are SCRRRA’s emergency numbers:

Signal Emergencies and Grade Crossing Problems (888) 446-9721
Metrolink Chief Dispatcher (909) 596-3584 or (888) 446-9715
Metrolink Sheriff’s Dispatch Center (323) 563-5280
Signal and Communications Cable Location (909) 592-1346

SCRRRA shall notify CITY of any changes to the foregoing emergency numbers.

ARTICLE 5 - INDEMNIFICATION

5.1 Neither SCRRRA, nor the Operating Railroads, nor any of SCRRRA’s board members, member agencies, officers, agents, volunteers, contractors, or employees shall be responsible for any damage or liability occurring by reason of any negligent acts or omissions on the part of CITY under or in connection with any aspect of the PROJECT, work, authority or obligation agreed to by the CITY under this AGREEMENT. CITY shall indemnify, defend and hold harmless SCRRRA, any Operating Railroads, as identified by SCRRRA, as well as their respective board members, member agencies, officers, agents, volunteers, contractors, and employees (“SCRRRA Indemnitees”) from any and all liability, loss, expense (including reasonable attorneys’ fees and other defense costs), demands, suits, liens, damages, costs, claims, including but not limited to, claims for bodily injury, death, personal injury, or property damage, that are incurred by or asserted against the SCRRRA Indemnitees arising out of or connected with any negligent acts or omissions on the part of CITY, its council, officers, agents, volunteers, contractors, or employees under or in connection with any aspect of the PROJECT, work, authority or obligation agreed to by the CITY under this AGREEMENT. This indemnity shall survive completion of the PROJECT, CITY work, Operating Railroad or SCRRRA work, and termination of this AGREEMENT.

5.2 Neither CITY, nor its council, officers, agents, volunteers, contractors, or employees shall be responsible for any damage or liability occurring by reason of any negligent acts or omissions on the part of SCRRRA under or in connection with any aspect of the PROJECT, work, authority or obligation agreed to by SCRRRA under this AGREEMENT. SCRRRA shall
indemnify, defend and hold harmless CITY, as well as their respective council, officers, agents, volunteers, contractors, and employees ("CITY Indemnitees") from any and all liability, loss, expense (including reasonable attorneys’ fees and other defense costs), demands, suits, liens, damages, costs, claims, including but not limited to, claims for bodily injury, death, personal injury, or property damage, that are incurred by or asserted against the CITY Indemnitees arising out of or connected with any negligent acts or omissions on the part of SCRRRA, its board members, officers, agents, volunteers, contractors or employees under or in connection with any aspect of the PROJECT, authority or obligation agreed to by SCRRRA under this AGREEMENT. This indemnity shall survive completion of the PROJECT, CITY work, Operating Railroad or SCRRRA work, and termination of this AGREEMENT.

5.3 In contemplation of the provisions of Government Code §895.2 imposing certain tort liability jointly upon public entities solely by reason of such entities being parties to an AGREEMENT, as defined in Government Code §895, each of the parties hereto, pursuant to the authorization contained in Government Code §895.4 and §895.6, will assume the full liability imposed upon it or any of its officers, agents or employees by law for injury caused by any negligent or wrongful act or omission occurring in the performance of this AGREEMENT to the same extent that such liability would be imposed in the absence of §895.2 of such code. To achieve this purpose, each other agrees to indemnify and hold harmless each other for any cost or expense that may be imposed upon each other solely by virtue of said §895.2. The provisions of Civil Code §2778 are made a part hereof as if incorporated herein.

ARTICLE 6 - GENERAL PROVISIONS

6.1 This AGREEMENT shall continue in force and effect unless otherwise provided herein, until mutual termination by the parties or the elimination or removal of the at-grade highway railroad crossing(s) on the PVL for those crossings listed in Article 1, whichever occurs first. The covenants and provisions of this AGREEMENT shall be binding upon and inure to the benefit of the successors and assigns of SCRRRA and CITY.

6.2 This AGREEMENT may be modified or amended only in writing. All modifications, amendments, changes and revisions of this AGREEMENT, in whole or part and from time to
time, shall be binding upon the parties, so long as the same shall be in writing and executed by SCCRRA and the CITY.

6.3 This AGREEMENT and the exhibits attached hereto contain the entire understanding between the parties and supersede any prior written or oral understanding and AGREEMENT between them regarding the subject matter of this AGREEMENT. There are no representations, agreements, arrangements or understandings, oral or written, between the parties relating to the subject matter of this AGREEMENT, which are not fully expressed herein.

6.4 In addition to the specific provisions of this AGREEMENT, delay in performance by any party hereunder shall not be a default where delays or defaults are due to war; insurrection; strikes; lock-outs; riots; floods; earthquakes; weather; fires; casualties; accidents; emergencies; acts of God; acts of the public enemy; epidemics; quarantine restrictions; freight embargoes; lack of transportation; unusually severe weather; Federally-mandated inspections and maintenance; and/or any other causes beyond the control or without the fault of the party claiming an extension of time for any such cause. An extension of time for any such cause shall only be for the period of the enforced delay, which period shall commence to run from the time of commencement of the cause. If, however, notice by the party claiming such extension is sent to the other party more than thirty (30) days after the commencement of the cause, the period shall commence to run only 30 days prior to the giving of such notice.

6.5 The execution and delivery of this AGREEMENT by each party and the consummation of the transactions contemplated hereby are within the power of each party and have been duly authorized by all necessary actions of each respective party.

6.6 In the event any part of this AGREEMENT is declared by a court of competent jurisdiction to be invalid, void or unenforceable, such part shall be deemed severed from the remainder of the AGREEMENT and the balance of the AGREEMENT shall remain in effect.

6.7 This AGREEMENT shall be construed and interpreted under the laws of the State of California.

6.8 The article and section headings in this AGREEMENT are for convenience only and shall not be used in its interpretation or considered part of this AGREEMENT.

6.9 Any notice sent by first class mail, postage paid, to the address and addressee, shall be deemed to have been given when in the ordinary course it would be delivered. The
representatives of the parties who are primarily responsible for the administration of this AGREEMENT, and to whom notices, demands and communications shall be given, are as follows:

<table>
<thead>
<tr>
<th>To CITY</th>
<th>To SCRRA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard Belmontz</td>
<td>Justin Fornelli, P.E.</td>
</tr>
<tr>
<td>City Manager</td>
<td>Director of Engineering &amp; Construction</td>
</tr>
<tr>
<td>City of Perris</td>
<td>Southern California Regional Rail Authority</td>
</tr>
<tr>
<td>101 North D. Street</td>
<td>2558 Supply Street</td>
</tr>
<tr>
<td>Perris, California 92570</td>
<td>Pomona, CA 91767</td>
</tr>
</tbody>
</table>

**ARTICLE 7 - TERMINATION OF ORIGINAL AGREEMENT**

7.1 Upon the execution of this AGREEMENT by both parties, any prior agreement(s), if any, shall be terminated and the terms and conditions of this AGREEMENT shall govern the use, maintenance, repair and reconstruction of the at-grade crossings listed in Article 1.
IN WITNESS WHEREOF, the CITY OF PERRIS and the SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY have caused this AGREEMENT to be executed and attested by their duly qualified and authorized officials.

SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY

By: ____________________________
Stephanie Wiggins
Chief Executive Officer

Date: ____________________________

CITY OF PERRIS

By: ____________________________
Richard Belmudez
City Manager

Date: ____________________________

APPROVED AS TO FORM:

By: ____________________________
Don O. Del Rio
General Counsel

Date: ____________________________

APPROVED AS TO FORM:

By: ____________________________
Eric L Dunn
City Attorney

Date: ____________________________

ATTEST:

By: ____________________________

ATTEST:

By: ____________________________
EXHIBIT A

To Maintenance Agreement
for
PVL GRADE CROSSINGS

Cover Sheet for the
Railroad Location Print
&
Project Plans
CITY COUNCIL/REDEVELOPMENT AGENCY
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

SUBJECT: Offer of Dedication for Various Storm Drain Systems for Line E, F. and Miscellaneous Other Systems

REQUESTED ACTION: Accept the Offer of Dedication & Maintenance of Drainage

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSION: Pursuant to cooperative agreement between City of Perris, RCFC and RG Optimus, LLC, the City of Perris will be responsible to maintain the recently installed storm drain facilities constructed by Optimus / Rockafeller Group and accept the offer of dedication per instrument numbers 2017-0531733, 2017-0531734, and 2017-0531735.

BUDGET (or FISCAL) IMPACT: The maintenance cost of the public drainage improvements as stated in the cooperative agreement is included in the Flood Control Maintenance District #1.

Reviewed by:

City Attorney
Assistant City Manager
Director of Finance

Attachments: RCFC Letter dated November 15, 2018 Including Various Attachments

Consent: Yes
Public Hearing: Business Item: Other:
Mr. Habib Motlagh, City Engineer  
City of Perris  
101 N. D Street, Suite 100  
Perris, CA 92570  

Dear Mr. Motlagh:  

Re:  
Perris Valley MDP Line E, Stage 3  
Perris Valley MDP Line F, Stage 1  
Perris Valley–Perry Street Storm Drain, Stage 1  
Perris Valley – Webster Avenue Storm Drain, Stage 1  
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449  
Drawing No. 4-1117  
Parcel Maps 36512 and 36582  

In accordance with the Cooperative Agreement dated October 17, 2017 between Riverside County Flood Control and Water Conservation District, the City of Perris, and RG-Optimus, LLC, the above-referenced projects were inspected by the District and found to be constructed per the plans and specifications. Per the terms of the Agreement, the City shall accept the operations and maintenance of these facilities until such a time as the ultimate facilities have been constructed and approved by the District.

These facilities shall continue to be maintained by the City until such time as:

1. District's acceptance of the ultimate Line E construction as being complete;
2. District's acceptance of the ultimate Line E for ownership, operation, and maintenance;
3. Complete removal of the interim spillway shown on Drawing Number 4-1070;
4. Complete removal of all portions of the Lift Station located within project right of way;
5. District's receipt of all appropriate engineering documentation to establish that the above removals were completed in accordance with City and District approved plans;
6. District's receipt of stamped and signed "Record Drawings" from the City of the revised plans for the referenced projects;
7. District's receipt of all necessary rights of way from the City to access, operate, and maintain the referenced projects;
8. Line E, Stages 2 and 3 drains into the District's existing Perris Valley Channel via the ultimate Line E;
9. District's sole determination that the referenced project is fully functioning as a flood control drainage system;
10. District's sole determination that the referenced project is in a satisfactorily maintained condition; and
11. District formally accepts the referenced project for ownership, operation, and maintenance.
Mr. Habib Motlagh

Re: Perris Valley MDP Line E, Stage 3
Perris Valley MDP Lateral F, Stage 1
Perris Valley – Perry Storm Drain, Stage 1
Perris Valley – Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Drawing No. 4-1117
Parcel Maps 36512 and 36582

November 15, 2018

The right of way necessary to maintain these facilities include:

The three (3) Irrevocable Offers of Dedication per Instrument Numbers 2017-0531733, 2017-0531734 and 2017-0531735 recorded on December 19, 2017.

The District has provided copies of these Instruments. The City will need to accept these dedications and have the Resolutions recorded. Please provide a conformed copy to the District upon completion.

Once the City has approved the right of way and issued a Notice of Completion for the projects, please release the flood control bonds for Parcel Maps 36512 and 36582, retaining 5% of the bond value for a period of 12 months per the terms of the Cooperative Agreement.

A copy of the Cooperative Agreement and reduced set of plans is enclosed for your use. If you require further information, please contact Ami Urista at 951.955.4518 or aurista@rivco.org.

Very truly yours,

HENRY OLIVIO
Chief of Operations and Maintenance Division

Enclosures

AU:rlp
INREMOVABLE OFFER OF DEDICATION

RG/MRE OPTIMUS LLC, a Delaware limited liability company, hereby dedicates in perpetuity to the City of Perris, on behalf of the Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Perris, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

RG/MRE OPTIMUS LLC,
a Delaware limited liability company

By: RG-Optimus LLC,
   Its Managing Member:

By:

Name: James V. Lapp
Its: Senior Vice President

(Notary Attached)
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 1, 2017, before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ____________________________
Notary Public

Printed Name: _______________________
Roberta P. Wittman

(Area Reserved for Official Notarial Seal)
Exhibit "A"

LEGAL DESCRIPTION
DRAINAGE EASEMENT

Parcel "D1"

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 26.00 FEET WIDE LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 00° 28' 29" EAST 26.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL 1 TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 22° 53' 09" EAST. SAID BEGINNING ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY 15.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 31' 59";

THENCE NORTH 89° 38' 50" WEST 26.82 FEET;

THENCE SOUTH 88° 57' 53" WEST 149.89 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 12.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01° 23' 36";

THENCE NORTH 89° 38' 31" WEST 865.12 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE WESTERLY, NORTHWESTERLY AND NORTHERLY 70.69 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00";

THENCE NORTH 00° 21' 29" EAST 770.33 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY 70.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 56' 31";

THENCE NORTH 89° 35' 02" WEST 91.75 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;
THENCE NORTHWESTERLY 35.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 44° 35' 02" WEST 26.36 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE 35.34 FEET THROUGH A CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 89° 35' 02" WEST 1127.31 FEET TO THE EASTERLY RIGHT-OF-WAY OF PATTERSON AVENUE, SHOWN AS LOT A OF PARCEL MAP NO. 36582, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 30 THROUGH 32, INCLUSIVE, RECORDS OF SAID COUNTY.

THE SIDELINES OF SAID STRIP ARE TO BE CONTINUED OR SHORTENED AS TO TERMINATE WESTERLY IN SAID EASTERLY RIGHT-OF-WAY, AND EASTERLY IN THE EASTERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY.

AREA = 1.25 ACRES.

MICHAEL JAMES KNAPTON
P.L.S. 8012
REV. 11/29/2017

DATE 11/29/17

[Stamp]

PROFESSIONAL LAND SURVEYOR
STATE OF CALIFORNIA
No. 8012
CONSENT TO RECORD (GOV. CODE 7050)

THIS IS TO CERTIFY that the City of Perris consents to the recoradation of this Irrevocable Offer of Dedication pursuant to a Cooperative Agreement recorded on 12/19/2017 as Instrument No. 2017-531734.

AFTER RECORDING RETURN TO:
RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET, RIVERSIDE, CA 92501

NO FEE (GOV. CODE 6103)

Perris Valley MDP Line F
Project No. 4-0-00450
PM 36582 Parcel 1

IRREVOCABLE OFFER OF DEDICATION

RG/MRE OPTIMUS LLC, a Delaware limited liability company, hereby dedicates in perpetuity to the City of Perris, on behalf of the Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Perris, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

RG/MRE OPTIMUS LLC,
a Delaware limited liability company

By: RG-Optimus LLC,
Its Managing Member:

Date: DECEMBER 19, 2017

By: [Signature]
Name: [Name]
Its: [Title]

(Notary Attached)
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 1, 2017, before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]
Notary Public

Printed Name: [Printed Name]
Exhibit “A”

LEGAL DESCRIPTION
DRAINAGE EASEMENT

Parcel “D3”

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 26.00 FEET WIDE TOGETHER WITH A STRIP OF LAND 28.00 FEET WIDE LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 36582, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 30 THROUGH 32, INCLUSIVE, RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY;

THENCE NORTH 00° 28' 29" EAST 26.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 22° 53' 09" EAST. SAID BEGINNING ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY 15.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 31' 59";

THENCE NORTH 89° 38' 50" WEST 26.82 FEET;

THENCE SOUTH 88° 57' 53" WEST 149.89 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 12.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01° 23' 36";

THENCE NORTH 89° 38' 31" WEST 865.12 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE WESTERLY, NORTHWESTERLY AND NORTHERLY 70.69 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00";

THENCE NORTH 00° 21' 29" EAST 770.33 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY 70.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 56' 31";
THENCE NORTH 89° 35' 02" WEST 91.75 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY 35.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 44° 35' 02" WEST 26.36 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE 35.34 FEET THROUGH A CENTRAL ANGLE OF 45° 00' 00";

THENCE NORTH 89° 35' 02" WEST 695.45 FEET TO THE END OF THE 26.00 FOOT WIDE STRIP AND THE BEGINNING OF A 28.00 FOOT WIDE STRIP;

THENCE NORTH 89° 35' 02" WEST 431.86 FEET TO THE EASTERLY RIGHT-OF-WAY OF PATTERSON AVENUE, SHOWN AS LOT A OF PARCEL MAP NO. 36582, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 30 THROUGH 32, INCLUSIVE, RECORDS OF SAID COUNTY.

THE SIDELINES OF SAID STRIP ARE TO BE CONTINUED OR SHORTENED AS TO TERMINATE WESTERLY IN SAID EASTERLY RIGHT-OF-WAY, AND EASTERLY IN THE EASTERLY LINE OF PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY.

AREA = 0.74 ACRES.

MICHAEL JAMES KNAPTON
P.L.S. 8012
REV. 11/29/2017

11/24/17

DATE

PROFESSIONAL LAND SURVEYOR
STATE OF CALIFORNIA
No. 8012
EXHIBIT 'B'

VALVERDE TRACT
M.B. 1/6-7

PERRY'S
RESUBDIVISION
LOT 11
M.B. 7/45

LOT 9
M.B. 7/45

PROPOSED RCFC & WCD DRAINAGE EASEMENT "D2"

SEE SHEET 4
NE COR.
PARCEL 1

SEE SHEET 3
PARCEL 1

SEE SHEET 2
PARCEL 1

PM 36582
P.M.B. 242/30-32
PARCEL 1

PM 36512
PARCEL 1

PROPOSED RCFC & WCD DRAINAGE EASEMENT "D1"

PARCEL 2

PARCEL 3

RAMONA EXPRESSWAY

WEBSTER AVENUE

NORTH

SCALE: 1" = 500'

GRAPHIC SCALE IN FEET

0 250 500 1000

LEGEND
INDICATES DRAINAGE EASEMENT
PARCEL D3: 0.74 ACRE

P.O.C. POINT OF COMMENCEMENT
T.P.O.B. TRUE POINT OF BEGINNING
P.O.T. POINT OF TERMINUS

DRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

November 29, 2017

Kimley-Horn
EXHIBIT 'B'

PM 36512
P.M.B. 242/33-37
PARCEL 1

PM 36512
PARCEL 2

SOUTHERLY LINE OF PARCEL 1 PER PM 36512

EASTERLY LINE OF PARCEL 1

DRRAINAGE EASEMENT
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
November 29, 2017
CONSENT TO RECORD (GOV. CODE 7050)

THIS IS TO CERTIFY that the City of Perris consents to the recordation of this Irrevocable Offer of Dedication pursuant to a Cooperative Agreement recorded on 2017 DEC 19 as Instrument No. 2017-0531050

AFTER RECORDING RETURN TO:
RIVERSIDE COUNTY FLOOD CONTROL
1995 MARKET STREET, RIVERSIDE, CA 92501

NO FEE (GOV. CODE 6103)

Perris Valley-Perry Street Storm Drain
Project No. 4-0-00448
PM 36512 Parcel 1

IRREVOCABLE OFFER OF DEDICATION

RG/MRE OPTIMUS LLC, a Delaware limited liability company, hereby dedicates in perpetuity to the City of Perris, on behalf of the Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Perris, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

RG/MRE OPTIMUS LLC,
a Delaware limited liability company

By: RG-Optimus LLC,
Its Managing Member:

Date: 12/11/2017

By: [Signature]

Name: [Name]
Its: [Title]

(Notary Attached)
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On December 1, 2017, before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: ____________________________
Notary Public

Printed Name: ____________________________

Roberta P. Wittman
Commission # 2076671
Notary Public - California
Orange County
My Comm. Expires Aug 29, 2018

(Area Reserved for Official Notarial Seal)
Exhibit “A”

LEGAL DESCRIPTION
DRAINAGE EASEMENT

Parcel “D2”

IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A STRIP OF LAND 26.00 FEET WIDE LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 36512, AS SHOWN BY MAP ON FILE IN BOOK 242 OF PARCEL MAPS, PAGES 33 THROUGH 37, INCLUSIVE, RECORDS OF SAID COUNTY, THE CENTERLINE OF SAID STRIP DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 00° 28’ 29” EAST 26.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL 1 TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 22° 53’ 09” EAST;

THENCE NORTHWESTERLY 15.73 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22° 31’ 59”;

THENCE NORTH 89° 38’ 50” WEST 26.82 FEET;

THENCE SOUTH 88° 57’ 53” WEST 149.89 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 12.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01° 23’ 36”;

THENCE NORTH 89° 38’ 31” WEST 865.12 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE WESTERLY, NORTHWESTERLY AND NORTHERLY 70.69 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00’ 00”;

THENCE NORTH 00° 21’ 29” EAST 770.33 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHERLY, NORTHWESTERLY AND WESTERLY 70.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89° 56’ 31”;

THENCE NORTH 89° 35’ 02” WEST 60.35 FEET, SAID COURSE ALSO BEING LABELED AS “COURSE A”;
THENCE NORTH 00° 24' 58" EAST 13.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTHERLY HAVING A RADIUS OF 45.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 49° 40' 04" WEST. SAID BEGINNING ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID CURVE, 31.96 FEET THROUGH A CENTRAL ANGLE OF 40° 41' 25";

THENCE NORTH 00° 21' 29" EAST 592.96 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 45.00 FEET;

THENCE NORTHWESTERLY 64.67 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 82° 20' 22" TO THE WESTERLY LINE OF SAID PARCEL 1.

THE SIDELINES OF SAID STRIP ARE TO BE LENGTHENED OR SHORTENED AS TO TERMINATE SOUTHERLY ON A LINE PARALLEL WITH AND 13.00 FEET NORTHERLY OF SAID "COURSE A", AND NORTHERLY IN THE WESTERLY LINE OF SAID PARCEL 1.

AREA = 0.41 ACRES.

MICHAEL JAMES KNAPTION
P.L.S. 8012
REV. 09/01/2017

DATE

PROFESSIONAL LAND SURVEYOR
STATE OF CALIFORNIA
No. 3012
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

FREE RECORDING
This instrument is for the benefit of the Riverside County Flood Control and Water Conservation District and should be recorded without a fee pursuant to Govt. Code 6103.

AND WHEN RECORDED MAIL TO:
RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
1995 MARKET STREET
RIVERSIDE, CA 92501-1770

COOPERATIVE AGREEMENT
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley – Perry Street Storm Drain, Stage 1
Perris Valley – Webster Avenue Storm Drain, Stage 1
PROJECT:
PROJECT NOS.: 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
DEVELOPER: RG-Optimus, LLC
SUBDIVISION: PM36512 and PM36582

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
($3.00 Additional Recording Fee Applies)
COOPERATIVE AGREEMENT
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley-Perry Street Storm Drain, Stage 1
Perris Valley-Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map Nos. 36512 and 36582

The Riverside County Flood Control and Water Conservation District
("DISTRICT"), City of Perris ("CITY"), and RG-Optimus, LLC a Delaware limited
liability company ("DEVELOPER"), hereby agree as follows:

RECATALS

A. DEVELOPER is the legal owner of record of certain real property,
located within Riverside County. DEVELOPER recently caused to be recorded Parcel
Map Nos. 36512 and 36582 located in the City of Perris. As a condition of approval for
Parcel Map Nos. 36512 and 36582, DEVELOPER must construct certain flood control
facilities in order to provide flood protection and drainage for DEVELOPER'S planned
development; and

B. The legal description of Parcel Map Nos. 36512 and 36582 is
provided in Exhibit "A" attached hereto and made a part hereof; and

C. The required flood control facilities, all as more particularly
described on DISTRICT Drawing No. 4-1117, include construction of:

1. Approximately 1,423 lineal feet of underground storm drain
system, hereinafter known as "LINE E" as shown in concept in
red on Exhibit "B" attached hereto and made a part hereof.
LINE E will connect to existing Perris Valley MDP Line E,
Stage 2 traveling west on Ramona Expressway to Webster
Avenue; and

2. Approximately 4,029 lineal feet of underground storm drain
system, hereinafter known as "LINE F" as shown in concept in blue on Exhibit "B" attached hereto and made a part hereof. From Ramona Expressway LINE F travels north on Webster Avenue continuing through property, travels west along property line of PM 36582 terminating at a bulkhead on Patterson Avenue; and

3. Approximately 710 lineal feet of underground storm drain system, hereinafter known as "LINE B5.1" as shown in concept in yellow on Exhibit "B" attached hereto and made a part hereof. LINE B5.1 will connect to LINE F which travels along the west side of PM 36512 and terminates at property line between PM 36572 and PM 36512; and

4. Approximately 1,710 lineal feet of underground storm drain system, hereinafter known as "LINE F5" as shown in concept in orange on Exhibit "B" attached hereto and made a part hereof. Travels north on Webster Avenue from the connection tying into LINE F and terminating at a bulkhead on Webster Avenue.

