

**RESOLUTION NUMBER 2886**

***A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS, RIVERSIDE COUNTY, STATE OF CALIFORNIA, APPROVING THE COMBINED REPORT FOR ABATEMENT OF WEEDS AND WASTE MATTER AND ASSESSING THE COST THEREOF PURSUANT TO CHAPTER 7.08 OF THE PERRIS MUNICIPAL CODE***

***WHEREAS***, weeds, grasses, dead trees, dead shrubs, or waste matter upon the parcels of the land in the City of Perris, which are described as Exhibit 'A' attached hereto and made a part hereof, were determined to be public nuisances and were removed and abated pursuant to Chapter 7.08 of the Perris Municipal Code; and

***WHEREAS***, a combined written report of said abatement proceedings and account of the cost thereof, dated October 30, 2001, including an accurate itemized account of the cost of abating the nuisance on each separate parcel of land described in said Exhibit 'A' was prepared as provided in accordance with Chapter 7.08 of the Perris Municipal Code and was filed in the office of the City Clerk on October 16, 2001; and

***WHEREAS***, said report and account were duly set for hearing by the City Council on October 30, 2001, and notice of hearing was given and the City Council heard said matter on said date; and

***WHEREAS***, no person appeared to protect or object to the report of the account, and it is found and determined by the City Council that the report and account are true and correct and should be approved.

***NOW, THEREFORE, BE IT RESOLVED***, by the City Council of the City of Perris that the above -mentioned report and nuisances on each of the parcels of land described in Exhibit "A", as said costs are set forth in said Exhibit "A", are hereby charged and assessed as liens upon the respective parcels of land, as such parcels are shown on the most recent available equalized property assessment roll of the County of Riverside; and

***BE IT FURTHER RESOLVED*** that it is hereby found and determined by the city Council that the weeds, grasses, dead trees, dead shrubs, and waster matters so removed from the several lots and parcels of the land described in said report and in said Exhibit 'A' of this resolution, constitute a public nuisance upon said respective lots and parcels of land; and

***BE IT FURTHER RESOLVED*** that the City Clerk shall send a certified copy of this resolution, including Exhibit "A" to the Auditor-Controller of the County of Riverside.

**ADOPTED, SIGNED and APPROVED** this 30<sup>th</sup> day of October 2001.

\_\_\_\_\_  
MAYOR OF THE CITY OF PERRIS

Attest:

\_\_\_\_\_  
City Clerk

STATE OF CALIFORNIA    )  
COUNTY OF RIVERSIDE    )       §  
CITY OF PERRIS            )

I, Margaret Rey, City Clerk of the City of Perris, California, do hereby certify that the forgoing Resolution Number 2886 was regularly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 30<sup>th</sup> day of October, 2001, by the following called vote:

Ayes:           Motte, Rogers, Yarbrough, Larios, Busch  
Noes:

\_\_\_\_\_  
City Clerk

## EXHIBIT 'A'

CITY OF PERRIS WEED ABATEMENT PROGRAM  
FIXED CHARGE SPECIAL ASSESSMENT  
F/Y 2001

| Parcel         | Owner              | Scott's<br>Tractor | City Charges | Total<br>Assessment |
|----------------|--------------------|--------------------|--------------|---------------------|
| 1. 306-362-015 | Hernandez Juan M   | 292.00             | 340.00       | 632.00              |
| 2. 310-043-013 | Brown Leonard A    | 584.00             | 340.00       | 924.00              |
| 3. 310-043-014 | Cissna Robert L    | 1148.00            | 340.00       | 1,488.00            |
| 4. 310-044-006 | McCrimon Jeffrey   | 477.00             | 340.00       | 817.00              |
| 5. 310-044-024 | McCrimon Jeffrey   | 584.00             | 340.00       | 924.00              |
| 6. 314-140-039 | IMIT               | 703.48             | 340.00       | 1,043.48            |
| 7. 326-140-004 | Devaughn Catherine | 2812.50            | 340.00       | 3,152.50            |
|                | Totals             | \$6,600.98         | 2,380.00     | \$8,980.98          |