

RESOLUTION NUMBER 3251

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PERRIS ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2004-3 (MONUMENT RANCH) OF THE CITY OF PERRIS; AUTHORIZING THE ISSUANCE OF ITS SPECIAL TAX REVENUE BONDS, 2004 SERIES A IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED TWELVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$12,500,000) FOR IMPROVEMENT AREA NO. 1 OF SUCH DISTRICT; AND APPROVING CERTAIN DOCUMENTS AND TAKING CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH

WHEREAS, the City Council (the “City Council”) of the City of Perris (the “City”), located in Riverside County, California (hereinafter sometimes referred to as the “legislative body of the District”) has heretofore undertaken proceedings and declared the necessity of Community Facilities District No. 2004-3 (Monument Ranch) of the City of Perris (the “District”) to issue bonds pursuant to the terms and provisions of the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the “Act”); and

WHEREAS, pursuant to Resolutions adopted by the legislative body of the District on June 8, 2004, certain bond propositions were submitted to the qualified electors of Improvement Area No. 1 and Improvement Area No. 2 within the District, and was approved by more than two-thirds of the votes cast at the elections held within each improvement area on June 29, 2004; and

WHEREAS, based upon Resolutions adopted by the legislative body of the District and the elections, the District is now authorized to issue bonds in one or more series, pursuant to the Act, in an aggregate principal amount not to exceed \$12,500,000 for each improvement area; and

WHEREAS, the legislative body of the District desires to issue bonds at this time under the Act to finance fees with respect to certain public facilities which the District is authorized to finance; and

WHEREAS, the District desires to accomplish the financing of certain public facilities through the issuance of bonds in an aggregate principal amount not to exceed \$12,500,000 designated as the Improvement Area No. 1 of Community Facilities District No. 2004-3 (Monument Ranch) of the City of Perris Special Tax Bonds, 2004 Series A (the “Bonds”); and

WHEREAS, in order to effect the issuance of the Bonds, the legislative body of the District desires to approve the form of a Preliminary Official Statement for the Bonds and

approve the forms of and authorize the execution and delivery of a Fiscal Agent Agreement, a Purchase Contract and a Continuing Disclosure Agreement, the forms of which are on file with the City Clerk; and

WHEREAS, the legislative body of the District has determined in accordance with Government Code Section 53360.4 that a negotiated sale of the Bonds to the Perris Public Financing Authority (the "Authority") in accordance with the terms of the Commitment Agreement and Purchase Contract for purchase and sale of Local Obligation Bonds to be entered into by the District and the Authority (the "Bond Purchase Contract") will result in a lower overall cost to the District than a public sale; and

WHEREAS, the Authority will issue its 2004 Local Agency Revenue Bonds, Series A (the "Authority Bonds") and use the proceeds thereof to purchase the Bonds from the District and to pay certain costs of issuance and fund certain reserve funds in connection therewith.

WHEREAS, the Authority will sell the Authority Bonds to O'Connor Southwest Securities pursuant to the terms of the Purchase Contract, between the Authority and O'Connor Southwest Securities (the "Authority Purchase Contract"); and

WHEREAS, the legislative body of the District has determined that it is prudent in the management of its fiscal affairs to issue the Bonds; and

WHEREAS, the value of the real property in the District subject to the special tax to pay debt service on the Bonds is more than three times the principal amount of the Bonds and the principal amount of all other bonds outstanding that are secured by a special tax levied pursuant to the Act or a special assessment levied on property within the applicable improvement area of the District, which fact is required as a precondition to the issuance of the Bonds;

NOW, THEREFORE, the City Council of the City of Perris, acting as the legislative body of Community Facilities District No. 2004-3 (Monument Ranch) of the City of Perris, **DOES HEREBY RESOLVE, DETERMINE AND ORDER** as follows:

Section 1. Each of the above recitals is true and correct and is adopted by the legislative body of the District.

Section 2. The District is authorized pursuant to the Act to issue the Bonds for the purpose of financing capital improvement fees and public facilities which the District is authorized to finance.

Section 3. The issuance of the Bonds in a principal amount not to exceed \$12,500,000 is hereby authorized, subject to final passage by the City Council of the City of its Ordinance authorizing the levy of special tax within the District, with the exact principal amount to be determined by the official signing of the Bond Purchase Contract for the Bonds in accordance with Section 7 below. The legislative body of the District hereby determines that it

is prudent in the management of its fiscal affairs to issue the Bonds. The Bonds shall mature on the dates and pay interest at the rates set forth in the Bond Purchase Contract to be executed on behalf of the District in accordance with Section 7 hereof.

Section 4. The form of the Fiscal Agent Agreement, dated as of July 1, 2004, by and between Wells Fargo Bank, National Association, as fiscal agent (the "Fiscal Agent"), and the District, a copy of which is on file with the City Clerk, be and is hereby approved in substantially the form thereof or with such changes as may be approved by the Mayor or City Manager or Finance Director, said Mayor's or City Manager's or Finance Director's execution thereof to constitute conclusive evidence of said officer's approval of all such changes, and the Mayor or City Manager or Finance Director be and is hereby authorized, together or alone to execute and deliver said Agreement.