Together LINE E, LINE F, LINE B5.1, and LINE F5 are hereinafter called "DISTRICT DRAINAGE FACILITIES''.

D. The inlet headwall for LINE B5.1 will be maintained by separate agreement; and

E. Associated with the construction of DISTRICT DRAINAGE FACILITIES is the construction of certain street inlets, connector pipe, curb and gutter and a lateral storm drain that is thirty-six inches (36") or less in diameter that are
located within DEVELOPER held easements or rights of way ("DEVELOPER APPURTENANCES") and CITY held easements or rights of way ("CITY APPURTENANCES") (collectively, "APPURTENANCES"); and

F. Together, DISTRICT DRAINAGE FACILITIES and APPURTENANCES are hereinafter called "PROJECT"; and

G. All parties recognize and acknowledge that DISTRICT DRAINAGE FACILITIES will not become a fully functioning flood control drainage system until such time that the construction of the Perris Valley MDP Line E, Stage 2, for the downstream terminus of Perris Valley MDP Line E, Stage 3 is completed. Perris Valley MDP Line E, Stage 2 is hereinafter called "ULTIMATE LINE E"; and

H. CITY and DEVELOPER desire DISTRICT to ultimately accept ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES. Therefore, DISTRICT must review and approve DEVELOPER'S plans and specifications for DISTRICT DRAINAGE FACILITIES and subsequently inspect the construction of DISTRICT DRAINAGE FACILITIES; and

I. DEVELOPER and DISTRICT desire CITY to accept ownership and responsibility for the operation and maintenance of CITY APPURTENANCES. Therefore, CITY must review and approve DEVELOPER'S plans and specifications for PROJECT and subsequently inspect the construction of APPURTENANCES; and

J. CITY and DISTRICT desire DEVELOPER to accept ownership and responsibility for the operation and maintenance of DEVELOPER APPURTENANCES. Therefore, CITY must review and approve DEVELOPER'S plans and specifications for PROJECT and subsequently inspect the construction of APPURTENANCES; and

K. DISTRICT is willing to; (i) review and approve DEVELOPER'S
plans and specifications for PROJECT, (ii) inspect the construction of DISTRICT DRAINAGE FACILITIES, and (iii) accept ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES, provided DEVELOPER; (a) complies with this Agreement, (b) constructs PROJECT in accordance with DISTRICT and CITY approved plans and specifications, (c) obtains and conveys to DISTRICT all rights of way necessary for the inspection, operation and maintenance of DISTRICT DRAINAGE FACILITIES as set forth herein, and (d) causes CITY to accept ownership and responsibility for the operation and maintenance of PROJECT following completion of PROJECT construction until such time as DISTRICT accepts ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES; and

L. CITY is willing to; (i) review and approve DEVELOPER'S plans and specifications for PROJECT, (ii) inspect the construction of PROJECT, (iii) accept and hold faithful performance and payment bonds or a letter of credit submitted by DEVELOPER for DISTRICT DRAINAGE FACILITIES, (iv) grant DISTRICT the right to inspect, operate and maintain DISTRICT DRAINAGE FACILITIES within CITY rights of way, (v) conveys to DISTRICT all rights of way necessary for the inspection, operation and maintenance of DISTRICT DRAINAGE FACILITIES as set forth herein, (vi) accept ownership and responsibility for the operation and maintenance of CITY APPURtenANCES, provided PROJECT is constructed in accordance with plans and specifications approved by DISTRICT and CITY and (vii) assume ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES following completion of PROJECT construction until such time as DISTRICT accepts ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES as set forth herein, provided PROJECT is constructed in
accordance with plans and specifications approved by DISTRICT and CITY.

NOW, THEREFORE, the parties hereto mutually agree as follows:

SECTION I

DEVELOPER shall:

1. Prepare PROJECT plans and specifications, hereinafter called "IMPROVEMENT PLANS", in accordance with applicable DISTRICT and CITY standards, and submit to DISTRICT and CITY for their respective review and approval.

2. Continue to pay DISTRICT, within thirty (30) days after receipt of periodic billings from DISTRICT, any and all such amounts as are deemed reasonably necessary by DISTRICT to cover DISTRICT'S costs associated with the review of IMPROVEMENT PLANS, review and approval of rights of way and conveyance documents, and with the processing and administration of this Cooperative Agreement.

3. Deposit with DISTRICT (Attention: Business Office – Accounts Receivable), at the time of providing written notice to DISTRICT of the start of PROJECT construction as set forth in Section 1.8., the estimated cost of providing construction inspection for DISTRICT DRAINAGE FACILITIES, in an amount as determined and approved by DISTRICT in accordance with Ordinance Nos. 671 and 749 of the County of Riverside, including any amendments thereto, based upon the bonded value of DISTRICT DRAINAGE FACILITIES. If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the deposit with DISTRICT, DEVELOPER shall pay such additional amount(s), as deemed reasonably necessary by DISTRICT to complete inspection of DISTRICT DRAINAGE FACILITIES, within thirty (30) days after receipt of billing from DISTRICT.

4. Grant DISTRICT and CITY, by execution of this Cooperative
Agreement, the right to enter upon DEVELOPER'S property where necessary and convenient for the purpose of gaining access to, and performing inspection service for the construction of PROJECT as set forth herein.

5. Secure, at its sole cost and expense, all necessary licenses, agreements, permits, approvals, rights of way, rights of entry and temporary construction easements as may be needed for the construction, inspection, operation and maintenance of PROJECT. DEVELOPER shall furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., with sufficient evidence of DEVELOPER having secured such necessary licenses, agreements, permits, approvals, rights of way, rights of entry and temporary construction easements as determined and approved by DISTRICT and CITY.

6. Prior to commencing construction, furnish DISTRICT and CITY with copies of all permits, approvals or agreements required by any federal, state or local resource and/or regulatory agency for the construction, operation and maintenance of PROJECT. Such documents include but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board, and Western Riverside County Regional Conservation Authority ("REGULATORY PERMITS").

7. Provide CITY, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., with faithful performance and payment bonds or letter of credit, each in the amount of one hundred percent (100%) of the estimated cost for construction of DISTRICT DRAINAGE FACILITIES as determined by DISTRICT. The surety, amount and form of the bonds or letter of credit shall be subject to the approval of DISTRICT and CITY. The bonds or letter
of credit shall remain in full force and effect until DISTRICT DRAINAGE
FACILITIES are accepted by DISTRICT and CITY as complete; at which time the bond
or letter of credit amount may be reduced to five percent (5%) for a period of one (1)
year to guarantee against any defective work, labor or materials.

§ 8. Notify DISTRICT in writing (Attention: Contract Services Section)
at least twenty (20) days prior to the start of construction of PROJECT. Construction
shall not begin on any element of PROJECT, for any reason whatsoever, until
DISTRICT has issued to DEVELOPER a written Notice to Proceed authorizing
DEVELOPER to commence construction of PROJECT.

9. Obtain and provide DISTRICT (Attention: Right of Way
Acquisition Section), at the time of providing written notice to DISTRICT of the start
of construction of PROJECT as set forth in Section I.8., with duly executed Irrevocable
Offers(s) of Dedication to the public for flood control and drainage purposes, including
ingress and egress, for the rights of way deemed necessary by DISTRICT for the
construction, inspection, operation and maintenance of DISTRICT DRAINAGE
FACILITIES. The Irrevocable Offer(s) of Dedication shall be in a form approved by
DISTRICT and shall be executed by all legal and equitable owners of the property
described in the offer(s).

10. Furnish DISTRICT, when submitting the Irrevocable Offer(s) of
Dedication as set forth in Section I.9., with Preliminary Reports on Title dated not more
than thirty (30) days prior to date of submission of all the property described in the
Irrevocable Offer(s) of Dedication.

11. Furnish DISTRICT, at the time of providing written notice to
DISTRICT of the start of construction as set forth in Section I.8., with a complete list of
all contractors and subcontractors to be performing work on PROJECT, including the
corresponding license number and license classification of each. At such time, DEVELOPER shall further identify in writing its designated superintendent for PROJECT construction.

12. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section 1.8., a construction schedule which shall show the order and dates in which DEVELOPER or DEVELOPER'S contractor proposes to carry out the various parts of work, including estimated start and completion dates. As construction of PROJECT progresses, DEVELOPER shall update said construction schedule as requested by DISTRICT.

13. Furnish DISTRICT and CITY each with a set of final mylar PROJECT plans and assign their ownership to DISTRICT and CITY respectively prior to the start on any portion of PROJECT construction.

14. Not permit any change to or modification of DISTRICT and CITY approved IMPROVEMENT PLANS without the prior written permission and consent of DISTRICT and CITY.

15. Comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for DEVELOPER, CITY and DISTRICT employees on the site.

16. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section 1.8., with a confined space entry procedure specific to PROJECT. The procedure shall comply with requirements contained in California Code of Regulations, Title 8, Section 5158, Other Confined Space Operations, Section 5157, Permit Required Confined Space and District Confined Space Procedures, SOM-18. The procedure shall be reviewed and approved by DISTRICT prior to the issuance of a Notice to Proceed, which shall be given by
DISTRICT to DEVELOPER upon DISTRICT'S and CITY'S approval.

17. DEVELOPER shall not commence operations until DISTRICT has been furnished with original certificate(s) of insurance and original certified copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section.

Without limiting or diminishing DEVELOPER'S obligation to indemnify or hold DISTRICT and CITY harmless, DEVELOPER shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverages during the term of this Agreement:

A. Workers' Compensation:

If DEVELOPER has employees as defined by the State of California, DEVELOPER shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than $1,000,000 per person per accident. Policy shall be endorsed to waive subrogation in favor of DISTRICT, the County of Riverside and CITY.

B. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, unmodified contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of DEVELOPER'S performance of its obligations hereunder. Policy shall name
DISTRICT, County of Riverside and CITY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds. Policy's limit of liability shall not be less than $2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two (2) times the occurrence limit.

C. Vehicle Liability:

If DEVELOPER'S vehicles or mobile equipment are used in the performance of the obligations under this Agreement, then DEVELOPER shall maintain liability insurance for all owned, non-owned or hired vehicles so used in an amount not less than $1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two (2) times the occurrence limit. Policy shall name DISTRICT, the County of Riverside and CITY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds.

D. Professional Liability:

DEVELOPER shall cause any architect or engineer retained by
DEVELOPER in connection with the performance of DEVELOPER'S obligation under this Agreement to maintain Professional Liability Insurance providing coverage for the performance of their work included within this Agreement, with a limit of liability of not less than $2,000,000 per occurrence and $4,000,000 annual aggregate. DEVELOPER shall require that, if such Professional Liability Insurance is written on a claims made basis rather than an occurrence basis, such insurance shall continue through the term of this Agreement and that such architect or engineer shall purchase at such architect or engineer's sole expense either; 1) an Extended Reporting Endorsement (also known as Tail Coverage), 2) Prior Dates Coverage from a new insurer with a retroactive date back to the date of, or prior to, the inception of this Agreement, or 3) demonstrate through Certificates of Insurance that such architect or engineer has maintained continuous coverage with the same or original insurer. Coverage provided under items 1), 2) or 3) shall continue for the term specified in the insurance policy which shall be reasonably acceptable to DISTRICT and CITY.

E. General Insurance Provisions – All Lines:

i. Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A.M. BEST rating of not less than an A: VIII (A:8) unless such requirements are waived, in
writing, by the County Risk Manager. If the County Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one (1) policy term.

ii. DEVELOPER must declare its insurance self-insured retention for each coverage required herein. If any such self-insured retention exceeds $500,000 per occurrence each such retention shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention deemed unacceptable to DISTRICT, and at the election of the County Risk Manager, DEVELOPER'S carriers shall either: 1) reduce or eliminate such self-insured retention with respect to this Agreement with DISTRICT, or 2) procure a bond or letter of credit which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

iii. DEVELOPER shall cause their insurance carrier(s) or its contractor's insurance carrier(s), to furnish DISTRICT and CITY with 1) a properly executed original certificate(s) of insurance and certified original copies of endorsements effecting coverage as required herein; and 2) if requested to do so orally or in writing by the County Risk Manager, provide original certified copies of
rise to a claim arising from the performance of this Agreement.

Failure to maintain the insurance required by this paragraph shall be deemed a material breach of this Agreement and shall authorize and constitute authority for DISTRICT or CITY, at its sole discretion, to provide written notice to DEVELOPER that DISTRICT or CITY is unable to perform its obligations hereunder, nor to accept responsibility for ownership, operation and maintenance of DISTRICT DRAINAGE FACILITIES or PROJECT due, either in whole or in part, to said breach of this Agreement.

18. Construct or cause to be constructed, PROJECT at DEVELOPER'S sole cost and expense, in accordance with DISTRICT and CITY approved IMPROVEMENT PLANS.

19. Within two (2) weeks of completing PROJECT construction, provide DISTRICT (Attention: Development Review Section) and CITY with written notice that PROJECT construction is substantially complete and requesting that DISTRICT conduct a final inspection of DISTRICT DRAINAGE FACILITIES and CITY conduct a final inspection of PROJECT.

20. Upon completion of PROJECT construction, and upon acceptance by CITY of all rights of way deemed necessary by DISTRICT and CITY for the operation and maintenance of PROJECT but prior to DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and maintenance, convey or cause to be conveyed to CITY the flood control easement(s) including ingress and egress, in a form approved by DISTRICT, to the rights of way as shown in concept cross-hatched in red on Exhibit "C", attached hereto and made a part hereof.

21. At the time of recordation of the conveyance document(s) as set
forth in Section L20., furnish DISTRICT with policies of title insurance, each in the
amount of not less than (i) fifty percent (50%) of the estimated fee value, as determined
by DISTRICT, for each easement parcel to be conveyed to DISTRICT, or (ii) one
hundred percent (100%) of the estimated value, as determined by DISTRICT, for each
fee parcel to be conveyed to DISTRICT, guaranteeing DISTRICT'S interest in said
property as being free and clear of all liens, encumbrances, assessments, easements,
taxes and leases (recorded or unrecorded), and except those which, in the sole discretion
of DISTRICT, are acceptable.

22. Accept ownership and sole responsibility for the operation and
maintenance of PROJECT until such time as CITY accepts ownership and responsibility
for operation and maintenance of PROJECT. Further, it is mutually understood by the
parties hereto that prior to CITY acceptance of ownership and responsibility for the
operation and maintenance of PROJECT, PROJECT shall be in a satisfactorily
maintained condition as determined by DISTRICT and CITY. If, subsequent to the
inspection and in the discretion of DISTRICT and CITY, PROJECT is not in an
acceptable condition, corrections shall be made at sole expense of DEVELOPER.

23. Upon completion of PROJECT construction but prior to DISTRICT
acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and
maintenance and CITY acceptance of PROJECT for ownership, operation and
maintenance, provide or cause its civil engineer of record or construction civil
engineer of record, duly registered in the State of California, to provide DISTRICT with
a redlined "Record Drawings" of DISTRICT DRAINAGE FACILITIES plans. After
DISTRICT approval of the redlined "Record Drawings", DEVELOPER'S engineer
shall schedule with DISTRICT a time to transfer the redlined changes onto
DISTRICTS original mylars at DISTRICTS office, after which the engineer shall
review, stamp and sign the original DISTRICT DRAINAGE FACILITIES plans "Record Drawings".

24. Ensure that all work performed pursuant to this Cooperative Agreement by DEVELOPER, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DEVELOPER shall be solely responsible for all costs associated with compliance with applicable laws and regulations.

SECTION II

DISTRICT shall:

1. Review and approve IMPROVEMENT PLANS prior to the start of PROJECT construction.

2. Provide CITY an opportunity to review and approve IMPROVEMENT PLANS prior to DISTRICT's final approval.

3. Upon execution of this Cooperative Agreement, record or cause to be recorded, a copy of this Cooperative Agreement in the Official Records of the Riverside County Recorder.

4. Record or cause to be recorded, the Irrevocable Offer(s) of Dedication provided by DEVELOPER pursuant to Section I.10.

5. Inspect construction of DISTRICT DRAINAGE FACILITIES.

6. Keep an accurate accounting of all DISTRICT costs associated with the review and approval of IMPROVEMENT PLANS, the review and approval of right of way and conveyance documents, and the processing and administration of this Cooperative Agreement.

7. Keep an accurate accounting of all DISTRICT construction
inspection costs, and within forty-five (45) days after DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES as being complete, submit a final cost statement to DEVELOPER. If the deposit, as set forth in Section I.3., exceeds such costs, DISTRICT shall reimburse DEVELOPER the excess amount within sixty (60) days after DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES as being complete. If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the deposit, DEVELOPER shall pay such additional amount(s), as deemed reasonably necessary by DISTRICT to complete inspection of DISTRICT DRAINAGE FACILITIES, within thirty (30) days after receipt of billing from DISTRICT.

8. Accept ownership and sole responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES from CITY upon; (i) DISTRICT inspection of DISTRICT DRAINAGE FACILITIES in accordance with Section I.19., (ii) DISTRICT acceptance of PROJECT construction as being complete, (iii) DISTRICT receipt of stamped and signed "Record Drawings" of PROJECT plans, as set forth in Section I.23., (iv) recordation of all conveyance documents described in Section I.20., (v) CITY acceptance of APPURTENANCES for ownership, operation, and maintenance, (vi) DISTRICT acceptance of ULTIMATE LINE E construction as being complete, (vii) DISTRICT acceptance of ULTIMATE LINE E for ownership, operation and maintenance, (viii) DISTRICT DRAINAGE FACILITIES are fully functioning as a flood control drainage system as solely determined by DISTRICT, and (ix) DISTRICT'S sole determination that DISTRICT DRAINAGE FACILITIES are in a satisfactorily maintained condition.

9. Provide CITY with a reproducible duplicate copy of "Record Drawings" of DISTRICT DRAINAGE FACILITIES plans upon; (i) DISTRICT acceptance of PROJECT construction as being complete, and (ii) DISTRICT receipt of
stamped and signed "record drawings" of DISTRICT DRAINAGE FACILITIES plans as set forth in Section 1.21.

CITY shall:

SECTION III

1. Review and approve IMPROVEMENT PLANS prior to the start of PROJECT construction.

2. Accept CITY and DISTRICT approved faithful performance and payment bonds or letter of credit submitted by DEVELOPER as set forth in Section 1.7., and hold said bonds or letter of credit as provided herein.

3. Inspect PROJECT construction.

4. Consent, by execution of this Cooperative Agreement, to the recording of any Irrevocable Offer(s) of Dedication furnished by DEVELOPER pursuant to this Cooperative Agreement.

5. As requested by DISTRICT, accept the Irrevocable Offer(s) of Dedication as set forth herein, and any other outstanding offers of dedication necessary for the construction, inspection, operation and maintenance of DISTRICT DRAINAGE FACILITIES, and convey sufficient rights of way to DISTRICT to construct, inspect, operate and maintain DISTRICT DRAINAGE FACILITIES.

6. Grant DISTRICT, by execution of this Agreement, the right to construct, inspect, operate and maintain DISTRICT DRAINAGE FACILITIES within CITY rights of way.

7. Upon completion of PROJECT construction, but prior to DISTRICT acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and maintenance, convey or cause to be conveyed to DISTRICT the flood control easement(s) including ingress and egress, to the rights of way as shown in concept crossed-hatched in

- 19 -
red on Exhibit "C".

8. Accept ownership and sole responsibility for the operation and maintenance of CITY APPURTENANCES upon CITY acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and maintenance.

9. Not grant any occupancy permits for any units within any portion of Parcel Map Nos. 36512 and 36582 or any phase thereof, until construction of PROJECT is complete, unless otherwise approved in writing by DISTRICT.

10. Accept sole ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES until such time as; (i) the construction of ULTIMATE LINE E is completed, (ii) DISTRICT accepts ownership and responsibility for the operation and maintenance of ULTIMATE LINE E, (iii) DISTRICT DRAINAGE FACILITIES drain freely into the ULTIMATE LINE E and are fully functioning as a flood control drainage system as solely determined by DISTRICT, and (iv) DISTRICT DRAINAGE FACILITIES are formally accepted by DISTRICT for ownership, operation and maintenance. It is mutually understood that, prior to DISTRICT acceptance of ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES, DISTRICT DRAINAGE FACILITIES shall be in a satisfactorily maintained condition as solely determined by DISTRICT. If, subsequent to the inspection and, in the sole discretion of DISTRICT, DISTRICT DRAINAGE FACILITIES are not in an acceptable condition, corrections shall be made at CITY'S sole expense.

11. Following CITY'S acceptance of DISTRICT DRAINAGE FACILITIES for ownership, operation and maintenance, not permit any change to, or modification of, DISTRICT DRAINAGE FACILITIES without the prior written permission and consent of DISTRICT.
12. Upon construction completion of ULTIMATE LINE E but prior to DISTRICT acceptance of ownership and responsibility for the operation and maintenance of DISTRICT DRAINAGE FACILITIES, convey or cause to be conveyed to DISTRICT the flood control easement(s), including ingress and egress, or grant deed(s) of fee title where appropriate, in a form approved by DISTRICT, for the rights of way as deemed necessary solely by DISTRICT for the operation and maintenance of DISTRICT DRAINAGE FACILITIES.

13. Upon DISTRICT acceptance of PROJECT construction as being complete, accept sole responsibility for the adjustment of all PROJECT manhole rings and covers located within COUNTY rights of way which must be performed at such time(s) that the finished grade along and above the underground portions of DISTRICT DRAINAGE FACILITIES are improved, repaired, replaced or changed. It being further understood and agreed that any such adjustments shall be performed at no cost to DISTRICT.

SECTION IV

It is further mutually agreed:

1. All construction work involved with PROJECT shall be inspected by DISTRICT and CITY but shall not be deemed complete until DISTRICT and CITY mutually agree in writing that construction is completed in accordance with DISTRICT and CITY approved IMPROVEMENT PLANS.

2. CITY and DEVELOPER personnel may observe and inspect all work being done on DISTRICT DRAINAGE FACILITIES, but shall provide any comments to DISTRICT personnel who shall be solely responsible for all quality control communications with DEVELOPER'S contractor(s) during the construction of PROJECT.
3. DEVELOPER shall complete construction of PROJECT within twelve (12) consecutive months after execution of this Cooperative Agreement and within eight (8) months after commencing work on PROJECT. It is expressly understood that since time is of the essence in this Cooperative Agreement, failure of DEVELOPER to perform the work within the agreed upon time shall constitute authority for DISTRICT to perform the remaining work and require DEVELOPER'S surety to pay to CITY the penal sum of any and all bonds. In which case, CITY shall subsequently reimburse DISTRICT for DISTRICT costs incurred.

4. If DEVELOPER fails to commence construction of PROJECT within nine (9) months after execution of this Cooperative Agreement, then DISTRICT reserves the right to withhold issuance of the Notice to Proceed pending a review of the existing site conditions as they exist at the time DEVELOPER provides written notification to DISTRICT of the start of construction as set forth in Section I.8. In the event of a change in the existing site conditions that materially affects PROJECT function or DISTRICT'S ability to operate and maintain DISTRICT DRAINAGE FACILITIES, DISTRICT may require DEVELOPER to modify IMPROVEMENT PLANS as deemed necessary by DISTRICT.

5. DISTRICT shall endeavor to issue DEVELOPER a Notice to Proceed within twenty (20) days of receipt of DEVELOPER'S complete written notice as set forth in Section I.8.; however, DISTRICT'S construction inspection staff is limited and, therefore, the issuance of a Notice to Proceed is subject to staff availability.

   In the event DEVELOPER wishes to expedite issuance of a Notice to Proceed, DEVELOPER may elect to furnish an independent qualified construction inspector at DEVELOPER'S sole cost and expense. DEVELOPER shall furnish appropriate documentation of the individual’s credentials and experience to
DISTRICT for review and, if appropriate, approval. DISTRICT shall review the
individual's qualifications and experience, upon approval thereof, said individual,
hereinafter called "DEPUTY INSPECTOR", shall be authorized to act on DISTRICT'S
behalf on all DISTRICT DRAINAGE FACILITIES construction and quality control
matters. If DEVELOPER'S initial construction inspection deposit furnished pursuant to
Section 1.3. exceeds ten thousand dollars ($10,000), DISTRICT shall refund to
DEVELOPER up to eighty percent (80%) of DEVELOPER'S initial inspection deposit
within forty-five (45) days of DISTRICT'S approval of DEPUTY INSPECTOR;
however, a minimum balance of ten thousand dollars ($10,000) shall be retained on
account.

6. PROJECT construction work shall be on a five (5) day, forty (40)
hour work week with no work on Saturdays, Sundays or DISTRICT designated legal
holidays, unless otherwise approved in writing by DISTRICT. If DEVELOPER feels
it is necessary to work more than the normal forty (40) hour work week or on holidays,
DEVELOPER shall make a written request for permission from DISTRICT to work
the additional hours. The request shall be submitted to DISTRICT at least seventy-two
(72) hours prior to the requested additional work hours and state the reasons for the
overtime and the specific time frames required. The decision of granting permission
for overtime work shall be made by DISTRICT at its sole discretion and shall be final.
If permission is granted by DISTRICT, DEVELOPER will be charged the cost incurred
at the overtime rates for additional inspection time required in connection with the
overtime work in accordance with Ordinance Nos. 671 and 749, including any
amendments thereto, of the County of Riverside.

7. DEVELOPER shall indemnify and hold harmless DISTRICT,
County of Riverside and CITY (including their agencies, districts, special districts and
departments, their respective directors, officers, Board of Supervisors, elected and
appointed officials, employees, agents and representatives) from any liability, claim,
damage, proceeding or action, present or future, based upon, arising out of or in any
way relating to DEVELOPER'S (including its officers, employees, subcontractors and
agents) actual or alleged acts or omissions related to this Agreement, performance under
this Agreement, or failure to comply with the requirements of this Agreement, including
but not limited to: (a) property damage; (b) bodily injury or death; (c) liability or damage
pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of
the United States Constitution or any other law, ordinance or regulation caused by the
diversion of waters from the natural drainage patterns or the discharge of drainage within
or from PROJECT; or (d) any other element of any kind or nature whatsoever.

DEVELOPER shall defend, at its sole expense, including all costs
and fees (including but not limited to attorney fees, cost of investigation, defense and
settlements or awards), DISTRICT, County of Riverside and CITY (including their
respective agencies, districts, special districts and departments, their respective directors,
officers, Board of Supervisors, elected and appointed officials, employees, agents and
representatives) in any claim, proceeding or action for which indemnification is required.

With respect to any of DEVELOPER'S indemnification
requirements, DEVELOPER shall, at its sole cost, have the right to use counsel of their
own choice and shall have the right to adjust, settle, compromise any such claim,
proceeding or action without the prior consent of DISTRICT, County of Riverside and
CITY; provided, however, that any such adjustment, settlement or compromise in no
manner whatsoever limits or circumscribes DEVELOPER'S indemnification obligations
to DISTRICT, County of Riverside or CITY.

DEVELOPER'S indemnification obligations shall be satisfied
when DEVELOPER has provided to DISTRICT, County of Riverside and CITY the appropriate form of dismissal (or similar document) relieving DISTRICT, County of Riverside or CITY from any liability for the claim, proceeding or action involved.

The specified insurance limits required in this Cooperative Agreement shall in no way limit or circumscribe DEVELOPER'S obligations to indemnify and hold harmless DISTRICT, County of Riverside and CITY from third party claims.

In the event there is conflict between this section and California Civil Code Section 2782, this section shall be interpreted to comply with California Civil Code Section 2782. Such interpretation shall not relieve DEVELOPER from indemnifying DISTRICT, County of Riverside or CITY to the fullest extent allowed by law.

8. DEVELOPER for itself, its successors and assigns hereby releases DISTRICT, County of Riverside and CITY (including their agencies, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives) from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, including but not limited to any claim or liability, based or asserted, pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States Constitution or any other law or ordinance which seeks to impose any other liability or damage, whatsoever, for damage caused by the discharge of drainage within or from PROJECT. Nothing contained herein shall constitute a release by DEVELOPER of DISTRICT or CITY, their officers, agents and employees from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, for the negligent maintenance of
PROJECT, after the acceptance of PROJECT by CITY.

9. Any waiver by any party hereto of any breach of any one or more of the terms of this Cooperative Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term hereof. Failure on the part of any party hereto to require exact, full and complete compliance with any terms of this Cooperative Agreement shall not be construed as in any manner changing the terms hereof, or stopping such party from enforcement hereof.

10. Any and all notices sent or required to be sent to the parties of this Cooperative Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL AND CONSERVATION DISTRICT
1995 Market Street
Riverside, CA 92501
Attn: Contract Services Section

RG-OPTIMUS, LLC
4 Park Plaza, Suite 840
Irvine, CA 92614
Attn: James V. Camp

CITY OF PERRIS
PUBLIC WORKS DEPARTMENT
101 North D Street
Perris, CA 92570

11. This Agreement is to be construed in accordance with the laws of the State of California. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

12. Any action at law or in equity brought by any of the parties hereto for the purpose of enforcing a right or rights provided for by the Cooperative Agreement, shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the parties hereto waive all provisions of law providing for a change of venue in such proceedings to any other County.
13. This Cooperative Agreement is the result of negotiations between the parties hereto, and the advice and assistance of their respective counsel. The fact that this Cooperative Agreement was prepared as a matter of convenience by DISTRICT shall have no importance or significance. Any uncertainty or ambiguity in this Cooperative Agreement shall not be construed against DISTRICT because DISTRICT prepared this Cooperative Agreement in its final form.

14. The rights and obligations of DEVELOPER shall inure to and be binding upon all heirs, successors and assignees.

15. DEVELOPER shall not assign or otherwise transfer any of its rights, duties or obligations hereunder to any person or entity without the written consent of the other parties hereto being first obtained. In the event of any such transfer or assignment, DEVELOPER expressly understands and agrees that it shall remain liable with respect to any and all of the obligations and duties contained in this Cooperative Agreement.

16. The individual(s) executing this Cooperative Agreement on behalf of DEVELOPER certify that they have the authority within their respective company(ies) to enter into and execute this Cooperative Agreement, and have been authorized to do so by all boards of directors, legal counsel, and/or any other board, committee or other entity within their respective company(ies) which have the authority to authorize or deny entering into this Cooperative Agreement.

17. This Cooperative Agreement is intended by the parties hereto as a final expression of their understanding with respect to the subject matters hereof and as a complete and exclusive statement of the terms and conditions thereof and supersedes any and all prior and contemporaneous agreements and understandings, oral or written, in connection therewith. This Cooperative Agreement may be changed or modified only upon the written consent of the parties hereto.
IN WITNESS WHEREOF, the parties hereto have executed this Cooperative Agreement on OCT 17 2017

(to be filled in by Clerk of the Board)

RECOMMENDED FOR APPROVAL:

By JASON E. UHLEY
General Manager-Chief Engineer

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

By MARION ASHLEY, Chairman
Riverside County Flood Control and Water Conservation District Board of Supervisors

APPROVED AS TO FORM:

By GREGORY P. PRIAMOS
County Counsel

Attest:

By KEICIA HARPER-IHEM
Clerk of the Board

By
Deputy

Cooperative Agreement: with City of Perris and RG-Optimus, LLC
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley - Perry Street Storm Drain, Stage 1
Perris Valley - Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map No. 36512 and 36582
TR1:blm
08/03/17
Cooperative Agreement: with City of Perris and RG-Optimus, LLC
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley - Perry Street Storm Drain, Stage 1
Perris Valley - Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map No. 36512 and 36582
TRI:blm
08/03/17
RG-OPTIMUS LLC,
a Delaware limited liability company

By

JAMES V. CAMP
Vice President

Cooperative Agreement: with City of Perris and RG-Optimus, LLC
Perris Valley MDP Line E, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley - Perry Street Storm Drain, Stage 1
Perris Valley - Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map No. 36512 and 36582
TRI: blm
08/03/17
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE

On September 19, 2017 before me, Roberta P. Wittman, Notary Public, personally appeared James V. Camp, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public

Printed Name: [Roberta P. Wittman]
Exhibit A

LEGAL DESCRIPTION

Real property in the City of Perris, County of Riverside, State of California, described as follows:

PARCEL A:

PARCEL 1 AND LOT A OF PARCEL MAP NO. 36582, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 242, PAGES 30 THROUGH 32, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL B:

PARCEL 1 AND LOTS A AND C, INCLUSIVE, OF PARCEL MAP NO. 36512, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 242, PAGES 33 THROUGH 37, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.


COOPERATIVE AGREEMENT
Perris Valley MDP Line B, Stage 3
Perris Valley MDP Line F, Stage 1
Perris Valley-Perry Street Storm Drain, Stage 1
Perris Valley-Webster Avenue Storm Drain, Stage 1
Project Nos. 4-0-00488, 4-0-00450, 4-0-00448 and 4-0-00449
Parcel Map Nos. 36512 and 36582
Page 1 of 1
SUBJECT: Annexation of DPR 06-0635 to Flood Control MD No. 1

REQUESTED ACTION: Adoption of Resolution of Intention to Annex DPR 06-0635 to Flood Control Maintenance District No. 1 and set a public hearing date of March 12, 2019.

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 06-0635 is a 16.24-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. As a condition of approval, the project is required to annex into FCMD 1. This district provides revenue for the annual maintenance of flood control improvements installed in conjunction with new development.

The project will benefit from the maintenance and servicing of public flood control facilities that protect the project from inundation. In general, these public improvements channel, contain and convey the storm flow to a privately maintained detention basin. These improvements include catch basins, inlets, storm drain pipes, median drains, and appurtenances. A 10-foot by 5-foot reinforced concrete box and a 20-foot wide channel leading to the detention basin will also be maintained on an interim basis pending the completion of Master Plan facilities.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is $2,089.09. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager [Signature]

Director of Finance [Signature]

City Attorney [Signature]

Attachments: 1. Engineer’s Report
              2. Resolution of Intention to Annex DPR 06-0635 to Flood Control MD No. 1

Consent:
AGENCY: City of Perris

PROJECT: Annexation of DPR 06-0635
To Benefit Zone 105, Flood Control Maintenance District No. 1

TO: City Council
City of Perris
State of California

REPORT PURSUANT TO "BENEFIT ASSESSMENT ACT OF 1982"

Pursuant to the direction from the City Council of the City of Perris, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Part 1 of Division 2 of Title 5 of the Government Code of the STATE OF CALIFORNIA, being the "Benefit Assessment Act of 1982", as amended, commencing with Section 54703. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

"Annexation of DPR 06-0635
To Benefit Zone 105, Flood Control Maintenance District No. 1"

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January 2019.

_________________________________
HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

_________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

_________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA
PART 1. A General Description of the flood control improvements to be maintained includes facilities that will accommodate the storm flow and protect Benefit Zone 105 from inundation. These public improvements channel, contain and convey the storm flow to a privately maintained detention basin.

There are two categories of improvements to be maintained under Benefit Zone 105. The first category of improvements includes catch basins and median drains; 18- and 30-inch reinforced concrete storm drain pipes; and, appurtenances, all located within the public right-of-way. Improvements within the first category are to be maintained by Benefit Zone 105 in perpetuity.

The second category of improvements includes a 10-foot by 5-foot reinforced concrete box (RCB) and a 20-foot wide concrete channel leading from the RCB to the privately maintained detention basin. Improvements within the second category are to be maintained on an interim basis pending the completion of certain master plan facilities. At that time, the channel and detention basin are to be abandoned and the RCB is to be maintained by Riverside County Flood Control and Water Conservation District (RCFC&WCD).

Maintenance and upkeep of these storm drainage facilities includes, but is not limited to, grading, general cleanup and debris removal, inspections, stenciling, replacement and repairs. Annual photo documentation is scheduled to take place, along with silt removal as required. Depending on that year’s storm drain flow and the level of debris in the flow, a system cleaning may be required after the first rain and again during or at the end of the rainy season.

It is noted that, other than the concrete channel identified under the second category of improvements, all private on-site storm drainage facilities and basins identified within the property line are to be maintained by the property owner and not the City of Perris.

PART 2. Plans and Specifications for the improvements to be maintained for a fiscal year have been approved by the City of Perris. The improvements are identified on the plans and specifications prepared by Albert A. Webb Associates that are entitled:

- "Street Improvement Plans for Rider Business Center, City of Perris – DRP 06-0635",
- "Street Improvement Plans for Rider Distribution Center 3 – PM35268, City of Perris – DPR No. 06-0432", and
- "Perris Valley MDP, Line G2".

The plans and specifications have been approved by both the City Engineer for the City of Perris and the Chief Engineer for the Riverside County Flood Control and Water Conservation District (RCFC&WCD) and are on file in the City of Perris Office of Community Development. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements, and by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto.
PART 3. An Estimate of the cost for the public improvements to be maintained and/or improved for a given fiscal year includes labor, equipment, materials, and appurtenances. Incidental expenses include annual engineering, legal, City Clerk, and finance expenses to the District, including the processing of payments and the submission of billings to the Riverside County Auditor for placement on the tax roll.

The maximum annual assessment is based on the estimated cost of maintaining the facilities. The estimated annual cost for maintenance of the facilities, by category, is listed below.

<table>
<thead>
<tr>
<th>First Category of Improvements</th>
<th>Unit</th>
<th>Total Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catch Basins, Inlets, Headwall and Drains</td>
<td>Lump Sum</td>
<td>$665.00</td>
</tr>
<tr>
<td>Storm Drain Pipe</td>
<td>Lump Sum</td>
<td>$491.64</td>
</tr>
</tbody>
</table>

Subtotal: $1,156.64

Incidentals: $231.33

Annual Cost of Maintaining First Category of Improvements: $1,387.97

<table>
<thead>
<tr>
<th>Second Category of Improvements</th>
<th>Unit</th>
<th>Total Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>10' by 5' Reinforced Concrete Box</td>
<td>Lump Sum</td>
<td>$1,068.16</td>
</tr>
<tr>
<td>Channel</td>
<td>Lump Sum</td>
<td>$528.86</td>
</tr>
</tbody>
</table>

Subtotal: $1,597.02

Incidentals: $319.41

Annual Cost of Maintaining Second Category of Improvements: $1,916.43

Maintenance costs for the first category of improvements are to be assessed to Benefit Zone 105. Costs for the maintenance of the second category of improvements are to be assessed to Benefit Zone 104 and Benefit Zone 105, as set forth herein in Part 4, the Assessment Roll.

With service intervals and staggered maintenance operations, revenue requirements for maintenance will fluctuate year to year. Each year’s maintenance operations will be funded by that year’s assessment plus the fund balance remaining from prior year assessments.

Zero costs will be assessed to Benefit Zone 105 for the fiscal year commencing July 1, 2018 to June 30, 2019.

PART 4 The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 5.

The storm drainage facilities will accommodate the storm flow specifically impacting Benefit Zone 104 and Benefit Zone 105. These improvements specifically benefit the area within each annexation; and, the improvements were required for the approval of, and as of consequence of, development of these areas.
Maintenance costs for the first category of improvements were assessed to each Benefit Zone based on the location of the facilities adjacent to the respective Benefit Zone. Costs for maintenance of the second category of improvements were assessed to each benefit zone, based on the net area within each benefit zone, as follows:

<table>
<thead>
<tr>
<th>Benefit Zone</th>
<th>Development</th>
<th>Net Area Benefit Units</th>
<th>Annual Cost of Second Category of Improvements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zone 104</td>
<td>PM 35268</td>
<td>28.15</td>
<td>$1,215.31</td>
</tr>
<tr>
<td>Zone 105</td>
<td>DPR 06-0635</td>
<td>16.24</td>
<td>701.12</td>
</tr>
<tr>
<td>Totals</td>
<td></td>
<td>44.39</td>
<td>$1,916.43</td>
</tr>
</tbody>
</table>

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 105. The current maximum annual assessment, under Benefit Zone 105, reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities, is equal to $2,089.09 per Benefit Unit, as follows:

\[
\text{Annual Cost of First Category + Share of Annual Cost of Second Category} = \text{One Benefit Unit}
\]

\[
\frac{$1,387.97 + $701.12}{\text{One Benefit Unit}} = $2,089.09 \text{ per Benefit Unit}
\]

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections are usually distributed by the County of Riverside the following January. A 6-month tax roll reserve for the current maintenance of the flood control facilities and incidental costs is estimated to be $1,044.54.

PART 5. A Diagram of the Annexation. The boundary of the area to be annexed is coincident with DPR 06-0635. Said boundary is designated as "Diagram of Annexation of DPR 06-0635 to Benefit Zone 105, Flood Control Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 6. A Petition for Annexation to the District has been signed by the owners of the area within the proposed annexation. Said petitions are included herein as Attachment No. 3.
Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.
REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

ATTACHMENT 2
PETITION FOR THE ANNEXATION TO A BENEFIT ASSESSMENT DISTRICT TO
FINANCE THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS

BEFORE THE CITY COUNCIL OF THE CITY OF PERRIS,
STATE OF CALIFORNIA

In the matter of the proposed
Annexation to City of Perris
Flood Control Maintenance District No. 1

TO: The City Council of the City of Perris

We, the undersigned, hereby:

(1) Petition you to initiate and complete all necessary proceedings under the Benefit Assessment Act of 1982, Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code for the annexation to a benefit assessment district for the maintenance of certain flood control improvements which benefit the property described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.

(2) Certify that the proposed annexation to a benefit assessment district that will be subject to assessment for maintenance of such improvements, is that real property in the City of Perris, County of Riverside, State of California, generally described on Exhibit "A" attached hereto and incorporated herein by this reference to the Maintenance District.

(3) Certify that we constitute the owners(s), including mortgagees or beneficiaries under any existing mortgage or subject to assessment for the proposed annexation, of the property in the proposed annexation to a benefit assessment district, as shown by the last equalized assessment roll used by the County of Riverside at the time this Petition is filed and also constitute the owner(s) of sixty percent (60%) of the area of all assessable lands within the proposed annexation to a benefit assessment district.

(4) In order to expedite the project, agree to dedicate all necessary rights-of-way or easements as determined necessary for maintenance of the public improvements.

Dated: __________

Signature

List Property Owner Name and Mailing Address
1DIL Rider I, LLC
0/0 1DIL Logistics
Stephen Hollis, VP Construction
8 Corporate Park, Suite 300
Irvine CA 92618

Please have notarized
ATTACHMENT 3-1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On _______________ before me, Allison Hill, Notary Public

Date

Here Insert Name and Title of the Officer

Personally appeared Stephen S. Hollis

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________

Document Date: ____________________________ Number of Pages: __________

Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ____________________________

Signer is Representing: ____________________________

Signer's Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ____________________________

Signer is Representing: ____________________________

©2017 National Notary Association
EXHIBIT A TO PETITION AND CONSENT WAIVER
FOR ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 105
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

Legend
- ANNEXATION BOUNDARY
- MAP REFERENCE NUMBER

<table>
<thead>
<tr>
<th>MAP REFERENCE NUMBER</th>
<th>ASSESSOR'S PARCEL NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>300-250-017</td>
</tr>
</tbody>
</table>

REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

ATTACHMENT 3-3
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("this City Council"), wishes to provide continued financing for necessary maintenance of certain flood control and drainage improvements within the boundaries of PM 35268 through the levy of benefit assessments pursuant to the provisions of Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code commonly known as the “Benefit Assessment Act of 1982”, (the “Act”); and

WHEREAS, IDIG Rider Distribution Center, LLC (the “Owner”) has presented signed petitions to the City Council requesting the annexation of PM 35268 to a benefit assessment district to finance the maintenance of those certain drainage and flood control improvements permitted pursuant to Sections 54710 and 54710.5 of the Act (the “Improvements”) which benefit properties within PM 35268; and

WHEREAS, the City Council now proposes to levy benefit assessments under the provisions of the Act to insure continued financing to maintain the Improvements pursuant to the Act, all for the benefit of parcels within PM 35268; and

WHEREAS, to accomplish such purposes, the City Council proposes to annex PM 35268 to Benefit Zone 104, Flood Control Maintenance District No. 1.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. The public interest, convenience, and necessity require, and it is the intention of the City Council pursuant to the provisions of the Act to maintain the Improvements for the benefit of the properties within the area of benefit.

Section 2. Maintenance of the improvements will be of direct benefit to parcels within PM 35268 which are hereby declared to be the properties benefited by the Improvements and to be assessed to pay the cost and expenses thereof. The area of benefit shall be all that part of the City within the boundaries shown on the map entitled “Diagram of Annexation of PM 35268 to Benefit Zone 104, Flood Control Maintenance District Number 1” on file in the office of the City Clerk of the City of Perris, California.
Section 3. At least forty-five (45) days prior to the date set for the hearing on the proposed assessment, the Assessment Engineer is hereby directed to file with the City Clerk a written report (the “Engineer’s Report”) pursuant to the Act, Government Code Section 53753 and Article XIIIID of the Constitution of the State of California, containing the following:

a. A description of the service proposed to be financed through the revenue derived from the benefit assessments.

b. A description of each lot or parcel of property proposed to be subject to the benefit assessments. The assessor’s parcel number or Tract Map number shall be a sufficient description of the parcel.

c. The amount of the proposed assessment for each parcel.

d. The basis and schedule of the assessments.

e. Other such matters as the Assessment Engineer shall deem appropriate.

Section 4. On the 12th day of March, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, the City Council will conduct a Protest Hearing at which time any and all persons having any objections to the work or extent of the annexation to the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

Section 5. The City Clerk is hereby directed to publish notice of the hearing on the proposed assessment and notice of the filing of the Engineer’s Report once a week for two successive weeks, with at least five days intervening between the respective publication dates, not counting such publication dates, in the Perris City News, a newspaper of general circulation within the area of benefit. The notice shall be 1/8 of a page in size and contain the following information:

a. The amount of the assessment.

b. The purpose of the assessment.

c. The total estimated assessments expected to be generated annually.

d. The method and frequency for collecting the assessment.

e. The date, time, and location of the public hearing.

f. The phone number and address of an individual that interested persons may contact to receive additional information about the assessment.

Section 6. The City Clerk is also hereby instructed to give additional notice of the hearing and notice of the filing of the Engineer’s Report by posting a copy of this resolution in three public places within the City of Perris.

Section 7. The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments, including the Owners. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council
RESOLUTION NUMBER XXXX

will consider levying the new or increased assessments and shall be at least in 10 point type. The

form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 8. That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

__________________________________________
Mayor, Michael M. Vargas

ATTEST:

__________________________________________
City Clerk, Nancy Salazar
STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE  §
CITY OF PERRIS  

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
SUBJECT: Annexation of DPR 06-0635 to Landscape Maintenance District No. 1 (LMD 1)

REQUESTED ACTION:
1. Adoption of Resolution Ordering Preparation of the Engineer’s Report
2. Adoption of Resolution Preliminarily Approving Engineer’s Report
3. Adoption of Resolution of Intention to Annex DPR 06-0635 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 06-0635 is a 16.24-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project.

In general, the landscaping, irrigation, and appurtenances to be maintained are within the Rider Street medians and parkways along the frontage of DPR 06-0635.

As a condition of approval, the project is required to annex into LMD 1. This district was formed to finance the annual maintenance of landscape improvements installed in conjunction with new development.

BUDGET (or FISCAL) IMPACT: The current maximum annual assessment is $18,016.55. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:
Assistant City Manager
Director of Finance
City Attorney

Attachments: 1. Resolution Ordering Preparation of the Engineer’s Report
2. Engineer’s Report
3. Resolution Preliminarily Approving Engineer’s Report
4. Resolution of Intention to Annex DPR 06-0635 to LMD 1

Consent:
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Landscape Maintenance District Number 1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the installation and planting of landscape materials and the installation and construction of an
irrigation system and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California.

Section 3. That PM 35268 be defined as that area to be annexed to Benefit Zone 137, City of Perris Landscape Maintenance District Number 1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled “Diagram of Annexation of PM 35268, to Benefit Zone 137, Landscape Maintenance District Number 1, City of Perris, County of Riverside, State of California.”