Section 5. The Bonds shall be executed on behalf of the District by the manual or facsimile signature of an Authorized Officer and the seal of the District or the City, or a facsimile thereof, shall be impressed or imprinted thereon and attested with the manual or facsimile signature of the City Clerk. Wells Fargo Bank, National Association is hereby appointed to act as fiscal agent for the Bonds.

Section 6. The covenants set forth in the Fiscal Agent Agreement to be executed in accordance with Section 4 above are hereby approved, shall be deemed to be covenants of the legislative body of the District, and shall be complied with by the District and its officers.

Section 7. The form of the Bond Purchase Contract and the Authority Purchase Contract relating to the purchase of the District Bonds by the Authority and relating to the purchase of the Authority Bonds by O'Connor Southwest Securities, copies of which are on file with the City Clerk, be and is hereby approved in the form thereof, or with such changes as may be approved by the Mayor or City Manager or Finance Director, said Mayor's or City Manager's or Finance Director's execution thereof to constitute conclusive evidence of said officer's approval of all such changes, and the Mayor or City Manager or Finance Director be and is hereby authorized, together or alone, to execute and deliver said Agreement and to insert in each of the aforesaid Agreements the dollar amount which reflects the provisions of said Purchase Contracts.

Section 8. The form of the Continuing Disclosure Agreement, dated as of July 1, executed and delivered by the District and MuniFinancial, as Dissemination-Agent thereunder, a copy of which is on file with the City Clerk, be and is hereby approved in substantially the form thereof or with such changes as may be approved by the Mayor or City Manager or Finance Director, said Mayor's or City Manager's or Finance Director's execution thereof to constitute conclusive evidence of said officer's approval of all such changes, and the Mayor or City Manager or Finance Director be and is hereby authorized, together or alone, to execute and deliver said Agreement.

Section 9. The form of the Preliminary Official Statement presented at this meeting is hereby approved, and the Underwriter is hereby authorized to distribute the Preliminary Official Statement to municipal bond broker-dealers, to banking institutions, and to members of the general public who may be interested in purchasing the Bonds. The City Manager or Finance Director is authorized to approve the amendment of the Preliminary Official Statement, from time to time, pending distribution of the Preliminary Official Statement as shall be required to cause such Preliminary Official Statement to contain any further information necessary to accurately describe the Bonds and the City Manager or Finance Director is authorized to deem final the Preliminary Official Statement as of its date for the purpose of Rule 15c2-12 under the Securities Exchange Act of 1934 as amended. The final Official Statement relating to the Bonds shall be submitted to the City Manager or the Finance Director for approval.

Section 10. In accordance with the requirements of Section 53345.8 of the Act, the legislative body of the District hereby determines that the value of the real property in Improvement Area No. 1 subject to the special tax to pay debt service on the Bonds is not less than three times the principal amount of the Bonds and the principal amount of all other bonds outstanding that are secured by a special tax levied pursuant to the Act or a special assessment levied on property within the applicable improvement area. This determination is based on the value of the real property within the District in an appraisal prepared for the applicable improvement area, which appraisal has been made in a manner consistent with the City of Perris policies adopted pursuant to Section 53312.7 of the Act.

Section 11. The law firm of Aleshire & Wynder, LLP, Irvine, California, is hereby appointed as bond counsel to the District with respect to the Bonds.

Section 12. The financing consultant firm of Rod Gunn Associates, Inc., Huntington Beach, California, is hereby appointed as financial advisor to the District with respect to the Bonds.

Section 13. The law firm of Fulbright & Jaworski, LLP, Los Angeles, California, is hereby appointed as Disclosure Counsel with respect to the Bonds.

Section 14. The Mayor, City Manager, Finance Director and the other officers and staff of the City of Perris and the District responsible for the fiscal affairs of the District are hereby authorized and directed to take any actions and execute and deliver any and all documents as are necessary to accomplish the issuance, sale and delivery of the Bonds and to consummate the transactions contemplated by each aforesaid Agreement. In the event that the Mayor is unavailable to sign any document authorized for execution herein, any Authorized Officer may sign such document. Any document authorized herein to be signed by the City Clerk may be signed by a duly appointed deputy clerk.

Section 15. All actions authorized in the Resolution are subject to final passage by the City Council of the City of its Ordinance authorizing the levy of a special tax within the District.

Section 16. This resolution shall take effect and be enforceable immediately upon its adoption.

ADOPTED, SIGNED and **APPROVED** this 29th day of June, 2004.

Mayor, Daryl R. Busch

ATTEST:

City Clerk, Margaret Rey

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) §
CITY OF PERRIS)

I, Margaret Rey, CITY CLERK OF THE CITY OF PERRIS, CALIFORNIA, DO HEREBY CERTIFY that the foregoing Resolution Number 3251 was duly adopted by the City Council of the City of Perris at a regular meeting thereof held on the 29th day of June, 2004, and that it was so adopted by the following called vote:

AYES: Rogers, Yarbrough, Busch
NOES:
ABSENT:
ABSTAIN: Landers, Motte

City Clerk, Margaret Rey