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the “Engineer of Work” and all provisions of Division 15 applicable to the Engineer shall apply to said “Engineer of Work” and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.
ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE  §
CITY OF PERRIS

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
AGENCY:  City of Perris

PROJECT:  Annexation of DPR 06-0635
To Benefit Zone 138, Landscape Maintenance District No. 1

TO:  City Council
City of Perris
State of California

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the STATE OF CALIFORNIA, being the "Landscaping and Lighting Act of 1972," as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

"Annexation of DPR 06-0635
To Benefit Zone 138, Landscape Maintenance District No. 1"

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

________________________________________
HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA
PART 1. **Plans and Specifications** for the improvements to be maintained and/or improved for a fiscal year have been or will be designed for acceptance by the City of Perris. In general, the landscaping, irrigation, and appurtenances to be maintained are within the Rider Avenue medians and parkways along the frontage of DPR 06-0635.

Reference is made to the landscaping plans and specifications prepared by Albert A. Webb Associates, that are entitled, "Off-site Landscape Improvement Plans, Rider Distribution Center 1" and "Median Landscape Improvement Plans, Rider Median - POC #3."

Additional information on the location of the right-of-way and the improvements, further reference is made to the plans and specifications that are entitled, "Street Improvement Plans for Rider Distribution Center 3-PM 35268, City of Perris – DPR 06-0635", as prepared by Albert A. Webb Associates.

Upon final approval, plans and specifications for the improvements are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications will sufficiently show and describe the general nature, location and extent of all the improvements.

PART 2. **An Estimate** of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, water, electricity, materials and plant replacement, and appurtenances. Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

Due to the soil, water, exposure, and pedestrian traffic, plant replacement in medians is estimated at a 3% die-off rate at 2.5-feet on-center. Plant replacement in parkways is estimated at a 2% die-off rate at 2.5-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years and irrigation replacement/repairs are scheduled to occur every fifth year. Within the medians, the cost estimate also provides for the repair/replace of the rock cobbles over a three-year period and the safety edge over a ten-year period.

The maximum annual assessment is based on the estimated cost of maintaining the plants at maturity. The annual assessment levied will be based on the actual expenses incurred by Benefit Zone 138.
The annual cost for maintenance of the public improvements is estimated as follows:

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit</th>
<th>Unit Cost</th>
<th>Estimated Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rider Street Parkway Maintenance</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maintenance</td>
<td>6,079</td>
<td>SF</td>
<td>$0.54</td>
<td>$3,282.66</td>
</tr>
<tr>
<td>Plant Replacement</td>
<td>19</td>
<td>each</td>
<td>15.75</td>
<td>299.25</td>
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<tr>
<td>Tree Trimming</td>
<td>31</td>
<td>0.5</td>
<td>150.00</td>
<td>2,325.00</td>
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<tr>
<td>Irrigation Repair &amp; Replacement Fund</td>
<td>1,216</td>
<td>SF</td>
<td>0.06</td>
<td>72.96</td>
</tr>
<tr>
<td>30% Mulch</td>
<td>17</td>
<td>CY</td>
<td>30.00</td>
<td>510.00</td>
</tr>
<tr>
<td><strong>Total Parkway Maintenance Costs</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>$6,489.87</strong></td>
</tr>
<tr>
<td>Rider Street Median Maintenance</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Maintenance</td>
<td>5,411</td>
<td>SF</td>
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<td>$2,921.94</td>
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<tr>
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<td>each</td>
<td>15.75</td>
<td>409.50</td>
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<tr>
<td>Tree Trimming</td>
<td>23</td>
<td>0.5</td>
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<td>Irrigation Repair &amp; Replacement Fund</td>
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<td>SF</td>
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<td>64.92</td>
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<td>30% Mulch</td>
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<td>CY</td>
<td>30.00</td>
<td>450.00</td>
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<tr>
<td>Rock Cobble</td>
<td>1,932</td>
<td>0.33</td>
<td>0.55</td>
<td>350.66</td>
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<tr>
<td>Safety Edge Replacement Fund</td>
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<td>15.75</td>
<td>2,601.90</td>
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<tr>
<td><strong>Total Median Maintenance</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>$8,523.92</strong></td>
</tr>
<tr>
<td>Incidentals</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Balance to Assessment</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>$18,016.55</strong></td>
</tr>
</tbody>
</table>

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections is usually distributed by the County of Riverside the following January. A 6-month tax roll reserve, based on the annual cost of all the improvements is $9,008.28.

The property owner shall be responsible for the maintenance and upkeep of the public landscaping set forth herein for a period of one year after acceptance of the improvements by the City of Perris. Benefit Zone 138, for the fiscal year commencing July 1, 2018 to June 30, 2019, will incur zero costs.

PART 3. The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of Benefit Zone 138, as shown on the Diagram, enclosed herein as Part 4.

The area within Benefit Zone 138 specifically benefits from the maintenance of the parkways and medians along the streets that provide ingress and egress to Benefit Zone 138. DPR 06-0635 is conditioned for the improvement of certain parkways and medians as a requirement for development.
The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 138. The current maximum annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the public improvements and appurtenant facilities within Benefit Zone 138 is equal to $18,016.55 per benefit unit.

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

PART 4. A Diagram of the Annexation. The boundary of the area to be annexed is coincident with the boundary of DPR 06-0635. Said boundary is designated as "Diagram of Annexation of DPR 06-0635 to Benefit Zone 138, Landscape Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. A Consent and Waiver for Annexation to the District has been signed by the owner of the area within the proposed annexation. Said consent and waiver are included herein as Attachment No. 3.


Assessment Roll
Annexation of DPR 06-0635
To Benefit Zone 138,
Landscape Maintenance District No. 1, City of Perris

<table>
<thead>
<tr>
<th>Benefit Zone and Assessment Number</th>
<th>Assessor Parcel Number(s)</th>
<th>Estimated Annual Assessment</th>
<th>Fiscal Year 2018/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>138</td>
<td>300-250-017</td>
<td>$18,016.55</td>
<td>$00.00</td>
</tr>
</tbody>
</table>

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.
DIAGRAM OF ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138 LANDSCAPE MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

ATTACHMENT 2
CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed a special maintenance district pursuant to the terms of the “Landscaping and Lighting Act of 1972” (the “Act”), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (hereinafter referred to as the “Maintenance District”); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance District; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance District without notice and hearing or filing of an Engineer’s “Report” as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance District, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer’s “Report” pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance District of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer’s “Report” pertaining to the annexation of the undersigned’s property to the Maintenance District.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit “A” attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance District, hereby consent to the proposed annexation of said property to the Maintenance District without notice and hearing or filing of an Engineer’s “Report” pertaining to such annexation.

Dated:  

Signature

List Property Owner Name and Mailing Address

1D1 Logistics
801 1D1 Logistics
Stephen Hallis, VP Construction
8 Corporate Park, Suite 300
Irvine, CA 92618
Please have notarized
ATTACHMENT 3-1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On ______________ before me, Allison Hill, Notary Public

Date ________________________

Here Insert Name and Title of the Officer

personally appeared ______________

Name(s) of Signer(s)

Stephen S. Hollis

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: __________________________________________

Document Date: __________________________ Number of Pages: __________________________

Signer(s) Other Than Named Above: __________________________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: __________________________________________

Corporate Officer — Title(s): __________________________________________

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: __________________________________________

Signer is Representing: __________________________________________

Signer's Name: __________________________________________

Corporate Officer — Title(s): __________________________________________

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: __________________________________________

Signer is Representing: __________________________________________

©2017 National Notary Association
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the “City”) has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the “District”), and created BENEFIT ZONE 138 therein (hereinafter referred to as the "Benefit Zone 138"); and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by Act in connection with the annexation of DPR 06-0635 to Benefit Zone 138; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.
Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

______________________________
Mayor, Michael M. Vargas

ATTEST:

______________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE  ss
CITY OF PERRIS

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

__________________________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 138, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 06-0635 TO BENEFIT ZONE 138, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the “City”) has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the “District”), and created BENEFIT ZONE 138 therein (hereinafter referred to as the “Benefit Zone 138”); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer’s Report and each and every part thereof, and has found that each and every part of the Engineer’s Report is sufficient, and that no portion of the report requires or should be modified in any respect; and
RESOLUTION NUMBER XXXX

WHEREAS, the City now desires to declare its intention to annex certain property into Benefit Zone 138 of the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex DPR 06-0635 to Benefit Zone 138 of the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of landscaping as authorized by Section 22525 of the Streets and Highways Code, State of California.

2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced include the irrigation system, landscaping, and appurtenances benefiting DPR 06-0635. The landscaping, irrigation, and appurtenances to be maintained are within the Rider Street medians and parkways along the frontage of DPR 06-0635.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain “Diagram of Annexation of DPR 06-0635 to Benefit Zone 138, Landscape Maintenance District Number 1” heretofore approved by the City Council of said City by Resolution No. , indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.
Section 5. Report of Engineer: The City Council of said City by Resolution Number ___ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled “Engineer’s Report for Annexation of DPR 06-0635 to Benefit Zone 138, Landscape Maintenance District Number 1”, is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the public landscaping and appurtenant facilities is equal to $18,016.55 per Benefit Unit. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by 22552 of the California Streets and Highways Code, with the publication occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of
Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 54953 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

______________________________
Mayor, Michael M. Vargas

ATTEST:

______________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE §
CITY OF PERRIS

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

_________________________________

City Clerk, Nancy Salazar
SUBJECT: Annexation of DPR 06-0635 to Maintenance District No. 84-1

REQUESTED ACTION:
1. Adoption of Resolution Ordering Preparation of the Engineer’s Report
2. Adoption of Resolution Preliminarily Approving Engineer’s Report
3. Adoption of Resolution of Intention to Annex DPR 06-0635 to Maintenance District No. 84-1 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION:
DPR 06-0635 is a 16.24-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located on the north boundary of the project and Redlands Avenue is located to the east of the project. As a condition of approval, the project is required to annex into MD 84-1.

This district was formed to finance the annual maintenance of streetlights and traffic signals installed in conjunction with new development. The project specifically benefits from street lights on Rider Street, and from existing and future traffic signals located at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is $3,156.67. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reviewed by:
Assistant City Manager
Director of Finance
City Attorney

Attachments: 1. Resolution Ordering Preparation of the Engineer’s Report
2. Engineer’s Report
3. Resolution Preliminarily Approving Engineer’s Report
4. Resolution of Intention to Annex DPR 06-0635 to Maintenance District No. 84-1

Consent:
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF DPR 06-0635 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the “City”) has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the “District”); and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act in connection with the annexation of DPR 06-0635; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.
Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE  §
CITY OF PERRIS

I, Nancy Salazar, City CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

______________________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF DPR 06-0635 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "District"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer's Report and each and every part thereof, and has found that each and every part of the Engineer's Report is sufficient, and that no portion of the report requires or should be modified in any respect; and

WHEREAS, the City now desires to declare its intention to annex certain property into the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;
NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex DPR 06-0635 to the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of streetlight and traffic signal facilities as authorized by Section 22525 of the Streets and Highways Code, State of California.

2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced consist of the streetlights and traffic signals within said annexation.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain "Diagram of Annexation of DPR 06-0635 to Maintenance District Number 84-1" heretofore approved by the City Council of said City by Resolution No. ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for Annexation of DPR 06-0635, to Maintenance District Number 84-1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.
Section 6. Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the streetlights and traffic signals and appurtenant facilities is $46.28 per Benefit Unit (single family home). Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate increase projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by Section 22552 of the California Streets and Highways Code, occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each
notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

______________________________
Mayor, Michael M. Vargas

Attest:

______________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) §
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

__________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF DPR 06-0635 INTO MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation of streetlights, traffic signals and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Maintenance District Number 84-1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the streetlights, traffic signals and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California,

Section 3. That DPR 06-0635 be defined as that area to be annexed to the City of Perris Maintenance District Number 84-1.
Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of DPR 06-0635 to Maintenance District Number 84-1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE  §
CITY OF PERRIS

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ___ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

Ayes:
Noes:
Absent:
Abstain:

______________________________
City Clerk, Nancy Salazar
AGENCY: City of Perris

PROJECT: Annexation of DPR 06-0635
To Maintenance District No. 84-1

TO: City Council
City of Perris
State of California

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the STATE OF CALIFORNIA, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

"Annexation of DPR 06-0635
to Maintenance District No. 84-1"

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

_____________________________________________________
HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution ___ of the City Council.

_____________________________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

_____________________________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA
PART 1. **Plans and Specifications.** Generally, the work to be performed consists of the annual energy and maintenance costs for 14 new streetlights. The streetlights to be installed and maintained are shown on the plans and specifications prepared by Albert A Webb Associates, and entitled, "Street Light Location Plan for Rider Distribution Center III-PM35268, City of Perris-DPR No. 06-0432".

In addition to the streetlights, this area benefits from existing and future traffic signals. Of specific benefit are the traffic signals at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

The plans and specifications for all facilities are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements.

The streetlight improvements are owned by Southern California Edison (SCE) and, upon construction will be shown on the SCE Street Light Atlas Maps. The traffic signals are owned by the City of Perris and are shown on the City of Perris Traffic Signal Location Map. Said Map and Atlas are on file in the City of Perris Office of Community Development and are made a part of this report to the same extent as if said documents were attached hereto.

It is noted that the City of Perris is transitioning ownership of the streetlights from SCE to the City of Perris. This pending change in ownership and LED conversion in no manner negates the benefit received.

PART 2. **An Estimate** of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, materials, electricity, and appurtenances. Incidental costs include engineering, legal, City Clerk, and administration expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The estimated annual cost for maintenance of the facilities is listed as follows:
<table>
<thead>
<tr>
<th>Facility</th>
<th>Quantity</th>
<th>Annual Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Lights</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8600 Lumen LED</td>
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<tr>
<td>11800 Lumen LED</td>
<td>14</td>
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<td>2,859.92</td>
</tr>
<tr>
<td>Traffic Signals</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Redlands Avenue and Rider Street</td>
<td>10%</td>
<td>8,367.55</td>
<td>836.76</td>
</tr>
<tr>
<td>Redlands Avenue and Ramona Expwy</td>
<td>10%</td>
<td>8,367.55</td>
<td>836.76</td>
</tr>
<tr>
<td><strong>Subtotal</strong></td>
<td></td>
<td>$4,533.44</td>
<td></td>
</tr>
<tr>
<td>Incidental Costs</td>
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<td>$680.02</td>
<td></td>
</tr>
<tr>
<td>City Contribution for Street Lights</td>
<td>14</td>
<td>-53.96</td>
<td>-755.44</td>
</tr>
<tr>
<td>Resolution No. 5307</td>
<td></td>
<td></td>
<td>-1,301.35</td>
</tr>
<tr>
<td><strong>Balance to Assessment</strong></td>
<td></td>
<td></td>
<td><strong>$3,156.67</strong></td>
</tr>
</tbody>
</table>

PART 3.

The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 4.

Street lighting and the orderly circulation of traffic directly benefits the area to be annexed to Maintenance District No. 84-1. Any share of the benefits received that does not provide a special benefit to the assessed properties is a general benefit provided by the improvements. The cost of the general benefit is not to be assessed to the properties in the district.

The cost of the general benefit is to be contributed by the City. This cost for lights is equal to the unit cost difference between a local street light and an arterial street light. A local street light is the standard light required on a local street. Arterial streets require a higher output street light in order to service a capacity greater than the local traffic.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The relationship between residential lots and non-residential development has been established at 4.2 residential lots to one assessed lot based on the general density of the City as a whole. The assessed acreage is the net acreage of the area to be annexed.

The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities is equal to $46.28 per benefit unit, shown as follows:

$$1.0 \text{ Assessed Acre} \times \frac{\$3,156.67}{4.2 \text{ Benefit Units}} = \$46.28 \text{ per Benefit Unit}$$

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.
Reference is made to the FY 2018/2019 annual proceedings for Maintenance District No. 84-1, as confirmed and set forth in Resolution 5307 approved on June 12, 2018. Under these proceedings, the benefit for the annual maintenance of streetlight and traffic signals is equal to $46.28 per Benefit Unit, or single family home. For the purposes of this report, this assessment determines the streetlight and traffic signal benefit.

As a condition of approval, the developer is required by the City to provide certain standard street lighting for the area within the development; and the energy costs for the initial 18-month period. No newly annexed area or portion thereof is assessed prior to the completion of the initial 18-month period.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No.1.

PART 4. A Diagram of the Annexation. The boundary of the area to be annexed is coincident with the boundary of DPR 06-0635. Said boundary is designated as "Diagram of Annexation of DPR 06-0635 to Maintenance District No. 84-1, City of Perris, County of Riverside, State of California." The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of annexation and benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5. A Consent and Waiver for Annexation to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 3.
Assessment Roll
Annexation of DPR 06-0635
To Maintenance District No. 84-1
City of Perris

<table>
<thead>
<tr>
<th>Parcel and Assessment Number</th>
<th>Assessor Parcel Number</th>
<th>Estimated Annual Assessment</th>
<th>Fiscal Year 2018/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>300-250-017</td>
<td>$3,156.67</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

ATTACHMENT 1
DIAGRAM OF ANNEXATION OF
DPR 06-0635 TO MAINTENANCE DISTRICT NO. 84-1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.
CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 12/2018

Signature

List Property Owner Name and Mailing Address

IDIL Rider 2, LLC
C/O IDI Logistics
Stephen Hollis, VP Construction
8 Corporate Park, Ste. 300
Upland, CA 91786
Please have notarized
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE

On 12.4.18 before me, Allison Hill, Notary Public
date
personally appeared STEPHEN HOLLY

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________________________
Document Date: __________________________ Number of Pages: ____________

Signer(s) Other Than Named Above: ____________________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: __________________________ Signer's Name: __________________________
☐ Corporate Officer – Title(s): __________________________ ☐ Corporate Officer – Title(s): __________________________
☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney In Fact ☐ Individual ☐ Attorney In Fact
☐ Trustee ☐ Guardian of Conservator ☐ Trustee ☐ Guardian of Conservator
☐ Other: __________________________ ☐ Other: __________________________

Signer is Representing: __________________________ Signer is Representing: __________________________

©2017 National Notary Association
SUBJECT: Annexation of PM 35268 to Maintenance District No. 84-1

REQUESTED ACTION:
1. Adoption of Resolution Ordering Preparation of the Engineer’s Report
2. Adoption of Resolution Preliminarily Approving Engineer’s Report
3. Adoption of Resolution of Intention to Annex PM 35268 to Maintenance District No. 84-1 and setting a public hearing date of March 12, 2019

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION:
PM 35268 is a 28.15-acre industrial project under the ownership of Rider Distribution Center, LLC. Rider Street is located to the south of the project, Johnson Avenue is located along the project’s west boundary, Sinclair Street is located along the project’s north boundary, and Redlands Avenue is located along the project’s east boundary. As a condition of approval, the project is required to annex into MD 84-1.

This district was formed to finance the annual maintenance of streetlights and traffic signals installed in conjunction with new development. The project specifically benefits from street lights on Rider Street, Redlands Avenue, Johnson Avenue and Sinclair Street, and from existing and future traffic signals located at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is $5,471.68. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager

Director of Finance

City Attorney

Attachments: 1. Resolution Ordering Preparation of the Engineer’s Report
2. Engineer’s Report
3. Resolution Preliminarily Approving Engineer’s Report
4. Resolution of Intention to Annex PM 35268 to Maintenance District No. 84-1

Consent:
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF PM 35268 INTO MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation of streetlights, traffic signals and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Maintenance District Number 84-1 and Wilddan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the streetlights, traffic signals and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California,
Section 3. That PM 35268 be defined as that area to be annexed to the City of Perris Maintenance District Number 84-1.

Section 4. That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled "Diagram of Annexation of PM 35268 to Maintenance District Number 84-1, City of Perris, County of Riverside, State of California."

Section 5. That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

Section 6. That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the "Engineer of Work" and all provisions of Division 15 applicable to the Engineer shall apply to said "Engineer of Work" and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

Section 7. That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

Section 8. That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

Section 9. That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.
ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  ) §
CITY OF PERRIS  )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ___ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

Ayes: ____________________________
Noes: ____________________________
Absent: ___________________________
Abstain: __________________________

City Clerk, Nancy Salazar
AGENCY: City of Perris

PROJECT: Annexation of PM 35268
To Maintenance District No. 84-1

TO: City Council
City of Perris
State of California

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the STATE OF CALIFORNIA, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

"Annexation of PM 35268
to Maintenance District No. 84-1"

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

________________________________________________________________________
HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

________________________________________________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

________________________________________________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA
PART 1. Plans and Specifications. Generally, the work to be performed consists of the annual energy and maintenance costs for 26 new streetlights. The streetlights to be installed and maintained are shown on the plans and specifications prepared by Albert A Webb Associates, and entitled, "Street Light Location Plan for Rider Distribution Center III-PM35268, City of Perris-DPR No. 05-0432".

In addition to the streetlights, this area benefits from existing and future traffic signals. Of specific benefit are the traffic signals at the intersections of Redlands Avenue with Rider Street and Redlands Avenue with Ramona Expressway.

The plans and specifications for all facilities are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements.

The streetlight improvements are owned by Southern California Edison (SCE) and, upon construction will be shown on the SCE Street Light Atlas Maps. The traffic signals are owned by the City of Perris and are shown on the City of Perris Traffic Signal Location Map. Said Map and Atlas are on file in the City of Perris Office of Community Development and are made a part of this report to the same extent as if said documents were attached hereto.

It is noted that the City of Perris is transitioning ownership of the streetlights from SCE to the City of Perris. This pending change in ownership and LED conversion in no manner negates the benefit received.

PART 2. An Estimate of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, materials, electricity, and appurtenances. Incidental costs include engineering, legal, City Clerk, and administration expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The estimated annual cost for maintenance of the facilities is listed as follows:
<table>
<thead>
<tr>
<th>Facility</th>
<th>Quantity</th>
<th>Annual Cost</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Lights</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8600 Lumen LED</td>
<td>0</td>
<td>$150.32</td>
<td>$00.00</td>
</tr>
<tr>
<td>11800 Lumen LED</td>
<td>26</td>
<td>$204.28</td>
<td>5,311.28</td>
</tr>
<tr>
<td>Traffic Signals</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Redlands Avenue and Rider Street</td>
<td>10%</td>
<td>8,367.55</td>
<td>836.76</td>
</tr>
<tr>
<td>Redlands Avenue and Ramona Expwy</td>
<td>10%</td>
<td>8,367.55</td>
<td>836.76</td>
</tr>
<tr>
<td><strong>Subtotal</strong></td>
<td></td>
<td></td>
<td><strong>$6,984.80</strong></td>
</tr>
<tr>
<td>Incidental Costs</td>
<td></td>
<td></td>
<td><strong>$1,047.72</strong></td>
</tr>
<tr>
<td>City Contribution for Street Lights</td>
<td>26</td>
<td>-53.96</td>
<td>-1,402.96</td>
</tr>
<tr>
<td>Resolution No. 5307</td>
<td></td>
<td></td>
<td>-1,157.88</td>
</tr>
<tr>
<td><strong>Balance to Assessment</strong></td>
<td></td>
<td></td>
<td><strong>$5,471.68</strong></td>
</tr>
</tbody>
</table>

**PART 3.**

The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 4.

Street lighting and the orderly circulation of traffic directly benefits the area to be annexed to Maintenance District No. 84-1. Any share of the benefits received that does not provide a special benefit to the assessed properties is a general benefit provided by the improvements. The cost of the general benefit is not to be assessed to the properties in the district.

The cost of the general benefit is to be contributed by the City. This cost for lights is equal to the unit cost difference between a local street light and an arterial street light. A local street light is the standard required on a local street. Arterial streets require a higher output street light in order to service a capacity greater than the local traffic.

The method of assessment is based on units, with a residential dwelling or condominium equal to one benefit unit. The relationship between residential lots and non-residential development has been established at 4.2 residential lots to one assessed acre based on the general density of the City as a whole. The assessed acreage is the net acreage of the area to be annexed.

The current annual assessment reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities is equal to $46.28 per benefit unit, shown as follows:

\[
1.0 \text{ Assessed Acre} \times \frac{5,471.68}{4.2 \text{ Benefit Units}} = \frac{46.28 \text{ per Benefit Unit}}{} 
\]

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.
Reference is made to the FY 2018/2019 annual proceedings for Maintenance District No. 84-1, as confirmed and set forth in Resolution 5307 approved on June 12, 2018. Under these proceedings, the benefit for the annual maintenance of streetlight and traffic signals is equal to $46.28 per Benefit Unit, or single family home. For the purposes of this report, this assessment determines the streetlight and traffic signal benefit.

With the construction of streetlights, as a condition of approval, the developer is required by the City to provide certain standard street lighting for the area within the development; and the energy costs for the initial 18-month period. No newly annexed area or portion thereof is assessed prior to the completion of the initial 18-month period.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No.1.

**PART 4.** A Diagram of the Annexation. The boundary of the area to be annexed is coincident with the boundary of PM 35266. Said boundary is designated as “Diagram of Annexation of PM 35266 to Maintenance District No. 84-1, City of Perris, County of Riverside, State of California.” The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of annexation and benefit. Reference is made to the County Assessor’s Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor’s Maps for the fiscal year to which the "Report" applies.

**PART 5.** A Consent and Waiver for Annexation to the District has been signed by the owners of the area within the proposed annexation. Said consent and waiver is included herein as Attachment No. 3.
## Assessment Roll
### Annexation of PM 35268
#### To Maintenance District No. 84-1
##### City of Perris

<table>
<thead>
<tr>
<th>Assessment Number</th>
<th>Assessor Parcel Number</th>
<th>Estimated Annual Assessment</th>
<th>Fiscal Year 2018/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>See below</td>
<td>$5,471.68</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Assessor's Parcel Numbers**

- 303-272-001 THRU 303-272-009
- 303-273-001 THRU 303-273-020
- 303-276-001 THRU 303-276-020
- 303-277-001 THRU 303-277-020
- 303-281-001 THRU 303-281-018
- 303-282-001 THRU 303-282-034
- 303-283-001 THRU 303-283-018
- 303-284-001 THRU 303-284-018
- 303-285-001 THRU 303-285-020
- 303-286-001 THRU 303-286-014

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison rate percent increase projected for the upcoming fiscal year.

ATTACHMENT 1
DIAGRAM OF ANNEXATION OF PM 35268 TO MAINTENANCE DISTRICT NO. 84-1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

<table>
<thead>
<tr>
<th>Reference No.</th>
<th>Assessor's Parcel Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>303-272-001 THRU 303-272-009</td>
</tr>
<tr>
<td>2</td>
<td>303-273-001 THRU 303-273-020</td>
</tr>
<tr>
<td>3</td>
<td>303-276-001 THRU 303-276-020</td>
</tr>
<tr>
<td>4</td>
<td>303-277-001 THRU 303-277-020</td>
</tr>
<tr>
<td>5</td>
<td>303-281-001 THRU 303-281-018</td>
</tr>
<tr>
<td>6</td>
<td>303-282-001 THRU 303-282-034</td>
</tr>
<tr>
<td>7</td>
<td>303-283-001 THRU 303-283-018</td>
</tr>
<tr>
<td>8</td>
<td>303-284-001 THRU 303-284-018</td>
</tr>
<tr>
<td>9</td>
<td>303-285-001 THRU 303-285-020</td>
</tr>
<tr>
<td>10</td>
<td>303-286-001 THRU 303-286-014</td>
</tr>
</tbody>
</table>

REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

ATTACHMENT 2
CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance districts known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 and MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "Maintenance Districts"); and,

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance Districts; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance Districts without notice and hearing or filing of an Engineer’s "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance Districts, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer’s "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance Districts of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer’s "Report" pertaining to the annexation of the undersigned's property to the Maintenance Districts.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance Districts, hereby consent to the proposed annexation of said property to the Maintenance Districts without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 1/4/2018

[Signature]

List Property Owner Name and Mailing Address

1D1G, Ryder Distribution Center, LLC

O/0 1D1 Logistics

Stephen Hollis, VP Construction

8 Corporate Park, Ste. 300

Irvine CA 92606

Please have notarized

ATTACHMENT 3-1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE

On 12·4·18 before me, Allison Hill, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared STEPHEN HOLLIS

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

OPTIMAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ________________________________
Document Date: ____________________________________ Number of Pages: ________________

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer's Name: ___________________________ Signer's Name: ___________________________
☐ Corporate Officer – Title(s): ___________________________ ☐ Corporate Officer – Title(s): ___________________________
☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney In Fact ☐ Individual ☐ Attorney In Fact
☐ Trustee ☐ Guardian of Conservator ☐ Trustee ☐ Guardian of Conservator
☐ Other: ___________________________________ ☐ Other: ___________________________________

Signer is Representing: ___________________________ Signer Is Representing: ___________________________

©2017 National Notary Association
EXHIBIT “A” TO
CONSENT AND WAIVER TO ANNEXATION
LANDSCAPE MAINTENANCE DISTRICT NO. 1 and
MAINTENANCE DISTRICT NO. 84-1
CITY OF PERRIS, CALIFORNIA

Real Property in the City of Perris, County of Riverside, State of California, described as follows:

Parcel Map 35268, as shown by map on file in Book 245, Pages 58 through 60 of Parcel Maps, Records of Riverside County, California, as Instrument Number 2018-0366334. Also identified as the following Assessor Parcel Numbers, as shown on the Assessor’s Maps found in the Office of the Assessor-County Clerk-Recorder, County of Riverside, State of California.

<table>
<thead>
<tr>
<th>Assessor's Parcel Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>303-272-001  THRU  303-272-009</td>
</tr>
<tr>
<td>303-273-001  THRU  303-273-020</td>
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</tr>
<tr>
<td>303-285-001  THRU  303-285-020</td>
</tr>
<tr>
<td>303-286-001  THRU  303-286-014</td>
</tr>
</tbody>
</table>

ATTACHMENT 3-3
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF PM 35268 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (the "District"); and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act in connection with the annexation of PM 35268; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.
Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar
I, Nancy Salazar, City CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO MAINTENANCE DISTRICT NUMBER 84-1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PM 35268 TO MAINTENANCE DISTRICT NUMBER 84-1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as MAINTENANCE DISTRICT NO. 84-1 (hereinafter referred to as the "District"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January, 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ______ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer’s Report and each and every part thereof, and has found that each and every part of the Engineer’s Report is sufficient, and that no portion of the report requires or should be modified in any respect; and
RESOLUTION NUMBER XXXX

WHEREAS, the City now desires to declare its intention to annex certain property into the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex PM 35268 to the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of streetlight and traffic signal facilities as authorized by Section 22525 of the Streets and Highways Code, State of California.

2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced consist of the streetlights and traffic signals within said annexation.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain “Diagram of Annexation of PM 35268 to Maintenance District Number 84-1” heretofore approved by the City Council of said City by Resolution No. ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.

Section 5. Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones,
detailed description of improvements, and the method of assessment. The report titled
"Engineer’s

Report for Annexation of PM 35268, to Maintenance District Number 84-1", is on file in the
office of the City Clerk of said City. Reference to said report is hereby made for all particulars
for the amount and extent of the assessments and for the extent of the work.

Section 6. Collection of Assessments: The assessment shall be collected at
the same time and in the same manner as taxes for the County of Riverside are collected. The
Engineer of Work shall file a report annually with the City Council of said City and said City
Council will annually conduct a hearing upon said report at their regular meeting before August
10th, at which time assessments for the next Fiscal Year will be determined. That the annual
assessment reflecting the reasonable cost of providing for the maintenance, servicing and
operation of the streetlights and traffic signals and appurtenant facilities is $46.28 per Benefit
Unit (single family home). Each year the current maximum annual assessment shall be increased
by an amount equal to the “Common Labor, Construction Cost Index”, as published by
Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment
can be further increased by an amount equal to the Southern California Edison rate increase
projected for the upcoming fiscal year.

Section 7. Time and Place of Public Hearing: Notice is hereby given that on
March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of
Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed
as the time and place for a hearing by this City Council on the question of the levying and
collection of the proposed assessments. That any and all persons having any objections to the
work or the extent of the annexation to the assessment district may appear and show cause why
said work should not be done or carried out or why said annexation to the district should not be
confirmed in accordance with this Resolution of Intention. City Council will consider all oral
and written protests.

Section 8. Landscaping and Lighting Act of 1972: All the work herein
proposed shall be done and carried through in pursuance of an act of the legislature of the State
of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the
Streets and Highways Code of the State of California.

Section 9. Publication of Resolution of Intention: The City Clerk shall cause
this Resolution of Intention to be published one time as required by Section 22552 of the
California Streets and Highways Code, occurring no later than 10 days prior to the public
hearing at which the City Council will consider levying the proposed special assessments. The
published notice will encompass one-eighth of a newspaper page. The Perris City News is
hereby designated as the newspaper in which the City Clerk shall publish this Resolution of
Intention. Upon completion of giving notice, the City Clerk is further directed to file in her
office a proof of publication setting forth compliance with the requirements for publishing.
RESOLUTION NUMBER XXXX

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

Attest:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA  

}
I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
SUBJECT: Annexation of PM 35268 to Flood Control MD No. 1

REQUESTED ACTION: Adoption of Resolution of Intention to Annex PM 35268 to Flood Control Maintenance District No. 1 and set a public hearing date of March 12, 2019.

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: PM 35268 is a 28.15-acre industrial project under the ownership of IDIG Rider Distribution Center, LLC. Rider Street is located to the south of the project, Johnson Avenue is located along the project’s west boundary, Sinclair Street is located along the project’s north boundary, and Redlands Avenue is located along the project’s east boundary. As a condition of approval, the project is required to annex into FCMD 1. This district provides revenue for the annual maintenance of flood control improvements installed in conjunction with new development.

The project will benefit from the maintenance and servicing of public flood control facilities that protect the project from inundation. In general, these public improvements channel, contain and convey the storm flow to a privately maintained detention basin. These improvements include catch basins, inlets, storm drain pipes, median drains, and appurtenances. A 10-foot by 5-foot reinforced concrete box and a 20-foot wide channel leading to the detention basin will also be maintained on an interim basis pending the completion of Master Plan facilities.

BUDGET (or FISCAL) IMPACT: The maximum annual assessment is $11,886.45. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Reviewed by:

Assistant City Manager

Director of Finance

City Attorney

Attachments: 1. Engineer’s Report
               2. Resolution of Intention to Annex PM 35268 to Flood Control MD No. 1

Consent:
AGENCY: City of Perris

PROJECT: Annexation of Parcel Map 35268
To Benefit Zone 104, Flood Control Maintenance District No. 1

TO: City Council
City of Perris
State of California

REPORT PURSUANT TO “BENEFIT ASSESSMENT ACT OF 1982”

Pursuant to the direction from the City Council of the City of Perris, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Part 1 of Division 2 of Title 5 of the Government Code of the STATE OF CALIFORNIA, being the "Benefit Assessment Act of 1982", as amended, commencing with Section 54703. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

"Annexation of Parcel Map 35268
To Benefit Zone 104, Flood Control Maintenance District No. 1"

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January 2019.

__________________________________
HABIB M. MOTLAGH, City Engineer
CITY OF PERRIS
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution _____ of the City Council.

__________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

__________________________________
NANCY SALAZAR, City Clerk
CITY OF PERRIS
STATE OF CALIFORNIA
PART 1. A General Description of the flood control improvements to be maintained includes facilities that will accommodate the storm flow and protect Benefit Zone 104 from inundation. These public improvements channel, contain and convey the storm flow to a privately maintained detention basin.

There are two categories of improvements to be maintained under Benefit Zone 104. The first category of improvements includes catch basins, inlets, headwall and median drains; 12-inch hope storm drain pipe; 18-, 24-, double 24-, 30-, and 42-inch reinforced concrete storm drain pipes; and, appurtenances, all located within the public right-of-way. Improvements within the first category are to be maintained by Benefit Zone 104 in perpetuity.

The second category of improvements includes a 10-foot by 5-foot reinforced concrete box (RCB) and a 20-foot wide concrete channel leading from the RCB to the privately maintained detention basin. Improvements within the second category are to be maintained on an interim basis pending the completion of certain master plan facilities. At that time, the channel and detention basin are to be abandoned and the RCB is to be maintained by Riverside County Flood Control and Water Conservation District (RCFC&WCD).

Maintenance and upkeep of these storm drainage facilities includes, but is not limited to, grading, general cleanup and debris removal, inspections, stenciling, replacement and repairs. Annual photo documentation is scheduled to take place, along with silt removal as required. Depending on that year’s storm drain flow and the level of debris in the flow, a system cleaning may be required after the first rain and again during or at the end of the rainy season.

It is noted that, other than the concrete channel identified under the second category of improvements, all private on-site storm drainage facilities and basins identified within the property line are to be maintained by the property owner and not the City of Perris.

PART 2. Plans and Specifications for the improvements to be maintained for a fiscal year have been approved by the City of Perris. The improvements are identified on the plans and specifications prepared by Albert A. Webb Associates that are entitled:

- “Street Improvement Plans for Rider Business Center, City of Perris – DRP 06-0635”,
- “Street Improvement Plans for Rider Distribution Center 3 – PM35268, City of Perris – DPR No. 06-0432”, and
- “Perris Valley MDP, Line G2”.

The plans and specifications have been approved by both the City Engineer for the City of Perris and the Chief Engineer for the Riverside County Flood Control and Water Conservation District (RCFC&WCD) and are on file in the City of Perris Office of Community Development. The plans and specifications sufficiently show and describe the general nature, location and extent of the improvements, and by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto.
PART 3

An Estimate of the cost for the public improvements to be maintained and/or improved for a given fiscal year includes labor, equipment, materials, and appurtenances. Incidentals include annual engineering, legal, City Clerk, and finance expenses to the District, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

The maximum annual assessment is based on the estimated cost of maintaining the facilities. The estimated annual cost for maintenance of the facilities, by category, is listed below.

<table>
<thead>
<tr>
<th>First Category of Improvements</th>
<th>Unit</th>
<th>Total Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catch Basins, Inlets, Headwall and Drains</td>
<td>Lump Sum</td>
<td>$1,451.00</td>
</tr>
<tr>
<td>Storm Drain Pipe</td>
<td>Lump Sum</td>
<td>$7,441.62</td>
</tr>
<tr>
<td>Subtotal</td>
<td></td>
<td>$8,892.62</td>
</tr>
</tbody>
</table>

| Incidentals | | $1,778.52 |

| Annual Cost of Maintaining First Category of Improvements | | $10,671.14 |

<table>
<thead>
<tr>
<th>Second Category of Improvements</th>
<th>Unit</th>
<th>Total Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>10' by 5' Reinforced Concrete Box</td>
<td>Lump Sum</td>
<td>$1,068.16</td>
</tr>
<tr>
<td>Channel</td>
<td>Lump Sum</td>
<td>$29.86</td>
</tr>
<tr>
<td>Subtotal</td>
<td></td>
<td>$1,597.02</td>
</tr>
</tbody>
</table>

| Incidentals | | $315.41 |

| Annual Cost of Maintaining Second Category of Improvements | | $1,912.43 |

Maintenance costs for the first category of improvements are to be assessed to Benefit Zone 104. Costs for the maintenance of the second category of improvements are to be assessed to Benefit Zone 104 and Benefit Zone 105, as set forth herein in Part 4, the Assessment Roll.

With service intervals and staggered maintenance operations, revenue requirements for maintenance will fluctuate year to year. Each year’s maintenance operations will be funded by that year’s assessment plus the fund balance remaining from prior year assessments.

Zero costs will be assessed to Benefit Zone 104 for the fiscal year commencing July 1, 2018 to June 30, 2019.

PART 4

The Assessment Roll shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of the Diagram, enclosed herein as Part 5.

The storm drainage facilities will accommodate the storm flow specifically impacting Benefit Zone 104 and Benefit Zone 105. These improvements specifically benefit the area within each annexation; and, the improvements were required for the approval of, and as of consequence of, development of these areas.
Maintenance costs for the first category of improvements were assessed to each Benefit Zone based on the location of the facilities adjacent to the respective Benefit Zone. Costs for maintenance of the second category of improvements were assessed to each benefit zone, based on the net area within each benefit zone, as follows:

<table>
<thead>
<tr>
<th>Benefit Zone</th>
<th>Development</th>
<th>Net Area/ Benefit Units</th>
<th>Annual Cost of Second Category of Improvements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zone 104</td>
<td>PM 35268</td>
<td>28.15</td>
<td>$1,215.31</td>
</tr>
<tr>
<td>Zone 105</td>
<td>DPR 06-0635</td>
<td>16.24</td>
<td>701.12</td>
</tr>
<tr>
<td>Totals</td>
<td></td>
<td>44.39</td>
<td>$1,916.43</td>
</tr>
</tbody>
</table>

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 104. The current maximum annual assessment, under Benefit Zone 104, reflecting the reasonable cost of providing for the maintenance and servicing of the improvements and appurtenant facilities, is equal to $11,886.45 per Benefit Unit, as follows:

\[
\frac{\text{Annual Cost of First Category} + \text{Share of Annual Cost of Second Category}}{\text{One Benefit Unit}} = \frac{$10,671.14 + $1,215.31}{\text{One Benefit Unit}} = $11,886.45 \text{ per Benefit Unit}
\]

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by *Engineering News Record*. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections are usually distributed by the County of Riverside the following January. A 6-month tax roll reserve for the current maintenance of the flood control facilities and incidental costs is estimated to be $5,943.22.

**PART 5.** A Diagram of the Annexation. The boundary of the area to be annexed is coincident with Parcel Map 35268. Said boundary is designated as "Diagram of Annexation of Parcel Map 35268 to Benefit Zone 104, Flood Control Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor’s Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor’s Maps for the fiscal year to which the "Report" applies.

**PART 6.** A Petition for Annexation to the District has been signed by the owners of the area within the proposed annexation. Said petitions are included herein as Attachment No. 3.
Assessment Roll  
Annexation of Parcel Map 35268  
To Benefit Zone 104,  
Flood Control Maintenance District No. 1, City of Perris 

<table>
<thead>
<tr>
<th>Benefit Zone and Assessment Number</th>
<th>Assessor Parcel Numbers</th>
<th>Estimated Annual Assessment</th>
<th>Fiscal Year 2018/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>104</td>
<td>See Table Below</td>
<td>$11,886.45</td>
<td>$00.00</td>
</tr>
</tbody>
</table>

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Assessor’s Parcel Numbers

<table>
<thead>
<tr>
<th>303-272-001 THRU</th>
<th>303-272-009</th>
</tr>
</thead>
<tbody>
<tr>
<td>303-273-001 THRU</td>
<td>303-273-020</td>
</tr>
<tr>
<td>303-276-001 THRU</td>
<td>303-276-020</td>
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<tr>
<td>303-277-001 THRU</td>
<td>303-277-020</td>
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<td>303-281-001 THRU</td>
<td>303-281-018</td>
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<td>303-282-001 THRU</td>
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<td>303-285-020</td>
</tr>
<tr>
<td>303-286-001 THRU</td>
<td>303-286-014</td>
</tr>
</tbody>
</table>

ATTACHMENT 1
DIAGRAM OF ANNEXATION OF PM 35268 TO BENEFIT ZONE 104
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

CITY OF PERRIS
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

ATTACHMENT 2
PETITION FOR THE ANNEXATION TO A BENEFIT ASSESSMENT DISTRICT TO
FINANCE THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS

BEFORE THE CITY COUNCIL OF THE CITY OF PERRIS,
STATE OF CALIFORNIA

In the matter of the proposed
Annexation to City of Perris
Flood Control Maintenance District No. 1

TO: The City Council of the City of Perris

We, the undersigned, hereby:

(1) Petition you to initiate and complete all necessary proceedings under the
Benefit Assessment Act of 1982, Chapter 6.4 (commencing with Section
54703) of Part 1 of Division 2 of Title 5 of the California Government Code
for the annexation to a benefit assessment district for the maintenance of
certain flood control improvements which benefit the property described on
Exhibit "A" attached hereto and incorporated herein by this reference to the
Maintenance District.

(2) Certify that the proposed annexation to a benefit assessment district that
will be subject to assessment for maintenance of such improvements, is
that real property in the City of Perris, County of Riverside, State of
California, generally described on Exhibit "A" attached hereto and
incorporated herein by this reference to the Maintenance District.

(3) Certify that we constitute the owners(s), including mortgagees or
beneficiaries under any existing mortgage or subject to assessment for the
proposed annexation, of the property in the proposed annexation to a
benefit assessment district, as shown by the last equalized assessment roll
used by the County of Riverside at the time this Petition is filed and also
constitute the owner(s) of sixty percent (60%) of the area of all assessable
lands within the proposed annexation to a benefit assessment district.

(4) In order to expedite the project, agree to dedicate all necessary rights-of-way
or easements as determined necessary for maintenance of the public
improvements.

Dated: 4/14/10

[Signature]

List Property Owner Name and Mailing Address

1D1E Rider Distribution Center, LLC
O/o 1D1 Logistics
Stephen Hollis, VP construction
B Corporate park, Suite 300
Irvine, CA 92610

Please have notarized

ATTACHMENT 3-1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On June 11, 2018, before me, Allison Hill, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Stephen S. Hollis

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________________________

Document Date: ___________________________ Number of Pages: __________

Signer(s) Other Than Named Above: ______________________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: ____________________________

☐ Corporate Officer – Title(s):

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney In Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: __________________________________

Signer is Representing: _______________________________________________

Signer's Name: ____________________________

☐ Corporate Officer – Title(s):

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney In Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: __________________________________

Signer is Representing: _______________________________________________

©2017 National Notary Association
EXHIBIT “A” TO
PETITION TO ANNEXATION
FLOOD CONTROL MAINTENANCE DISTRICT NO. 1 CITY OF PERRIS, CALIFORNIA

Real Property in the City of Perris, County of Riverside, State of California, described as follows:

Parcel Map 35268, as shown by map on file in Book 245, Pages 58 through 60 of Parcel Maps, Records of Riverside County, California, as Instrument Number 2018-0366334. Also identified as the following Assessor Parcel Numbers, as shown on the Assessor’s Maps found in the Office of the Assessor-County Clerk-Recorder, County of Riverside, State of California.

<table>
<thead>
<tr>
<th>Assessor’s Parcel Numbers</th>
<th>THRU</th>
<th>Assessor’s Parcel Numbers</th>
<th>THRU</th>
</tr>
</thead>
<tbody>
<tr>
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<tr>
<td>303-286-001</td>
<td>303-286-014</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

ATTACHMENT 3-3
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO AUTHORIZE LEVYING ASSESSMENTS UPON CERTAIN PARCELS OF REAL PROPERTY, TO ORDER ANNEXATION OF PM 35268 TO BENEFIT ZONE 104, FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, PURSUANT TO THE BENEFIT ASSESSMENT ACT OF 1982; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("this City Council"), wishes to provide continued financing for necessary maintenance of certain flood control and drainage improvements within the boundaries of PM 35268 through the levy of benefit assessments pursuant to the provisions of Chapter 6.4 (commencing with Section 54703) of Part 1 of Division 2 of Title 5 of the California Government Code commonly known as the “Benefit Assessment Act of 1982”, (the “Act”); and

WHEREAS, IDIG Rider Distribution Center, LLC (the “Owner”) has presented signed petitions to the City Council requesting the annexation of PM 35268 to a benefit assessment district to finance the maintenance of those certain drainage and flood control improvements permitted pursuant to Sections 54710 and 54710.5 of the Act (the “Improvements”) which benefit properties within PM 35268; and

WHEREAS, the City Council now proposes to levy benefit assessments under the provisions of the Act to insure continued financing to maintain the Improvements pursuant to the Act, all for the benefit of parcels within PM 35268; and

WHEREAS, to accomplish such purposes, the City Council proposes to annex PM 35268 to Benefit Zone 104, Flood Control Maintenance District No. 1.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. The public interest, convenience, and necessity require, and it is the intention of the City Council pursuant to the provisions of the Act to maintain the Improvements for the benefit of the properties within the area of benefit.

Section 2. Maintenance of the improvements will be of direct benefit to parcels within PM 35268 which are hereby declared to be the properties benefited by the Improvements and to be assessed to pay the cost and expenses thereof. The area of benefit shall be all that part of the City within the boundaries shown on the map entitled “Diagram of Annexation of PM 35268 to Benefit Zone 104, Flood Control Maintenance District Number 1” on file in the office of the City Clerk of the City of Perris, California.
Section 3. At least forty-five (45) days prior to the date set for the hearing on the proposed assessment, the Assessment Engineer is hereby directed to file with the City Clerk a written report (the “Engineer’s Report”) pursuant to the Act, Government Code Section 53753 and Article XllID of the Constitution of the State of California, containing the following:

a. A description of the service proposed to be financed through the revenue derived from the benefit assessments.

b. A description of each lot or parcel of property proposed to be subject to the benefit assessments. The assessor’s parcel number or Tract Map number shall be a sufficient description of the parcel.

c. The amount of the proposed assessment for each parcel.

d. The basis and schedule of the assessments.

e. Other such matters as the Assessment Engineer shall deem appropriate.

Section 4. On the 12th day of March, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, the City Council will conduct a Protest Hearing at which time any and all persons having any objections to the work or extent of the annexation to the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

Section 5. The City Clerk is hereby directed to publish notice of the hearing on the proposed assessment and notice of the filing of the Engineer’s Report once a week for two successive weeks, with at least five days intervening between the respective publication dates, not counting such publication dates, in the Perris City News, a newspaper of general circulation within the area of benefit. The notice shall be 1/8 of a page in size and contain the following information:

a. The amount of the assessment.

b. The purpose of the assessment.

c. The total estimated assessments expected to be generated annually.

d. The method and frequency for collecting the assessment.

e. The date, time, and location of the public hearing.

f. The phone number and address of an individual that interested persons may contact to receive additional information about the assessment.

Section 6. The City Clerk is also hereby instructed to give additional notice of the hearing and notice of the filing of the Engineer’s Report by posting a copy of this resolution in three public places within the City of Perris.

Section 7. The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments, including the Owners. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council
RESOLUTION NUMBER XXXX

will consider levying the new or increased assessments and shall be at least in 10 point type. The
form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 53753 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 8. That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar
STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  ) §
CITY OF PERRIS  )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

___________________________________
City Clerk, Nancy Salazar
**CITY COUNCIL**  
**AGENDA SUBMITTAL**

**Meeting Date: JANUARY 8, 2019**

<table>
<thead>
<tr>
<th>SUBJECT:</th>
<th>Annexation of PM 35268 to Landscape Maintenance District No. 1 (LMD 1)</th>
</tr>
</thead>
</table>

**REQUESTED ACTION:**
1. Adoption of Resolution Ordering Preparation of the Engineer’s Report  
2. Adoption of Resolution Preliminarily Approving Engineer’s Report  
3. Adoption of Resolution of Intention to Annex PM 35268 and setting a public hearing date of March 12, 2019

**CONTACT:** Habib Motlagh, City Engineer

**BACKGROUND/DISCUSSION:** PM 35268 is a 28.15-acre industrial project under the ownership of IDI® Rider Distribution Center, LLC. Rider Street is located to the south of the project, Johnson Avenue is located along the project’s west boundary, Sinclair Street is located along the project’s north boundary, and Redlands Avenue is located along the project’s east boundary.

In general, the landscaping, irrigation, and appurtenances to be maintained are within the Redlands Avenue medians and parkways along the frontage of Parcel Map 35268.

As a condition of approval, the project is required to annex into LMD 1. This district was formed to finance the annual maintenance of landscape improvements installed in conjunction with new development.

**BUDGET (or FISCAL) IMPACT:** The current maximum annual assessment is $15,102.14. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by *Engineering News Record*. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

---

Reviewed by:  
Assistant City Manager  
Director of Finance  
City Attorney

**Attachments:**
1. Resolution Ordering Preparation of the Engineer’s Report  
2. Engineer’s Report  
3. Resolution Preliminarily Approving Engineer’s Report  
4. Resolution of Intention to Annex PM 35268 to LMD 1

Consent:
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, INITIATING PROCEEDINGS, APPOINTING THE ENGINEER OF WORK, ORDERING THE PREPARATION OF A DISTRICT MAP INDICATING THE PROPOSED BOUNDARIES OF AN ANNEXATION TO THE CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, AND FOR PROVIDING OTHER ENGINEERING SERVICES IN THE MATTER OF THE ANNEXATION OF BENEFIT ZONE 137 (PM 35268) TO LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, it has been determined by the City Council of the City of Perris, County of Riverside, California, that the public interest, convenience and necessity requires the installation and planting of landscape materials and the installation and construction of an irrigation system and other facilities set forth in Section 22525 of the Streets and Highways Code, State of California, and the maintenance thereof, all within the incorporated boundaries of the City of Perris, California; and

WHEREAS, the City Council has heretofore appointed Habib Motlagh, the City Engineer for the City of Perris, as the "Engineer of Work" for Landscape Maintenance District Number 1 and Willdan Financial Services has heretofore been appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct, and are incorporated herein by this reference.

Section 2. That the public interest, convenience and necessity, requires the annexation to a maintenance district for the purpose of installing, constructing and maintaining the installation and planting of landscape materials and the installation and construction of an
irrigation system and other facilities authorized by Section 22525 of the Streets and Highways Code, State of California.

**Section 3.** That PM 35268 be defined as that area to be annexed to Benefit Zone 137, City of Perris Landscape Maintenance District Number 1.

**Section 4.** That the lands to be specially charged for the installation, construction, and maintenance of the facilities shall be the area within the boundaries of the annexation to the district generally indicated on the map entitled “Diagram of Annexation of PM 35268, to Benefit Zone 137, Landscape Maintenance District Number 1, City of Perris, County of Riverside, State of California.”

**Section 5.** That the proceedings are to be conducted for said annexation to the maintenance district under and in accordance with provisions of Division 15 of the Streets and Highways Code (Landscaping and Lighting Act of 1972) of the State of California.

**Section 6.** That Habib Motlagh, the City Engineer for the City of Perris, is hereby appointed the “Engineer of Work” and all provisions of Division 15 applicable to the Engineer shall apply to said “Engineer of Work” and Willdan Financial Services, is hereby appointed for the purpose of assisting in the preparation of the written report provided for in Section 22567 of said Division 15 of the Streets and Highways Code.

**Section 7.** That Habib Motlagh, the City Engineer for the City of Perris, is hereby designated to sign all papers and documents in connection with the proceedings for the annexation to said maintenance district, acting in the capacity of the Engineer of Work.

**Section 8.** That the cost of maintaining the facilities set forth herein in subject annexation to the district shall be borne by the property owners within the subject annexation to the district, said cost to be assessed and collected in accordance with said Landscaping and Lighting Act of 1972.

**Section 9.** That the Engineer of Work is hereby ordered to prepare a report in accordance with Article 4 of said maintenance act, and is hereby directed to prepare and file such report with the City Clerk.
ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

__________________________
Mayor, Michael M. Vargas

ATTEST:

__________________________
City Clerk, Nancy Salazar

STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE   ) §
CITY OF PERRIS        )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

__________________________
City Clerk, Nancy Salazar
AGENCY: City of Perris

PROJECT: Annexation of PM 35268  
To Benefit Zone 137, Landscape Maintenance District No. 1

TO: City Council  
City of Perris  
State of California

REPORT PURSUANT TO "LANDSCAPING AND LIGHTING ACT OF 1972"

Pursuant to the direction from the City Council, submitted herewith is the "Report," consisting of the following parts, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the STATE OF CALIFORNIA, being the "Landscaping and Lighting Act of 1972", as amended. This "Report" provides for the annexation into the District of additional parcels and the levy of assessments for the fiscal year commencing July 1, 2018 to June 30, 2019, for that area to be known and designated as:

"Annexation of PM 35268  
To Benefit Zone 137, Landscape Maintenance District No. 1"

I do hereby assess and apportion the total amount of the costs and expenses upon the several parcels of land within said designated area liable therefor and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said maintenance works of improvement and appurtenances.

Executed this 8th day of January, 2019.

__________________________________
HABIB M. MOTLAGH, City Engineer  
CITY OF PERRIS  
STATE OF CALIFORNIA

Final approval, confirmation and levy of the annual assessment and all matters relating to annexation and the Engineer's "Report" were made on the 12th day of March 2019, by adoption of Resolution ____ of the City Council.

__________________________________
City Clerk  
CITY OF PERRIS  
STATE OF CALIFORNIA

A copy of the Assessment Roll and Engineer's "Report" were filed in the Office of the City Clerk on the 8th day of January, 2019.

__________________________________
City Clerk  
CITY OF PERRIS  
STATE OF CALIFORNIA
PART 1. **Plans and Specifications** for the improvements to be maintained and/or improved for a fiscal year have been or will be designed for acceptance by the City of Perris. In general, the landscaping, irrigation, and appurtenances to be maintained are within the Redlands Avenue medians and parkways along the frontage of Parcel Map 35268.

Reference is made to the landscaping plans and specifications prepared by Albert A. Webb Associates, that are entitled, "Off-site Landscape Improvement Plans, Rider Distribution Center III" and "Landscape Improvement Plans, Redlands Median POC #4."

Additional information on the location of the right-of-way and the improvements, further reference is made to the plans and specifications that are entitled, "Street Improvement Plans for Rider Business Center, City of Perris – DRP 06-0635", as prepared by Albert A. Webb Associates.

Upon final approval, plans and specifications for the improvements are or will be on file in the City of Perris Office of Community Development and, by reference, are hereby made a part of this report to the same extent as if said plans and specifications were attached hereto. The plans and specifications will sufficiently show and describe the general nature, location and extent of all the improvements.

It is noted that due to the location of utilities and the installation of improvements based on plans that were not approved by the City of Perris, the property owner will be responsible for the maintenance of the Johnson Avenue landscape improvements installed within the public right-of-way. Before the maintenance of these improvements can be transferred to the City of Perris, the property owner will be required to: 1) provide funding for the maintenance of the Johnson Avenue improvements by re-annexing the property into Landscape Maintenance District No. 1, 2) submit irrigation and landscape improvement plans to the Public Works Department for approval, 3) install/revise improvements in accordance with Public Works Department inspections and approval, and, 4) transfer utilities to the City of Perris.

PART 2. **An Estimate** of the cost for the improvements to be maintained and/or improved for a given fiscal year includes labor, water, electricity, materials and plant replacement, and appurtenances. Incidental costs include annual engineering, legal, City Clerk, Finance Department, and Public Works expenses, including the processing of payments and the submittal of billings to the Riverside County Auditor for placement on the tax roll.

Due to the soil, water, exposure, and pedestrian traffic, plant replacement in medians is estimated at a 3% die-off rate at 2.5-feet on-center. Plant replacement in parkways is estimated at a 2% die-off rate at 2.5-feet on-center. Tree trimming is scheduled to occur every other year. Mulch is applied every three years and irrigation replacement/repairs are scheduled to occur every fifth year. Within the medians, the cost estimate also provides for the repair/replacement of the safety edge over a ten-year period.

The maximum annual assessment is based on the estimated cost of maintaining the plants at maturity. The annual assessment levied will be based on the actual expenses incurred by Benefit Zone 137.
The annual cost for maintenance of the public improvements is estimated as follows:

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit</th>
<th>Unit Cost</th>
<th>Estimated Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Redlands Avenue Parkway Maintenance</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Maintenance</td>
<td>4,291</td>
<td>SF</td>
<td>$0.54</td>
<td>$2,317.14</td>
</tr>
<tr>
<td>Plant Replacement</td>
<td>14</td>
<td>each</td>
<td>15.75</td>
<td>220.50</td>
</tr>
<tr>
<td>Tree Trimming</td>
<td>26</td>
<td>0.5</td>
<td>150.00</td>
<td>1,950.00</td>
</tr>
<tr>
<td>Irrigation Repair &amp; Replacement Fund</td>
<td>858</td>
<td>SF</td>
<td>0.06</td>
<td>51.48</td>
</tr>
<tr>
<td>30% Mulch</td>
<td>12</td>
<td>CY</td>
<td>30.00</td>
<td>360.00</td>
</tr>
<tr>
<td><strong>Total Parkway Maintenance Costs</strong></td>
<td></td>
<td></td>
<td></td>
<td>$4,899.12</td>
</tr>
</tbody>
</table>

| Redlands Avenue Median Maintenance |          |      |           |                       |
| Maintenance                       | 5,806    | SF   | $0.54     | $3,135.24             |
| Plant Replace                     | 28       | each | 15.75     | 441.00                |
| Tree Trimming                     | 20       | 0.5  | 150.00    | 1,500.00              |
| Irrigation Repair & Replacement Fund | 1,161  | SF   | 0.06      | 69.66                 |
| 30% Mulch                         | 16       | CY   | 30.00     | 480.00                |
| Safety Edge Replacement Fund      | 1,308    | 0.1  | 15.75     | 2,060.10              |
| **Total Median Maintenance Costs** |          |      |           | $7,686.00             |

Incidentals                        |          |      |           | 2,517.02              |

**Balance to Assessment**           |          |      |           | $15,102.14            |

A 6-month tax roll reserve provides funding for the cost of servicing and maintenance prior to the receipt of tax collections from the County of Riverside. The fiscal year begins July 1 and the first installment from the tax roll collections is usually distributed by the County of Riverside the following January. A 6-month tax roll reserve, based on the annual cost of all the improvements is $7,551.07.

The property owner shall be responsible for the maintenance and upkeep of the public landscaping set forth herein for a period of one year after acceptance of the improvements by the City of Perris. Benefit Zone 137, for the fiscal year commencing July 1, 2018 to June 30, 2019, will incur zero costs.

**PART 3.**

**The Assessment Roll** shows the proportionate amount of the assessment to be charged in proportion to the benefits to be received by each lot or parcel within the exterior boundaries of Benefit Zone 137, as shown on the Diagram, enclosed herein as Part 4.

The area within Benefit Zone 137 specifically benefits from the maintenance of the easements, parkways and medians along the streets that provide ingress and egress to Benefit Zone 137. PM 35268 is conditioned for the improvement of certain easements and parkways as a requirement for development. Upon the improvement of the easement and parkways, Benefit Zone 137 will be assessed based on a schedule established by the Public Works Department for the acceptance of the improvements for maintenance by the City of Perris.

The method of assessment is based on units, with one benefit unit assigned to the net area within Benefit Zone 137. The current maximum annual assessment reflecting the
reasonable cost of providing for the maintenance and servicing of the public improvements and appurtenant facilities within Benefit Zone 137 is equal to $15,102.14 per benefit unit.

Each year the current maximum annual assessment shall be increased by an amount equal to the "Common Labor, Construction Cost Index", as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

For the current maximum annual assessment and the assessment for the fiscal year commencing July 1, 2018 to June 30, 2019, reference is made to the Assessment Roll included herein as Attachment No. 1.

PART 4.  A Diagram of the Annexation. The boundary of the area to be annexed is coincident with the boundary of PM 35268. Said boundary is designated as "Diagram of Annexation of PM 35268 to Benefit Zone 137, Landscape Maintenance District No. 1, City of Perris, County of Riverside, State of California". The Diagram is included herein as Attachment No. 2, which shows the boundaries of the area of benefit. Reference is made to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels. The lines and dimensions of each lot shall conform to those shown on the County Assessor's Maps for the fiscal year to which the "Report" applies.

PART 5.  A Consent and Waiver for Annexation to the District has been signed by the owner of the area within the proposed annexation. Said consent and waiver are included herein as Attachment No. 3.
Assessment Roll
Annexation of PM 35268
To Benefit Zone 137,
Landscape Maintenance District No. 1, City of Perris

<table>
<thead>
<tr>
<th>Benefit Zone and Assessment Number</th>
<th>Assessor Parcel Numbers</th>
<th>Estimated Annual Assessment</th>
<th>Fiscal Year 2018/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>137</td>
<td>See Table Below</td>
<td>$15,102.14</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by *Engineering News Record*. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

**Assessor’s Parcel Numbers**

<table>
<thead>
<tr>
<th>Parcel Numbers</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>303-272-001</td>
<td>THRU 303-272-009</td>
</tr>
<tr>
<td>303-273-001</td>
<td>THRU 303-273-020</td>
</tr>
<tr>
<td>303-276-001</td>
<td>THRU 303-276-020</td>
</tr>
<tr>
<td>303-277-001</td>
<td>THRU 303-277-020</td>
</tr>
<tr>
<td>303-281-001</td>
<td>THRU 303-281-018</td>
</tr>
<tr>
<td>303-282-001</td>
<td>THRU 303-282-034</td>
</tr>
<tr>
<td>303-283-001</td>
<td>THRU 303-283-018</td>
</tr>
<tr>
<td>303-284-001</td>
<td>THRU 303-284-018</td>
</tr>
<tr>
<td>303-285-001</td>
<td>THRU 303-285-020</td>
</tr>
<tr>
<td>303-286-001</td>
<td>THRU 303-286-014</td>
</tr>
</tbody>
</table>

ATTACHMENT 1
# Diagram of Annexation of PM 35268 to Benefit Zone 137

**City of Perris**  
**County of Riverside**  
**State of California**

## Landscape Maintenance District No. 1

### Reference No. | Assessor's Parcel Numbers
--- | ---
1 | 303-272-001 THRU 303-272-009
2 | 303-273-001 THRU 303-273-020
3 | 303-276-001 THRU 303-276-020
4 | 303-277-001 THRU 303-277-020
5 | 303-281-001 THRU 303-281-018
6 | 303-282-001 THRU 303-282-034
7 | 303-283-001 THRU 303-283-018
8 | 303-284-001 THRU 303-284-018
9 | 303-285-001 THRU 303-285-020
10 | 303-286-001 THRU 303-286-014

### Legend
- **Annexation Boundary**
- **Map Reference Number**

REFERENCE THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

**Attachment 2**
CONSENT AND WAIVER TO ANNEXATION

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA, has previously formed a special maintenance district pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, said special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (hereinafter referred to as the "Maintenance District"); and.

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA to order the annexation of territory to the Maintenance District; and,

WHEREAS, the CITY COUNCIL of the CITY OF PERRIS, CALIFORNIA may, pursuant to said provisions of the Act, order the annexation of territory to the Maintenance District without notice and hearing or filing of an Engineer's "Report" as would otherwise be required by the provisions of the Act if all of the owners of property within the territory proposed to be annexed, have given written consent to the proposed annexation; and,

WHEREAS, the undersigned, the owners of all property within the territory proposed to be annexed to the Maintenance District, acknowledge that pursuant to the provisions of the Act, the undersigned would be entitled to notice and hearing and the preparation of an Engineer's "Report" pertaining to the annexation of the property, acknowledge that they are aware of the proposed annexation to the Maintenance District of the property owned by the undersigned, and waives any and all right which the undersigned may now have to notice and hearing or the filing of an Engineer's "Report" pertaining to the annexation of the undersigned's property to the Maintenance District.

NOW, THEREFORE, it is hereby declared by the undersigned property owners as follows:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That the undersigned, constituting the owners of the property described in Exhibit "A" attached hereto and incorporated herein by this reference and further constituting all of the property within the territory proposed to be annexed to the Maintenance District, hereby consent to the proposed annexation of said property to the Maintenance District without notice and hearing or filing of an Engineer's "Report" pertaining to such annexation.

Dated: 6/11/19

Signature

List Property Owner Name and Mailing Address

IDIG Rider Distribution Center, LLC
C/O IDI Logistics
Stephen Hille, VP Construction
8 Corporate Park, Suite 300
Irvine CA 92618

Please have notarized
ATTACHMENT 3-1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _Riverside_

On _June 11, 2018_ before me, _Allison Hill, Notary Public_,

_Date_  

_Here Insert Name and Title of the Officer_

personally appeared  

_Stephen S. Hollis_  

_Name(s) of Signer(s)_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

_WITNESS my hand and official seal._

Signature [Signature]

Place Notary Seal and/or Stamp Above

OPTIONAL

_Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document._

_Description of Attached Document_

_Title or Type of Document:_

_Document Date:_ ____________________________  

_Number of Pages:_ __________________________

_Signer(s) Other Than Named Above:_

_Capacity(ies) Claimed by Signer(s)_

_Signer’s Name:_

☐ Corporate Officer – Title(s):

☐ Partner – Limited  ☐ General

☐ Individual  ☐ Attorney In Fact

☐ Trustee  ☐ Guardian of Conservator

☐ Other: __________________________

_Signer is Representing:_ __________________________

☐ Corporate Officer – Title(s):

☐ Partner – Limited  ☐ General

☐ Individual  ☐ Attorney In Fact

☐ Trustee  ☐ Guardian of Conservator

☐ Other: __________________________

_Signer is Representing:_ __________________________

©2017 National Notary Association

ATTACHMENT 2-2
EXHIBIT “A” TO
CONSENT AND WAIVER TO ANNEXATION
LANDSCAPE MAINTENANCE DISTRICT NO. 1 and
MAINTENANCE DISTRICT NO. 84-1
CITY OF PERRIS, CALIFORNIA

Real Property in the City of Perris, County of Riverside, State of California, described as follows:

Parcel Map 35268, as shown by map on file in Book 245, Pages 58 through 60 of Parcel Maps, Records of Riverside County, California, as Instrument Number 2018-0366334. Also identified as the following Assessor Parcel Numbers, as shown on the Assessor’s Maps found in the Office of the Assessor-County Clerk-Recorder, County of Riverside, State of California.

Assessor's Parcel Numbers
303-272-001  THRU  303-272-009
303-273-001  THRU  303-273-020
303-276-001  THRU  303-276-020
303-277-001  THRU  303-277-020
303-281-001  THRU  303-281-018
303-282-001  THRU  303-282-034
303-283-001  THRU  303-283-018
303-284-001  THRU  303-284-018
303-285-001  THRU  303-285-020
303-286-001  THRU  303-286-014
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ______ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by Act in connection with the annexation of PM 35268 to Benefit Zone 137; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no portion of the report requires or should be modified in any respect.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Perris as follows:

Section 1. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. That the Engineer's estimate prepared by the City Engineer of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminary approved and confirmed.

Section 3. That the diagram showing the District referred to and described in said report, the boundaries of the subdivisions of the land within said District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.
RESOLUTION NUMBER XXXX

Section 4. That the proposed assessment upon the subdivisions of land in said District is in proportion to the estimated benefit to be received by said subdivision, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

Section 5. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed District.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

____________________________
Mayor, Michael M. Vargas

ATTEST:

____________________________
City Clerk, Nancy Salazar

STATE OF CALIFORNIA   )
RESOLUTION NUMBER XXXX
COUNTY OF RIVERSIDE   ) ss
CITY OF PERRIS       )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

__________________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DECLARING INTENTION TO ORDER THE ANNEXATION TO BENEFIT ZONE 137, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, DECLARING THE WORK TO BE OF MORE LOCAL THAN ORDINARY PUBLIC BENEFIT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE AREA TO BE ANNEXED TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1 AND TO BE ASSESSED THE COST AND EXPENSE THEREOF; DESIGNATING SAID ANNEXATION AS ANNEXATION OF PM 35268 TO BENEFIT ZONE 137, LANDSCAPE MAINTENANCE DISTRICT NUMBER 1; DETERMINING THAT THESE PROCEEDINGS SHALL BE TAKEN PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972; AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO ON MARCH 12, 2019

WHEREAS, the City Council of the City of Perris (the "City") has previously formed special maintenance districts pursuant to the terms of the "Landscaping and Lighting Act of 1972" (the "Act"), being Division 15, Part 2 of the Streets and Highways Code of the State of California, including the special maintenance district known and designated as LANDSCAPE MAINTENANCE DISTRICT NO. 1 (the "District"), and created BENEFIT ZONE 137 therein (hereinafter referred to as the "Benefit Zone 137"); and

WHEREAS, the provisions of Article II of Chapter 2 of the Act authorize the City Council to order the annexation of territory to the District; and

WHEREAS, on the 8th day of January 2019, the City Council of the City of Perris, County of Riverside, California ("the City Council") adopted its Resolution Number ___ directing the Engineer of Work to prepare and file with the City Clerk of said City a report in writing as required by the Act; and

WHEREAS, said Engineer of Work has prepared and filed with the City Clerk of said City a report (the "Engineer's Report") in writing as called for in said resolution and under and pursuant to said act, which report has been presented to this City Council for consideration; and

WHEREAS, said City Council has duly considered the Engineer’s Report and each and every part thereof, and has found that each and every part of the Engineer’s Report is sufficient, and that no portion of the report requires or should be modified in any respect; and
RESOLUTION NUMBER XXXX

WHEREAS, the City now desires to declare its intention to annex certain property into Benefit Zone 137 of the District, pursuant to the Act and, more specifically, Section 22587 thereof, and to take certain other actions as required by the Act;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Perris, California, as follows:

Section 1. Recitals. The Recitals set forth above are true and correct, and are incorporated herein by this reference.

Section 2. Description of Work: That the public interest and convenience requires and it is the intention of the City Council of the City of Perris to annex PM 35268 to Benefit Zone 137 of the District, and to order the following work be done, to wit:

1. Installation, construction, maintenance, and servicing of landscaping as authorized by Section 22525 of the Streets and Highways Code, State of California.

2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

Section 3. Location of Work: The improvements to be maintained and serviced include the irrigation system, landscaping, and appurtenances benefiting PM 35268. The landscaping, irrigation, and appurtenances to be maintained are within the Redlands Avenue medians and parkways along the frontage of Parcel Map 35268.

Section 4. Description of Assessment District: That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and this City Council hereby makes the expense of said work chargeable upon a District, which said District is assessed to pay the costs and expenses thereof, and which District is described as follows:

All that certain territory of the City of Perris included within the exterior boundary lines shown upon that certain “Diagram of Annexation of PM 35268 to Benefit Zone 137, Landscape Maintenance District Number 1” heretofore approved by the City Council of said City by Resolution No ____, indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the office of the City Clerk of said City.

Reference is hereby made to said map for a further, full, and more particular description of said assessment district, and the said map so on file shall govern for all details as to the extent of said assessment district.
RESOLUTION NUMBER XXXX

Section 5.  Report of Engineer: The City Council of said City by Resolution Number ____ has preliminarily approved the report of the Engineer of Work which report indicated the amount of the proposed assessment, the district boundaries, assessment zones, detailed description of improvements, and the method of assessment. The report titled "Engineer’s Report for Annexation of PM 35268 to Benefit Zone 137, Landscape Maintenance District Number 1", is on file in the office of the City Clerk of said City. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

Section 6.  Collection of Assessments: The assessment shall be collected at the same time and in the same manner as taxes for the County of Riverside are collected. The Engineer of Work shall file a report annually with the City Council of said City and said City Council will annually conduct a hearing upon said report at their regular meeting before August 10th, at which time assessments for the next Fiscal Year will be determined. That the annual assessment reflecting the reasonable cost of providing for the maintenance, servicing and operation of the public landscaping and appurtenant facilities is equal to $15,102.14 per Benefit Unit. Each year the current maximum annual assessment shall be increased by an amount equal to the “Common Labor, Construction Cost Index”, as published by Engineering News Record. If a deficit is projected for the upcoming fiscal year, the assessment can be further increased by an amount equal to the Southern California Edison and the Eastern Municipal Water District rate percent increase(s) projected for the upcoming fiscal year.

Section 7.  Time and Place of Public Hearing: Notice is hereby given that on March 12, 2019, at 6:30 p.m., in the City Council Chambers of the City Council of the City of Perris, California, 101 North "D" Street, in the City of Perris, State of California, is hereby fixed as the time and place for a hearing by this City Council on the question of the levying and collection of the proposed assessments. That any and all persons having any objections to the work or the extent of the annexation to the assessment district may appear and show cause why said work should not be done or carried out or why said annexation to the district should not be confirmed in accordance with this Resolution of Intention. City Council will consider all oral and written protests.

Section 8.  Landscaping and Lighting Act of 1972: All the work herein proposed shall be done and carried through in pursuance of an act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

Section 9.  Publication of Resolution of Intention: The City Clerk shall cause this Resolution of Intention to be published one time as required by 22552 of the California Streets and Highways Code, with the publication occurring no later than 10 days prior to the public hearing at which the City Council will consider levying the proposed special assessments. The published notice will encompass one-eighth of a newspaper page. The Perris City News is hereby designated as the newspaper in which the City Clerk shall publish this Resolution of
RESOLUTION NUMBER XXXX

Intention. Upon completion of giving notice, the City Clerk is further directed to file in her office a proof of publication setting forth compliance with the requirements for publishing.

Section 10. Mailing of Notice: The City Clerk shall also give notice by a first-class mailing to all owners of property subject to any new or increased assessments. The notice shall be mailed no later than 45 days prior to the public hearing at which the City Council will consider levying the new or increased assessments and shall be at least in 10 point type. The form of said notice shall conform in all respects with the requirements of subdivision (b) of Section 54953 of the Government Code and pursuant to subdivision (c) of that section, each notice shall contain an assessment ballot whereon the property owner may indicate support or opposition to the proposed assessment.

Section 11. Designation of Contact Person: That this City Council does hereby designate, Habib Motlagh, City Engineer of the City of Perris, (951) 943-6504 as the person to answer inquiries regarding the District and the proposed annexation thereto.

Section 12. Certification: The City Clerk shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

________________________
Mayor, Michael M. Vargas

ATTEST:

________________________
City Clerk, Nancy Salazar

STATE OF CALIFORNIA

)
I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number XXX was duly and regularly adopted by the City Council of the City of Perris at a regular meeting thereof held 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

______________________________
City Clerk, Nancy Salazar
CITY COUNCIL/SUCCESSOR AGENCY
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

<table>
<thead>
<tr>
<th>SUBJECT:</th>
<th>Recognized Obligation Payment Schedule 19-20 (ROPS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>REQUESTED ACTION:</td>
<td>Successor Agency to the Redevelopment Agency of the City of Perris: Adopt a resolution approving the 19-20 Recognized Obligation Payment Schedule</td>
</tr>
<tr>
<td>CONTACT:</td>
<td>Jennifer Erwin, Director of Finance</td>
</tr>
</tbody>
</table>

BACKGROUND/DISCUSSION:
On December 11, 2018 the City Council approved the 19-20 ROPS to be submitted to the Countywide Oversight Board. The County has requested an additional form, the resolution presented for approval with this agenda item, be included with the Perris ROPS 19-20.

In prior years, most cities formed an oversight board with representatives from staff, elected officials, and/or residents. Effective July 1, 2018, the County of Riverside collectively serves as the Oversight Board for all city successor agencies. Because much of the responsibility was held at the city level before, some of the administrative processes have changed to accommodate the County’s requirements.

The 19-20 ROPS was approved with the last Council agenda on December 11, 2018 without the requested resolution. This agenda item is being presented for approval of the required resolution.

The recommended ROPS covers the period from July 2019 through June 2020.

BUDGET (or FISCAL) IMPACT: Adoption of the ROPS is required to ensure that all required bond debt service payments are made timely.

Reviewed by:

City Attorney
Assistant City Manager
Director of Finance

Attachments:
1. Resolution
2. Recognized Obligation Payment Schedule

Consent
RESOLUTION NUMBER ______

A RESOLUTION OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF PERRIS APPROVING A RECOGNIZED OBLIGATION PAYMENT SCHEDULE 19-20

WHEREAS, Assembly Bill x1 26 ("AB 26") which abolished redevelopment in California and set forth the "winding down" procedures for redevelopment agencies, the designation of successor entities and oversight boards was passed by the State Legislature on June 15, 2011 and signed by the Governor on June 28, 2011; and

WHEREAS, Assembly Bill 1484 ("AB 1484") which adds and amends certain provisions contained in AB 26, including the process for adopting Recognized Obligation Payment Schedules, was passed by the State Legislature and signed by the Governor on June 27, 2012; and

WHEREAS, pursuant to Health and Safety Code Section 34173(d), the Successor Agency to the Dissolved Redevelopment Agency of the City of Perris ("Successor Agency") is the successor agency to the dissolved Redevelopment Agency of the City of Perris, confirmed by City of Perris Resolution No. 4383; and

WHEREAS, pursuant to Health and Safety Code Section 34179(j), effective July 1, 2018, the Countywide Oversight Board for the County of Riverside ("Oversight Board") shall be in operation and the current Oversight Boards of all Successor Agencies within the County of Riverside shall dissolve; and

WHEREAS, the Oversight Board of the Successor Agency, previously established to direct the Successor Agency to take certain actions to wind down the affairs of the Dissolved Redevelopment Agency of the City of Perris, has been dissolved; and

WHEREAS, pursuant to Health and Safety Code Section 34177(l), the Successor Agency must prepare a Recognized Obligation Payment Schedule ("ROPS") for each one-year fiscal period; and

WHEREAS, pursuant to Health and Safety Code Section 34177(l)(2)(B), the Oversight Board must duly approve each ROPS; and

WHEREAS, AB 1484 allows the Department of Finance ("DOF") five business days to request a review of any action by the Oversight Board; and

WHEREAS, if, at the expiration of the five business day review period of DOF has not requested a review of an oversight board action, the action shall be deemed effective; and

WHEREAS, pursuant to Health and Safety Code Section 34177(l) and (m), the Successor Agency has prepared, approved and submit to the Oversight Board for approval the ROPS for the period covering July 1, 2019 through June 30, 2020 ("ROPS 19-20"); and
WHEREAS, the Successor Agency must submit the Oversight Board-approved ROPS 19-20 to the County Auditor-Controller ("CAC"); State Controller’s Office ("SCO") and the DOF, and be posted on the City’s website.

NOW THEREFORE, the Successor Agency does resolve as follows:

Section 1. The above recitals are all true and correct and incorporated herein.

Section 2. The Successor Agency hereby finds the ROPS 19-20, attached hereto as Exhibit “A” and incorporated herein by reference is consistent with, satisfies all of the requirements set forth in Health and Safety Code Section 34177 and complies with the provisions of AB 26 and AB 1484.

Section 3. The Successor Agency hereby approves and adopts the ROPS 19-20, in substantially the form attached hereto as Exhibit “A.”

Section 4. The Successor Agency hereby authorizes and directs staff to submit the Oversight Board-approved ROPS 19-20 to the CAC, SCO and the DOF.

Section 5. The Successor Agency is hereby authorized to modify the ROPS 19-20 with respect to formatting or presentation should the DOF make changes to the report without action from the Oversight Board.

Section 6. The Successor Agency hereby designates the Director of Finance as the official to whom which the DOF may contact pursuant to Oversight Board actions and authorizes the Director of Finance to provide the DOF with the information requested; and the Director of Finance shall provide the DOF with his/her contact information. Furthermore, the Director of Finance is authorized to meet and confer pursuant to Health and Safety Section 34179.6(e), on behalf of the Successor Agency and Oversight Board to resolve any issues pertaining to the ROPS 19-20 or any other issues covered by this Resolution.

Section 7. Should the DOF determine that the action herein requires reconsideration, the Director of Finance on behalf of the Oversight Board is hereby authorized, in his/her sole and absolute discretion to determine whether the DOF’s request mandates Oversight Board action or can be addressed administratively by the Successor Agency with the caveat that such action be: (i) within the scope of the Successor Agency; (ii) financially or administratively immaterial; (iii) generally or specifically authorized by AB 26 or AB 1484.

Section 8. Should any substantive action not falling within the confines of Section 7 of this Resolution be pursued by the DOF, CAC, SCO or any other party adverse to the intent of the Oversight Board pursuant to this resolution, including, but not limited to its disapproval after review by the DOF, whether or not a meet and confer process or Successor Agency intervention has occurred to resolve the matter, this Resolution shall not be set aside, and remain in full force and effect.

Section 9. The Successor Agency declares that should any provision, section, paragraph, sentence, or word of this Resolution be rendered or declared invalid by any court of
competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences and words of this Resolution shall remain in full force and effect. The Successor Agency declares that the Successor Agency would have adopted this resolution irrespective of the invalidity of any particular portion of this Resolution.

Section 10. The Successor Agency Secretary shall certify to the adoption of this Resolution.

ADOPTED, SIGNED and APPROVED this 8th day of January, 2019.

Michael Vargas
Successor Agency Chairperson

ATTEST:

Nancy Salazar, Successor Agency Secretary

Attachment: Exhibit A Recognized Obligation Payment Schedule 19-20
STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  ) §
CITY OF PERRIS       )

I, Nancy Salazar, SECRETARY OF THE OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number _____ was duly and regularly adopted by the Successor Agency to the Dissolved Redevelopment Agency of the City of Perris at a regular meeting held the 8th day of January, 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

______________________________
Nancy Salazar, Oversight Board Secretary
EXHIBIT A

Recognized Obligation Payment Schedule 19-20
Recognized Obligation Payment Schedule (ROPS 19-20) - Summary
Filed for the July 1, 2019 through June 30, 2020 Period

Successor Agency: Perris
County: Riverside

<table>
<thead>
<tr>
<th>Current Period Requested Funding for Enforceable Obligations (ROPS Detail)</th>
<th>19-20A Total (July - December)</th>
<th>19-20B Total (January - June)</th>
<th>ROPS 19-20 Total</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A</strong> Enforceable Obligations Funded as Follows (B+C+D):</td>
<td>$</td>
<td>15,792</td>
<td>15,792</td>
</tr>
<tr>
<td><strong>B</strong> Bond Proceeds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>C</strong> Reserve Balance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>D</strong> Other Funds</td>
<td></td>
<td>15,792</td>
<td>15,792</td>
</tr>
<tr>
<td><strong>E</strong> Redevelopment Property Tax Trust Fund (RPTTF) (F+G):</td>
<td>$ 1,730,886</td>
<td>$ 1,034,813</td>
<td>$ 2,765,699</td>
</tr>
<tr>
<td><strong>F</strong> RPTTF</td>
<td>1,605,886</td>
<td>909,813</td>
<td>2,515,699</td>
</tr>
<tr>
<td><strong>G</strong> Administrative RPTTF</td>
<td>125,000</td>
<td>125,000</td>
<td>250,000</td>
</tr>
<tr>
<td><strong>H</strong> Current Period Enforceable Obligations (A+E):</td>
<td>$ 1,730,886</td>
<td>$ 1,050,605</td>
<td>$ 2,781,491</td>
</tr>
</tbody>
</table>

Certification of Oversight Board Chairman:
Pursuant to Section 34177 (o) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized Obligation Payment Schedule for the above named successor agency.

Name

Title

/s/

Signature

Date
Perris Recognized Obligation Payment Schedule (ROPS 19-20) - Report of Cash Balances
July 1, 2016 through June 30, 2017
(Report Amounts in Whole Dollars)

Pursuant to Health and Safety Code section 34177 (f), Redevelopment Property Tax Trust Fund (RPTTF) may be listed as a source of payment on the ROPS, but only to the extent no other funding source is available or when payment from property tax revenues is required by an enforceable obligation. For tips on how to complete the Report of Cash Balances Form, see Cash Balance Tips Sheet.

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
<th>G</th>
<th>H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Fund Sources</td>
<td>Bond Proceeds</td>
<td>Reserve Balance</td>
<td>Other Funds</td>
<td>RPTTF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ROPS 15-17 Cash Balances</td>
<td></td>
<td>Bonds issued on or before 12/31/10</td>
<td>Bonds issued on or after 01/01/11</td>
<td>Prior ROPS RPTTF and Reserve Balances retained for future period(s)</td>
<td>Rent, Grants, Interest, etc.</td>
<td>Non-Admin and Admin</td>
<td>Comments</td>
</tr>
<tr>
<td>(07/01/16 - 06/30/17)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Beginning Available Cash Balance (Actual 07/01/16)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RPTTF amount should exclude &quot;A&quot; period distribution amount</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>15,792</td>
<td>501,300</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Revenue/Income (Actual 06/30/17)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RPTTF amount should tie to the ROPS 15-17 total distribution from the County Auditor-Controller</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4,529</td>
<td>5,494,537</td>
<td>Column F = Interest Allocated to RDA Fund</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Expenditures for ROPS 15-17 Enforceable Obligations (Actual 06/30/17)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4,529</td>
<td>5,494,537</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Retention of Available Cash Balance (Actual 06/30/17)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RPTTF amount retained should only include the amounts distributed as reserve for future period(s)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5,434,903</td>
<td></td>
<td>Spectrum Pledge was $166,612, originally estimated at $226,346</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>ROPS 15-16 RPTTF Prior Period Adjustment</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RPTTF amount should tie to the Agency’s ROPS 15-16 PPA form submitted to the CAC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>459,434</td>
<td></td>
<td>School Funds</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Ending Actual Available Cash Balance (06/30/17)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>C to F = (1 + 2 - 3 - 4), G = (1 + 2 - 3 - 4 - 5)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20,321</td>
<td>101,600</td>
<td>Current Cash Balance = $4,346,612, included is the 18/19A RPTTF of $3,759,257, the difference is the cash balance shown here</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Item #</td>
<td>Notes/Comments</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>This item is estimated each year for the ROPS (using the Spectrum bond official statement document) and then the actual calculation is done at the end of the fiscal year. There is always a difference and the amount is shown here.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Other Funds listed with this item are historical interest allocations based on the cash balance of the RDA fund each quarter.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Newly issued refunding bonds</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Recognized Obligation Payment Schedule (ROPS 19-20) - Summary
Filed for the July 1, 2019 through June 30, 2020 Period

Successor Agency: Perris
County: Riverside

<table>
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</tr>
<tr>
<td>B  Bond Proceeds</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>C  Reserve Balance</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>D  Other Funds</td>
<td>-</td>
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<td>$2,781,491</td>
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</tbody>
</table>

Certification of Oversight Board Chairman:
Pursuant to Section 34177 (c) of the Health and Safety code, I hereby certify that the above is a true and accurate Recognized Obligation Payment Schedule for the above named successor agency.

Name
Title

/S/
Signature
Date
<table>
<thead>
<tr>
<th>Item #</th>
<th>Project Name/Debt Obligation</th>
<th>Obligation Type</th>
<th>Contract/Agreement Execution Date</th>
<th>Contract/Agreement Termination Date</th>
<th>Payee</th>
<th>Description/Project Scope</th>
<th>Project Area</th>
<th>Total Outstanding Debt or Obligation</th>
<th>Retired</th>
<th>ROPS 19.20 Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>PFA 2009B</td>
<td>Bonds Issued On or Before 12/31/10</td>
<td>2/25/2009</td>
<td>10/1/2039</td>
<td>US Bank</td>
<td>BONDS</td>
<td>1994</td>
<td>$0</td>
<td>Y</td>
<td>$-</td>
</tr>
<tr>
<td>9</td>
<td>PFA 2009C</td>
<td>Bonds Issued On or Before 12/31/10</td>
<td>6/19/2009</td>
<td>10/1/2035</td>
<td>US Bank</td>
<td>BONDS</td>
<td>CN</td>
<td>$0</td>
<td>Y</td>
<td>$-</td>
</tr>
<tr>
<td>10</td>
<td>PFA 2010A</td>
<td>Bonds Issued On or Before 12/31/10</td>
<td>4/13/2010</td>
<td>10/1/2040</td>
<td>US Bank</td>
<td>BONDS</td>
<td>ALL</td>
<td>10,756,691</td>
<td>N</td>
<td>$450,581</td>
</tr>
<tr>
<td>11</td>
<td>CFD 91-1 Spectrum</td>
<td>Business Incentive Agreements</td>
<td>2/10/1991</td>
<td>9/30/2021</td>
<td>US Bank</td>
<td>Tax Increment Pledge</td>
<td>ALL</td>
<td>480,000</td>
<td>N</td>
<td>$255,992</td>
</tr>
<tr>
<td>15</td>
<td>Attorney Fees</td>
<td>Admin Costs</td>
<td>1/1/2014</td>
<td>6/30/2018</td>
<td>Aishere &amp; Wynder</td>
<td>Attorney Fees</td>
<td>ALL</td>
<td>0</td>
<td>N</td>
<td>$-</td>
</tr>
<tr>
<td>16</td>
<td>Administration</td>
<td>Admin Costs</td>
<td>1/1/2014</td>
<td>6/30/2018</td>
<td>City of Perris</td>
<td>Administration</td>
<td>ALL</td>
<td>$250,000</td>
<td>N</td>
<td>$-</td>
</tr>
<tr>
<td>23</td>
<td>PFA 2015A</td>
<td>Bonds Issued After 12/31/10</td>
<td>7/8/2015</td>
<td>10/1/2036</td>
<td>US Bank</td>
<td>BONDS payable from repayment of four separate loans with respect to three separate Redevelopment projects and one Housing Loan.</td>
<td>ALL</td>
<td>6,018,455</td>
<td>N</td>
<td>$577,900</td>
</tr>
<tr>
<td>24</td>
<td>PFA 2015B</td>
<td>Bonds Issued After 12/31/10</td>
<td>7/8/2015</td>
<td>10/1/2036</td>
<td>US Bank</td>
<td>BONDS payable from repayment of three separate loans with respect to three separate Redevelopment projects.</td>
<td>ALL</td>
<td>5,087,771</td>
<td>N</td>
<td>$365,844</td>
</tr>
<tr>
<td>25</td>
<td>2018 Taxable Refunding Bonds (Refunded 2009 A, B, &amp; C)</td>
<td>Bonds Issued After 12/31/10</td>
<td>8/15/2018</td>
<td>10/1/2039</td>
<td>US Bank</td>
<td>BONDS</td>
<td>ALL</td>
<td>21,104,335</td>
<td>N</td>
<td>$881,074</td>
</tr>
<tr>
<td>Item #</td>
<td>Project Name/Debt Obligation</td>
<td>Bond Proceeds</td>
<td>Reserve Balance</td>
<td>Other Funds</td>
<td>RPTTF</td>
<td>Admin RPTTF</td>
<td>19-20A Total</td>
<td>Reserve Balance</td>
<td>Other Funds</td>
<td>RPTTF</td>
</tr>
<tr>
<td>-------</td>
<td>-----------------------------</td>
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Perris Recognized Obligation Payment Schedule (ROPS 19-20) - Report of Cash Balances  
July 1, 2016 through June 30, 2017  
(Report Amounts in Whole Dollars)

Funding source is available or when payment from property tax revenues is required by an enforceable obligation. For tips on how to complete the Report of Cash Balances Form, see Cash Balance Tips Sheet.

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
<th>G</th>
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<td>Bond Proceeds</td>
<td>Reserve Balance</td>
<td>Other Funds</td>
<td>RPTTF</td>
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<td>ROPS 16-17 Cash Balances</td>
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<tr>
<td>(07/01/16 - 06/30/17)</td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Bonds issued on or before 12/31/10</td>
<td>Bonds issued on or after 01/01/11</td>
<td>Prior ROPS RPTTF and Reserve Balances retained for future period(s)</td>
<td>Rent, Grants, Interest, etc.</td>
<td>Non-Admin and Admin</td>
<td>Comments</td>
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</table>

1. **Beginning Available Cash Balance (Actual 07/01/16)**
   RPTTF amount should exclude "A" period distribution amount

2. **Revenue/Income (Actual 06/30/17)**
   RPTTF amount should tie to the ROPS 16-17 total distribution from the County Auditor-Controller

   - E: 15,792
   - G: 501,300
   - Comments: Column F = Interest Allocated to RDA Fund

3. **Expenditures for ROPS 16-17 Enforceable Obligations (Actual 06/30/17)**

   - E: 4,529
   - G: 5,494,637
   - Comments: Spectrum Pledge was $166,612, originally estimated at $226,345

4. **Retention of Available Cash Balance (Actual 06/30/17)**
   RPTTF amount retained should only include the amounts distributed as reserve for future period(s)

   - E: 5,434,903
   - G: 459,434
   - Comments: School Funds

5. **ROPS 16-17 RPTTF Prior Period Adjustment**
   RPTTF amount should tie to the Agency's ROPS 16-17 PPA form submitted to the CAC

   - Comments: No entry required

6. **Ending Actual Available Cash Balance (06/30/17)**
   C to F = (1 + 2 - 3 - 4), G = (1 + 2 - 3 - 4 - 5)

   - E: $0
   - G: $0
   - Comments: Current Cash Balance = $4,340,612, included is the 18/19A RPTTF of $3,759,257, the difference is the cash balance shown here
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<tr>
<th>Item #</th>
<th>Notes/Comments</th>
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<tbody>
<tr>
<td>11</td>
<td>This item is estimated each year for the ROPS (using the Spectrum bond official statement document) and then the actual calculation is done at the end of the fiscal year. There is always a difference and the amount is shown here.</td>
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<tr>
<td>11</td>
<td>Other Funds listed with this item are historical interest allocations based on the cash balance of the RDA fund each quarter.</td>
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<tr>
<td>25</td>
<td>Newly issued refunding bonds</td>
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CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date: January 8, 2019

<table>
<thead>
<tr>
<th>SUBJECT:</th>
<th>Check Register for November 2018</th>
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</thead>
<tbody>
<tr>
<td>REQUESTED ACTION:</td>
<td>Approve the City’s Monthly Check Register for November 2018</td>
</tr>
<tr>
<td>CONTACT:</td>
<td>Jennifer Erwin, Director of Finance</td>
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BACKGROUND/DISCUSSION:

The check register for the month of November 2018 is presented for City Council approval.

BUDGET (or FISCAL) IMPACT: None.

Reviewed by:

Darren Madkin, Assistant City Manager

Jennifer Erwin, Director of Finance

Consent Item: X
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<tr>
<th>CK NUMBER</th>
<th>DATE ISSUED</th>
<th>VENDOR</th>
<th>DESCRIPTION</th>
<th>AMOUNT</th>
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<td>DESCRIPTION</td>
<td>AMOUNT</td>
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<td>133959</td>
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<td>PREMIERE GLOBAL SERVICES</td>
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<td>EQUIPMENT: CATERPILLAR MODEL 262D</td>
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<tr>
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<td>OFFICE SUPPLIES</td>
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<td>133964</td>
<td>11/28/2018</td>
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<td>PORTABLE TOILET SERVICES</td>
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<td>133965</td>
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<td>RINCON CONSULTANTS, INC</td>
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<td>22,251.78</td>
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<td>11/28/2018</td>
<td>RIVCO COATINGS</td>
<td>PAINTED CODE ENFORCEMENT OFFICE</td>
<td>3,800.00</td>
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<td>133967</td>
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<td>RIVERSIDE COUNTY SHERIFF'S OFFICE</td>
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<td>133968</td>
<td>11/28/2018</td>
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<td>COUNCIL MEETING SECURITY 10/09/18</td>
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<tr>
<td>133969</td>
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<td>SARWQCB CERTIFICATION &amp; PERMIT, NUEVO BRIDGE &amp; ROAD</td>
<td>1,638.00</td>
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<td>133971</td>
<td>11/28/2018</td>
<td>SOLID RED STUDIO</td>
<td>IPAD CASE FOR COUNCIL/MICROPHONE CABLE</td>
<td>44.77</td>
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<td>133972</td>
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<td>133974</td>
<td>11/28/2018</td>
<td>THE STANDARD</td>
<td>LIFE/AD&amp;D/LTD, NOVEMBER 2018</td>
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<td>133975</td>
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<td>BLOOD ALCOHOL ANALYSIS</td>
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<tr>
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<td>133979</td>
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<td>SHERIFF DEPT: 10/11-11/10/18</td>
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<td>VISTA PAINT CORPORATION</td>
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<td>WALTERS WHOLESAL ELECTRIC CO</td>
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<td>WINZER CORPORATION</td>
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<td>117.20</td>
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</tbody>
</table>

**TOTAL REGISTER**

5,768,325.67
SUBJECT: Annexation of DPR 16-00015 to the City’s Maintenance Districts

REQUESTED ACTION:
Open and Close of Public Hearing, Open 3 Ballots and Adoption of 3 Resolutions Ordering the Annexation of DPR 16-00015 to the City’s Maintenance Districts, Giving Final Approval to the Engineer’s Reports, and the Levying of the 2018-2019 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: DPR 16-00015 is a 9.12-acre industrial project under the ownership of CGU Capital Management. The project is located on the northeast corner of Indian Avenue and Markham Street. As a condition of approval, the project is required to annex into the City’s three maintenance districts.

On October 9, 2018, resolutions were approved stating the City Council’s intention to annex this project into the City’s maintenance districts and set a Public Hearing for November 27, 2018. The November 27, 2018 Public Hearing was continued to January 8, 2019.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<table>
<thead>
<tr>
<th>Maintenance District</th>
<th>Maximum Annual Assessment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maintenance District No. 84-1 (streetlights &amp; traffic signals)</td>
<td>$1,772.52</td>
</tr>
<tr>
<td>Landscape Maintenance District (Parkways)</td>
<td>9,465.04</td>
</tr>
<tr>
<td>Landscape Maintenance District (Medians)</td>
<td>1,800.00</td>
</tr>
<tr>
<td>Flood Control Maintenance District I</td>
<td>13,255.00</td>
</tr>
<tr>
<td>Total Maximum Annual Assessment</td>
<td>$26,292.56</td>
</tr>
</tbody>
</table>

Reviewed by:
Assistant City Manager
Director of Finance
City Attorney

Attachments:
1. Location Map
2. Resolution Ordering the Annexation of DPR 16-00015 to MD 84-1, Giving Final Approval to the Engineer’s Report, and the Levying of the 2018-2019 Assessments.

Public Hearing:
ANNEXATION OF DPR 16-00015 TO CITY OF PERRIS MAINTENANCE DISTRICT NO. 84-1, LANDSCAPE MAINTENANCE DISTRICT NO. 1, AND FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

Owner: CGU Capital Management

9.12 ACRE SITE

MD 84-1

8 Street Lights

Contribution towards traffic signals at the intersection of:
Harley Knox Boulevard and Indian Avenue 10%
Indian Avenue and Markham Street 10%

LMD 1

Indian Avenue medians and parkways along the west boundary
Markham Street parkways along the south boundary

FCMD 1

Public flood control facilities including a catch basin, an 18-inch reinforced concrete pipe (RCP), and a 20% contribution towards an 84-inch RCP abutting the property and towards an earthen channel and facilities along the north side of the Ramona Expressway extending from Indian Avenue to the Perris Valley Storm Drain Channel, and appurtenances.

Standard Inflation Factors (SIF)
1) "Common Labor, Construction Cost Index", ENR
2) Southern California Edison rate increases
3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2
LMD 1 and FCMD 1 Assessments include SIF 1, 2, and 3

Maximum Annual Assessment

<table>
<thead>
<tr>
<th>Facility</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Lights and Traffic Signals</td>
<td>$1,772.52</td>
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<tr>
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<td>9,465.04</td>
</tr>
<tr>
<td>Landscaped Medians</td>
<td>1,800.00</td>
</tr>
<tr>
<td>Flood Control Facilities</td>
<td>13,255.00</td>
</tr>
<tr>
<td>Total Annual Assessments</td>
<td>$26,292.56</td>
</tr>
</tbody>
</table>
RESOLUTION NUMBER XXXX


WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 9th day of October 2018, adopt its Resolution of Intention Number 5373 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the "District"), which Resolution of Intention Number 5373 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5373, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, the hearing scheduled for November 27, 2018 was continued to January 8, 2019, pursuant to Government Code 54955.1, and on January 8, 2019, the hearing was duly opened and held by this City Council at the time and place for the hearing; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:
Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5373, be done and made.

Section 2. Be it further resolved that:

A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation there to, is 68-2651.

B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.

C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.

D. The assessments are levied without regard to the property value.

E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer’s Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.
ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  ) §
CITY OF PERRIS  )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 16-00015 TO BENEFIT ZONE 135, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 9th day of October 2018, adopt its Resolution of Intention Number 5376 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5376 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5376, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, the hearing scheduled for November 27, 2018 was continued to January 8, 2019, pursuant to Government Code 54955.1, and on January 8, 2019, the hearing was duly opened and held by this City Council at the time and place for the hearing; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:
Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5376, be done and made.

Section 2. Be it further resolved that:

A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.

B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.

C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.

D. The assessments are levied without regard to the property value.

E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer’s Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.
RESOLUTION NUMBER XXXX

ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

______________________________
Mayor, Michael M. Vargas

ATTEST:

______________________________
City Clerk, Nancy Salazar

STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  ) $
CITY OF PERRIS  )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

______________________________
City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF DPR 16-00015 TO BENEFIT ZONE 100, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 9th day of October 2018, adopt its Resolution of Intention Number 5377 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Flood Control Maintenance District Number 1 (the "District"), and which a Notice of Public Hearing was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Notice on file in the office of the City Clerk; and

WHEREAS, after the adoption of Resolution Number 5377, said Resolution was duly posted in the time, form and manner as required by law, shown by the Affidavit of Posting on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5377, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, the hearing scheduled for November 27, 2018 was continued to January 8, 2019, pursuant to Government Code 54955.1, and on January 8, 2019, the hearing was duly opened and held by this City Council at the time and place for the hearing; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.
NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5377, be done and made.

Section 2. Be it further resolved that:

A. The Riverside County assigned fund number for the Flood Control Maintenance District No. 1 and the annexation thereto, is 68-2657.

B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.

C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.

D. The assessments are levied without regard to the property value.

E. The purpose of the assessments is to provide flood control facility maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. Be it finally resolved that the method of assessment in the Engineer’s Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.
ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

__________________________
City Clerk, Nancy Salazar

STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  ) §
CITY OF PERRIS  )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ----- was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

__________________________
City Clerk, Nancy Salazar
CITY COUNCIL
AGENDA SUBMITTAL

Meeting Date January 8, 2019

SUBJECT: Annexation of CUP 16-05168 to the City’s Maintenance Districts

REQUESTED ACTION:
Open and Close of Public Hearing, Open 3 Ballots and Adoption of 3 Resolutions Ordering the Annexation of CUP 16-05168 to the City’s Maintenance Districts, Giving Final Approval to the Engineer’s Reports, and the Levying of the 2018-2019 Assessments

CONTACT: Habib Motlagh, City Engineer

BACKGROUND/DISCUSSION: CUP 16-05168 is a 3.28-acre commercial project under the ownership of Emarra L.P. The project is located on the southwest corner of Ethanac Road and Trumble Road. As a condition of approval, the project is required to annex into the City’s three maintenance districts.

On November 13, 2018, resolutions were approved stating the City Council’s intention to annex this project into the City’s maintenance districts and set a Public Hearing for January 8, 2019.

BUDGET (or FISCAL) IMPACT: The proposed maximum annual assessments are subject to Standard Inflation Factors for labor, energy and water. The current maximum annual assessments, by district, are as follows:

<table>
<thead>
<tr>
<th>Maintenance District</th>
<th>Assessment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maintenance District No. 84-1 (streetlights &amp; traffic signals)</td>
<td>$637.55</td>
</tr>
<tr>
<td>Landscape Maintenance District (Parkways)</td>
<td>5,063.40</td>
</tr>
<tr>
<td>Landscape Maintenance District (Future Parkways and Medians)</td>
<td>5,622.14</td>
</tr>
<tr>
<td>Landscape Maintenance District (Maintained by Property Owner)</td>
<td>14,807.16</td>
</tr>
<tr>
<td>Flood Control Maintenance District No. 1</td>
<td>2,135.40</td>
</tr>
<tr>
<td>Total Maximum Annual Assessment</td>
<td>$28,265.65</td>
</tr>
</tbody>
</table>

Reviewed by:
Assistant City Manager
Director of Finance
City Attorney

Attachments:
1. Location Map
2. Resolution Ordering the Annexation of CUP 16-05168 to MD 84-1, Giving Final Approval to the Engineer’s Report, and the Levying of the 2018-2019 Assessments.

Public Hearing:
ANNEXATION OF CUP 16-05168 TO CITY OF PERRIS MAINTENANCE DISTRICT NO. 84-1, LANDSCAPE MAINTENANCE DISTRICT NO. 1, AND FLOOD CONTROL MAINTENANCE DISTRICT NO. 1

Owner: Emarra LP

3.28 - ACRE SITE

MD 84-1

3 Street Lights

Contribution towards traffic signals at the intersection of:
Ethanac and Trumble Roads

10%

LMD 1

Ethanac Road and Trumble Road parkways along the north and east boundaries

Future Encanto Road parkways and Ethanac Road and Trumble Road medians along the west, north and east boundaries

If not kept to standard by property owner, Basin N and WQMP Bio-Swale located within the parkways and behind the property line

If not kept to standard by property owner, landscaping behind the property line and adjacent to the above-improvements

FCMD 1

Public flood control facilities including catch basins, storm drain pipes, box culverts and appurtenances that channel, contain and convey the storm flow to the Romoland "Line A" Interim Channel

Maximum Annual Assessment

<table>
<thead>
<tr>
<th>Facility</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Lights and Traffic Signals</td>
<td>$637.55</td>
</tr>
<tr>
<td>Landscaped Parkways</td>
<td>5,063.40</td>
</tr>
<tr>
<td>Future Landscaped Parkways and Medians</td>
<td>5,622.14</td>
</tr>
<tr>
<td>Landscaping Maintained by Property Owner</td>
<td>14,807.16</td>
</tr>
<tr>
<td>Flood Control Facilities</td>
<td>2,135.40</td>
</tr>
<tr>
<td>Total Maximum Annual Assessments</td>
<td>$28,265.65</td>
</tr>
</tbody>
</table>

Standard Inflation Factors (SIF)
1) "Common Labor, Construction Cost Index", ENR
2) Southern California Edison rate increases
3) Eastern Municipal Water District rate increases

MD 84-1 Assessments include SIF 1 and 2
LMD 1 and FCMD 1 Assessments include SIF 1, 2, and 3

WILLDAN
## Special Tax

### Recommendations to Remove Delinquent Installments - Add Ons

**City of Roseville**

**District CFD/Crocker Ranch CFD 1 - Crocker Ranch Community Facilities District No. 1**

<table>
<thead>
<tr>
<th>APN</th>
<th>APN Status</th>
<th>Original Assessment</th>
<th>Owner Name</th>
<th>Address</th>
<th>City/State/Cp</th>
<th>Sites Address</th>
<th>Out Date</th>
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<th>Penalty</th>
<th>Interest</th>
<th>Fees</th>
<th>Total Due</th>
<th>Flags</th>
<th>Special Circumstance</th>
<th>Date Date</th>
</tr>
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<tbody>
<tr>
<td>484-182-003-000</td>
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<td>ZORICHAK KRISTA S</td>
<td>116 ADRIENNE CT</td>
<td>ROSEVILLE, CA 95747</td>
<td>116 ADRIENNE CT</td>
<td>12/10/2017</td>
<td>$605.47</td>
<td>$60.55</td>
<td>$27.24</td>
<td>$0.00</td>
<td>$693.26</td>
<td>R</td>
<td></td>
<td>09/10/2018</td>
</tr>
<tr>
<td>A</td>
<td></td>
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<td>04/10/2018</td>
<td>$565.47</td>
<td>$60.55</td>
<td>$27.24</td>
<td>$0.00</td>
<td>$693.26</td>
<td>R</td>
<td></td>
<td>09/10/2018</td>
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</tbody>
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**Total Delinquent:** $1,270.94 $121.10 $54.48 0.00 $1,446.52
Special Tax
Recommendations to Remove Delinquent Installments - Add Ons

City of Roseville

District CFD/Crocker Ranch CFD 1 - Crocker Ranch Community Facilities District No. 1

<table>
<thead>
<tr>
<th>District Totals:</th>
<th>Parcels</th>
<th>Amount</th>
<th>Penalties</th>
<th>Interest</th>
<th>Fees</th>
<th>Total</th>
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<td>All delinquencies prior to the 2018/2019 levy</td>
<td>1</td>
<td>$1,210.94</td>
<td>$121.10</td>
<td>$54.48</td>
<td>$0.00</td>
<td>$1,386.52</td>
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<tr>
<td>2018/2019 delinquencies</td>
<td>0</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
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<tr>
<td><strong>Total</strong></td>
<td>1</td>
<td>$1,210.94</td>
<td>$121.10</td>
<td>$54.48</td>
<td>$0.00</td>
<td>$1,386.52</td>
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RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO CITY OF PERRIS MAINTENANCE DISTRICT NUMBER 84-1, GIVING FINAL APPROVAL OF THE ENGINEER’S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California (“the City Council”) did on the 13th day of November 2018, adopt its Resolution of Intention Number 5395 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Maintenance District Number 84-1 (the “District”), which Resolution of Intention Number 5395 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5395, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5395, be done and made.
Section 2. Be it further resolved that:

A. The Riverside County assigned fund number for the Maintenance District No. 84-1 and the annexation thereto, is 68-2651.

B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.

C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.

D. The assessments are levied without regard to the property value.

E. The purpose of the assessments is to provide for the energy and maintenance of streetlights and traffic signals that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer’s Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.
ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE  ) §
CITY OF PERRIS )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES: 
NOES: 
ABSENT: 
ABSTAIN:

City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO BENEFIT ZONE 136, CITY OF PERRIS LANDSCAPE MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 13th day of November 2018, adopt its Resolution of Intention Number 5398 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Landscape Maintenance District Number 1 (the "District"), which Resolution of Intention Number 5398 was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Resolution of Intention on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5398, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5398, be done and made.
Section 2. Be it further resolved that:

A. The Riverside County assigned fund number for the Landscape Maintenance District No. 1 and the annexation thereto, is 68-2652.

B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.

C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.

D. The assessments are levied without regard to the property value.

E. The purpose of the assessments is to provide landscape maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. That pursuant to Sections 22640 and 22641 of the Code, the City Clerk shall file a certified copy of the diagram and assessment with the Riverside County Auditor-Controller not later than the third Monday in August.

Section 5. Be it finally resolved that the method of assessment in the Engineer's Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.
ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE §
CITY OF PERRIS

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
RESOLUTION NUMBER XXXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ORDERING THE WORK IN CONNECTION WITH ANNEXATION OF CUP 16-05168 TO BENEFIT ZONE 101, CITY OF PERRIS FLOOD CONTROL MAINTENANCE DISTRICT NUMBER 1, GIVING FINAL APPROVAL OF THE ENGINEER'S REPORT, AND LEVYING THE ASSESSMENT FOR FISCAL YEAR 2018-2019

WHEREAS, the City Council of the City of Perris, County of Riverside, California ("the City Council") did on the 13th day of November 2018, adopt its Resolution of Intention Number 5399 to order the therein described work in connection with the annexation and assessment procedures in the City of Perris Flood Control Maintenance District Number 1 (the "District"), and which a Notice of Public Hearing was duly and legally published in the time, form and manner as required by law, shown by the Affidavit of Publication of said Notice on file in the office of the City Clerk; and

WHEREAS, after the adoption of Resolution Number 5399, said Resolution was duly posted in the time, form and manner as required by law, shown by the Affidavit of Posting on file in the office of the City Clerk; and

WHEREAS, after the adoption thereof, notice of the adoption of the Resolution of Intention, a Notice of Public Hearing and an Assessment Ballot were duly mailed to all persons owning real property proposed to be assessed for the improvements described in said Resolution of Intention Number 5399, according to the names and addresses of such owners as the same appears on the last equalized assessment roll for taxes of the County of Riverside or more recent information available to the City of Perris, which said documents were duly mailed in the time, form, and manner as required by law, as appears from the Affidavit of Mailing on file in the office of the City Clerk; and

WHEREAS, said City Council having duly received and considered evidence, oral and documentary, concerning the jurisdiction facts in this proceedings and concerning the necessity for the contemplated work and the benefits to be derived therefrom and said City Council having now acquired jurisdiction to order the proposed maintenance work; and

WHEREAS, said City Council has determined that a majority protest does not exist.
RESOLUTION NUMBER XXXX

NOW, THEREFORE, BE IT RESOLVED, ADOPTED, SIGNED and APPROVED by the City Council of the City of Perris, California, as follows:

Section 1. That the public interest and convenience requires the annexation to the district and levying assessments for maintenance, and said City Council hereby orders that the work, as set forth and described in said Resolution of Intention Number 5399, be done and made.

Section 2. Be it further resolved that:

A. The Riverside County assigned fund number for the Flood Control Maintenance District No. 1 and the annexation thereto, is 68-2657.

B. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 53750 et seq. of the State of California Government Code.

C. The assessments are in compliance with all laws pertaining to the levy of assessments in accordance with Section 22500 et seq. of the State of California Streets and Highways Code.

D. The assessments are levied without regard to the property value.

E. The purpose of the assessments is to provide flood control facility maintenance on those lands that will benefit the parcels being assessed.

Section 3. That the report filed by the Engineer is hereby finally approved; and

Section 4. Be it finally resolved that the method of assessment in the Engineer’s Report is hereby approved and the assessments for Fiscal Year 2018-2019 are hereby levied.
RESOLUTION NUMBER XXXX

ADOPTED, SIGNED and APPROVED this 8th day of January 2019.

Mayor, Michael M. Vargas

ATTEST:

City Clerk, Nancy Salazar

STATE OF CALIFORNIA  )
COUNTY OF RIVERSIDE  )  §
CITY OF PERRIS  )

I, Nancy Salazar, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number ____ was duly and regularly adopted by the City Council of the City of Perris at a regular meeting held the 8th day of January 2019, by the following called vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

City Clerk, Nancy Salazar
BACKGROUND/DISCUSSION:

The terms for the various committee appointments are nearing expiration and it is now time to appoint delegates for 2019. A list of the committees/agencies requiring appointment is attached for consideration.

BUDGET (or FISCAL) IMPACT: None

REVIEWED BY:

City Attorney
Assistant City Manager
Finance Director

Attachments: Council Appointments
On January 9, 2018, the following appointments were made and will be effective until December 31, 2018, and will be updated when new appointments or changes are made.

COUNCIL APPOINTMENTS

Mayor Pro Tem Malcolm Corona

COMMUNITY ACTION COMMISSION

Councilmember David Starr Rabb, Delegate

December 2018

RIVERSIDE TRANSIT AGENCY

Councilmember Tonya Burke, Delegate

Councilmember Rita Rogers, Alternate

December 2018

WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

Councilmember Rita Rogers, Representative

Councilmember Tonya Burke, Alternate

December 2018

WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY

Councilmember David Starr Rabb, Delegate

Mayor Pro Tem Malcolm Corona, Alternate

December 2018

MARCH JOINT POWERS AUTHORITY COMMISSION

Mayor Michael M. Vargas, Representative

Councilmember Rita Rogers, Representative

Mayor Pro Tem Malcolm Corona, Alternate

December 2018

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

Mayor Pro Tem Malcolm Corona, Delegate

December 2018

WESTERN COMMUNITY ENERGY JOINT POWERS AUTHORITY

Councilmember Rita Rogers, Delegate

Councilmember Tonya Burke, Alternate

December 2018
EAST-WEST CORRIDOR COMMITTEE
December 2018
Councilmember David Starr Rabb, Representative
December 2018
Councilmember Ria Rogers, Alternate

RIVERSIDE COUNTY HABITAT CONSERVATION AUTHORITY
December 2018
Mayor Michael M. Vargas, Representative
December 2018
Councilmember Tonya Burke, Alternate

RIVERSIDE COUNTY LIBRARY SYSTEM ZONE ADVISORY BOARD
December 2018
Councilmember Tonya Burke, Representative

RIVERSIDE COUNTY TRANSPORTATION COMMISSION
December 2018
Mayor Michael M. Vargas, Representative
December 2018
Councilmember Rita Rogers, Alternate

RIVERSIDE COUNTY OFFICE ON AGING ADVISORY BOARD
December 2018
Councilmember David Starr Rabb, Representative

TUMF ZONE COMMITTEE
December 2018
Councilmember Rita Rogers, Representative
December 2018
Councilmember David Starr Rabb, Alternate

TRAUMA INTERVENTION PROGRAM
December 2018
Councilmember Tonya Burke, Representative

CITY COUNCIL WORKING COMMITTEES
December 2018
WAYS & MEANS
Councilmember Tonya Burke
Councilmember Rita Rogers

PUBLIC WORKS
Councilmember David Starr Rabb
December 2018
Mayor Pro Tem Malcolm Corona

PARKS & RECREATION
Councilmember Ria Rogers
December 2018
Mayor Pro Tem Malcolm Corona

AD HOC SCHOOL DISTRICT LIAISON
December 2018
Mayor Pro Tem Malcolm Corona
Councilmember Tonya Burke
SENIOR CITIZEN AD HOC
Councilmember Rita Rogers
Councilmember David Starr Rabb

December 2018

PUBLIC SAFETY AD HOC
Mayor Michael M. Vargas
Councilmember David Starr Rabb

December 2018

ECONOMIC DEVELOPMENT AD HOC
Councilmember David Starr Rabb
Councilmember Tonya Burke

December 2018

CAMPAIGN TRANSPARENCY AD HOC
Councilmember David Starr Rabb
Mayor Pro Tem Malcolm Corona

December 2018

VETERAN’S MEMORIAL AD HOC
Mayor Michael Vargas
Councilmember David Starr Rabb

December 2018

Updated: 08/30/2018